

Initial Application Date: \_\_\_\_\_

Application # SFD1903-0031

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Trace Homes Inc Mailing Address: 3857 Legion Rd

City: Hope Mills State: NC Zip: 28346 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT\*: Pride Homes Mailing Address: 3370 Footbridge Lane Ste 124

City: Fayetteville State: NC Zip: 28306 Contact No: 910-751-2402 Email: Joe.Pride.Homes@gmail.com

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Joe Perkins Phone # 910-751-2402

PROPERTY LOCATION: Subdivision: Market Place / 18 Blue Chip Ct. Lot #: 91 Lot Size: 0.46

State Road # \_\_\_\_\_ State Road Name: \_\_\_\_\_ Map Book & Page: 1

Parcel: \_\_\_\_\_ PIN: 9597-10-3917.000

Zoning: RA-20 Flood Zone: NO Watershed: NO Deed Book & Page: 324010889 Power Company\*: Central

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 49 x 55) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

|                              | Minimum   | Actual      |
|------------------------------|-----------|-------------|
| Front                        | <u>35</u> | <u>37</u>   |
| Rear                         | <u>20</u> | <u>46.4</u> |
| Closest Side                 | <u>10</u> | <u>NA</u>   |
| Sidestreet/corner lot        | <u>NA</u> | <u>NA</u>   |
| Nearest Building on same lot | _____     | _____       |

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Off Tupper Rd

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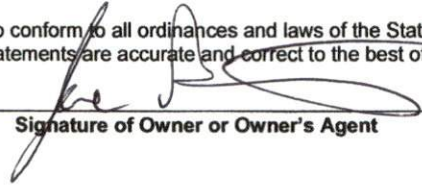
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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

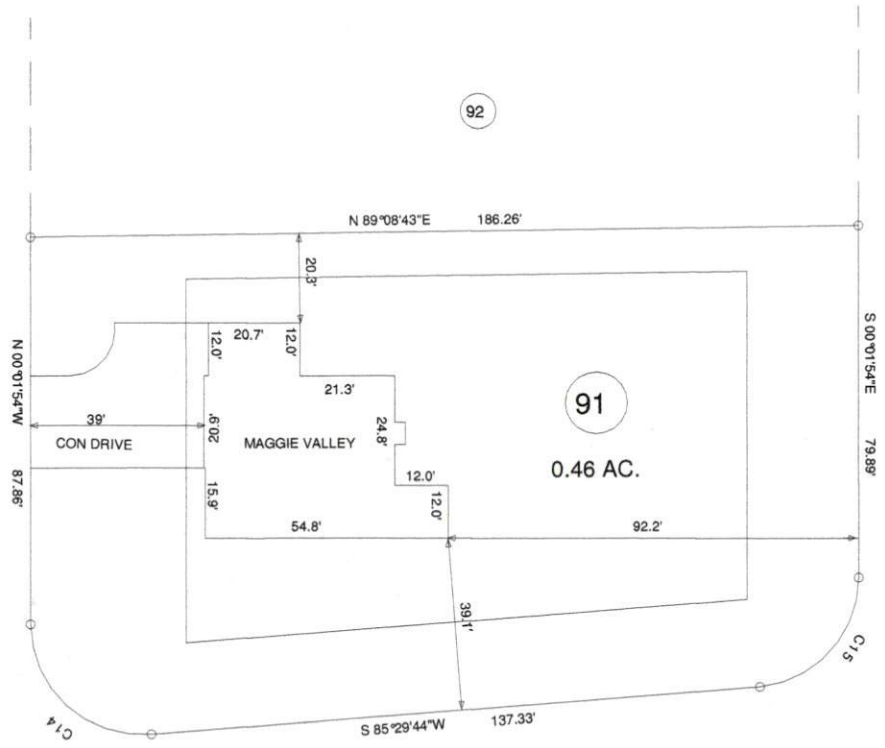
5/18/19  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NORTH REFERENCE MAP NO. 2014-199

BLUE CHIP CT. (50' R/W)



DAY TRADING CT. (50'R/W)

**SITE PLAN APPROVAL**  
**DISTRICT** RA-20R **USE** SFD  
**#BEDROOMS** 4  
**Date** 3/20/19  
**Zoning Administrator** *[Signature]*

MINIMUM BUILDING SETBACKS  
 FRONT YARD ----- 35'  
 REAR YARD ----- 25'  
 SIDE YARD ----- 10'  
 CORNER LOT SIDE YARD -- 20'  
 MAXIMUM HEIGHT ----- 35'

STOCK MARKET DR. (50' R/W)

| CURVE | RADIUS | LENGTH | CHORD  | CH.BEARING   |
|-------|--------|--------|--------|--------------|
| C14   | 25.00' | 41.43' | 36.86' | N 47°31'05"W |
| C15   | 25.00' | 36.43' | 33.29' | S 41°43'06"W |

DEED REFERENCE  
 DEED BOOK 3240, PAGE 889

MAP REFERENCE  
 MAP NO. 2014-199

18 BLUE CHIP CT., BROADWAY NC 27505

|          |                |  |                  |   |                           |
|----------|----------------|--|------------------|---|---------------------------|
|          |                | SURVEY FOR:<br><b>PROPOSED PLOT PLAN - LOT 91</b><br><b>MARKET PLACE S/D --- PHASE ONE</b> |                  | <b>BENNETT SURVEYS</b> F-1304<br>1682 CLARK RD., LILLINGTON, N.C. 27548<br>(910) 893-5252 |                           |
| TOWNSHIP | BARBECUE       | COUNTY   | HARNETT          | SURVEYED BY:  | FIELD BOOK                |
| STATE:   | NORTH CAROLINA | DATE:  | MARCH 19, 2019   | DRAWN BY: MRB   | DRAWING NO.               |
| ZONED    | RA-20R         | WATERSHED DISTRICT   | N/A              | SCALE: 1"= 40'  | CHECKED & CLOSURE BY: MRB |
| PID #    | 039597 0056 18 | PIN #  | 9597-10-3917.000 |   | 19132                     |



NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- { } YES    {  } NO    Does the site contain any Jurisdictional Wetlands?  
 { } YES    {  } NO    Do you plan to have an irrigation system now or in the future?  
 { } YES    {  } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES    {  } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES    {  } NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES    {  } NO    Is the site subject to approval by any other Public Agency?  
 { } YES    {  } NO    Are there any Easements or Right of Ways on this property?  
 { } YES    {  } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**

3/18/19  
 \_\_\_\_\_  
**DATE**

North Carolina

Barnett County

**Contract to Purchase**

This contract, made and entered into this 16 day of MARCH, 2019, by and between Price Homes Inc as Seller, and Pride Homes as Buyer:

**Witnesseth**

That Seller hereby contracts to sell and convey to Buyer, and Buyer hereby contracts to purchase from Seller, the following described residential building lot/s, to wit:

Being all of Lot/s 91/6/100 of the Subdivision know as Market Place, Section \_\_\_\_\_, Part \_\_\_\_\_ a map of which is duly recorded in Book of Plats \_\_\_\_\_ Page \_\_\_\_\_, Part \_\_\_\_\_, \_\_\_\_\_ County Registry.

1. The agreed Sale Price is \$ 34,000.00 Each, payable as follows:  
 Down Payment (payable upon execution of this contract): \$ 9  
 Balance of Sale Price (payable at Closing): \$ 34k @ closing
2. The Lot/s shall be conveyed by Seller to buyer a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
3. Buyer acknowledges inspection of the property and that no representations or inducements have been made by Seller, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
4. Closing (Final Settlement) is to take place not later than: March 16, 2020 at the offices of \_\_\_\_\_. Should buyer fail to close, the Seller, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the Lot/s to a subsequent Buyer.
5. Other Conditions:  
 Restrictive Covenants for subdivision are recorded in the Office of the Register of Deed for \_\_\_\_\_ County in Book \_\_\_\_\_ Page \_\_\_\_\_, or \_\_\_\_\_, a copy of which has been provided to the buyer.  
 Building side lines shall be per plat unless controlled by a governmental authority. Property has been surveyed by Bennett Swearingin.  
 Buyer must submit house plans to seller for architectural conformity and Covenants approval prior to breaking ground.

Additionally: \_\_\_\_\_

In Witness Whereof the parties have executed this contract this 16 day of March, 2019.

[Signature]  
Seller

[Signature]  
Buyer