

A.very



Initial Application Date: 2/19/19

Application # SFD1902.0053

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: LGI Homes Mailing Address: 1450 Lake Robbins Dr. Suite 430
City: The Woodlands State: Tx Zip: 77380 Contact No: 919-520-8406 Email: Oliver.hudson@lgihomes.com

APPLICANT: Oliver Hudson Mailing Address: 1450 Lake Robbins Dr. Suite 430
City: The Woodlands State: Tx Zip: 77380 Contact No: 919-520-8406 Email: Oliver.hudson@lgihomes.com

CONTACT NAME APPLYING IN OFFICE: Oliver Hudson Phone # 919-520-8406

ADDRESS: 59 Tralee Court PIN: _____

DEED OR OTP: _____

PROPOSED USE:

- SFD: (Size 30 x 41) # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Monolithic Slab:
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame
(Is the second floor finished? yes no Any other site built additions? yes no
- Manufactured Home: SW DW TW (Size _____ x _____) # Bedrooms: _____ Garage: (site built? Deck: site built?
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature] Signature of Owner or Owner's Agent Date 2/19/19

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.
*This application expires 6 months from the initial date if permits have not been issued**

APPLICATION CONTINUES ON BACK

strong roots • new growth

Avery Lot 184
- Site specific



****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

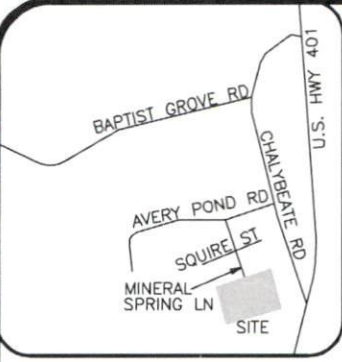
- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

strong roots • new growth

strong roots • new growth



LEGEND

- PO=PORCH
- P=PATIO
- SW=SIDEWALK
- DW=CONC DRIVEWAY
- EB=ELECTRIC
- SCO=CLEANOUT
- TP=TELEPHONE PEDESTAL
- WM=WATER METER
- AC=AIR CONDITIONING UNIT
- BOC=BACK OF CURB
- EOP=EDGE OF PAVEMENT
- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET

SITE PLAN APPROVAL
DISTRICT RA30 USE SFD
3 BEDROOMS
 2.20.19
 ZONING ADMINISTRATOR

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

CURVE	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	56.83	50.00	S 25°53'55" E	53.82
C2	172.00	13.00	S 32°00'35" E	11.58

LINE	BEARING	DISTANCE
L1	S 05°33'31" E	11.88
L2	N 06°16'51" W	34.84

SED. POND NO 2

VICINITY MAP (NTS)
 PLAT NORTH
 PB 2018, PG 382-384

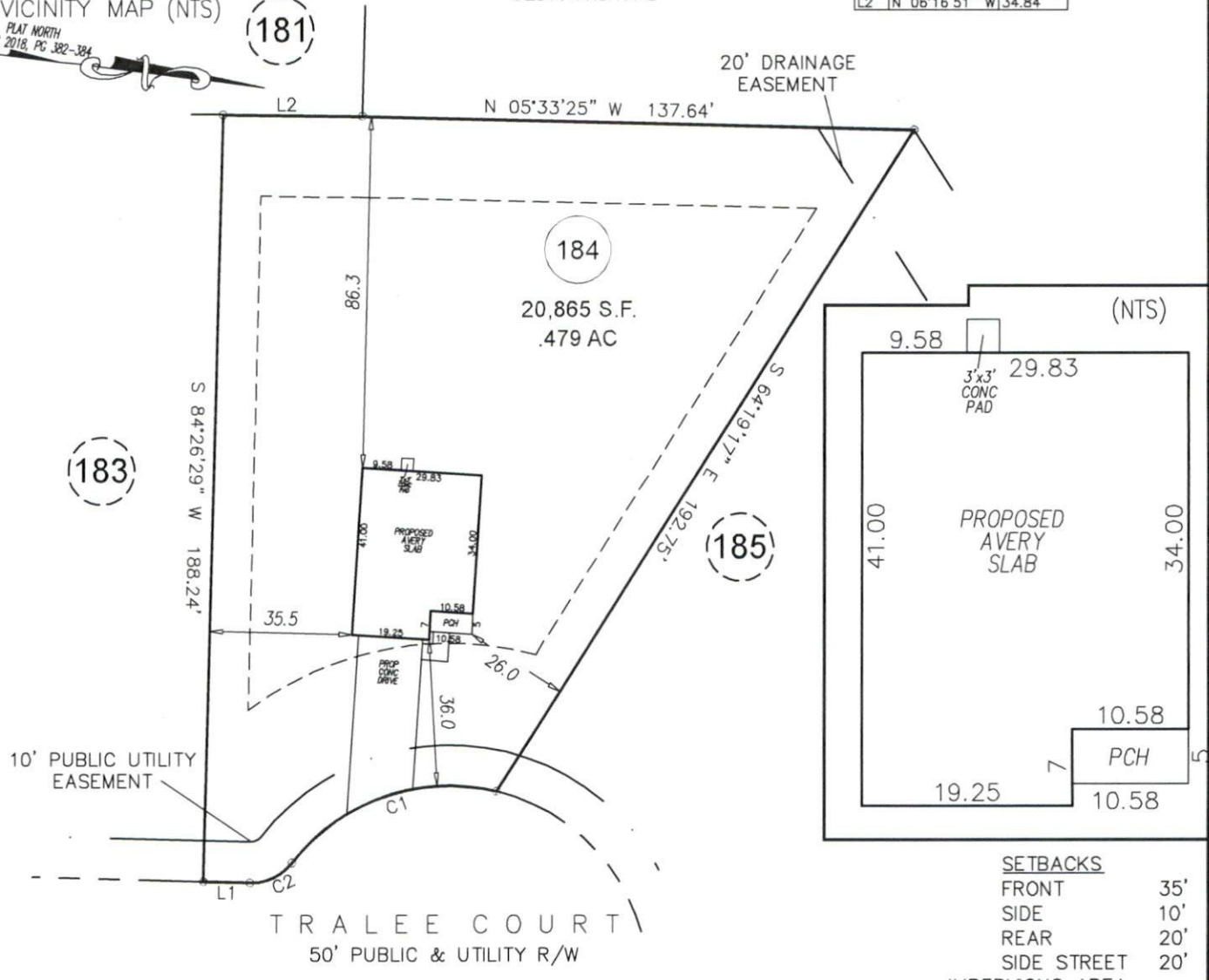
(181)

(183)

(184)

(185)

(NTS)

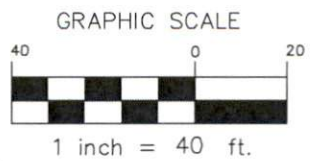


SETBACKS

- FRONT 35'
- SIDE 10'
- REAR 20'
- SIDE STREET 20'

IMPERVIOUS AREA

HOUSE	1,202 SQ.FT.
DRIVE	638 SQ.FT.
WALK	39 SQ.FT.
CONCRETE PAD	9 SQ.FT.
TOTAL	1,888 SQ.FT.
MAX. ALLOW	2,850 SQ.FT.



PRELIMINARY PLOT PLAN

PROJECT:	18-003 AVERY POND
DRAWN BY:	AMW
SCALE:	1"=40'
DATE:	2-5-19

FOR
LGI HOMES
 59 TRALEE COURT
 LOT 184 AVERY POND SUBDIVISION; PHASE IIIA
 HECTOR'S CREEK TWP., HARNETT CO., NC
 P.B. 2018, PG. 382-384

ECLS GLOBAL, INC.
 U.S. VETERAN-OWNED
 19 N MCKINLEY ST
 COATS, NC 27521
 910.897.3257 ECLSGLOBALINC.COM
 910.897.2329 (FAX) CO#C-4175

DO NOT REMOVE!**Details: Appointment of Lien Agent**

Entry #: 994480

Filed on: 02/20/2019

Initially filed by: LGIHOMESNC

Designated Lien Agent

WFG National Title Insurance Company

Online: www.liensnc.com <http://www.liensnc.com>**Address:** 19 W. Hargett St., Suite 507 /
Raleigh, NC 27601**Phone:** 888-690-7384**Fax:** 913-489-5231**Email:** support@liensnc.com <mailto:support@liensnc.com>**Owner Information**LGI Homes
1450 Lake Robbins Dr. Suite 430
The Woodlands, TX 77380
United States
Email: megan.thornton@lgihomes.com
Phone: 919-586-6360**Project Property**Lot 184
59 Tralee Court
Fuquay Varina, NC 27526
Harnett County**Property Type**

1-2 Family Dwelling

Date of First Furnishing

02/18/2019

Print & Post**Contractors:**

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application for Residential Building and Trades Permit

Owner's Name: LGI Homes - NC, LLC Date: 2/19/19

Site Address: _____ Phone: 919-795-3922

Directions to job site from Lillington: Hwy 401N From Lillington to Fuquay Varina. Left on Chalybeate Rd for 1/8 mile, Avery Pond on Left

Subdivision: Avery Pond Lot: 194 184

Description of Proposed Work: New Construction - SFD # of Bedrooms: 3

Heated SF: 1800 Unheated SF: _____ Finished Bonus Room? No bonus Crawl Space: _____ Slab:

General Contractor Information

LGI Homes - NC LLC

Building Contractor's Company Name

1450 LAKE Robbins #430

Address

74803

License #

The Woodlands, TX 77380

919-795-3922

Telephone

Keith.Sears@LGIhomes.com

Email Address

Electrical Contractor Information

Description of Work New Construction Service Size: 200 Amps T-Pole: Yes No

J. Crabtree Electric

Electrical Contractor's Company Name

103 Fleming St.

Address

20925

License #

919-557-1800

Telephone

J.Crabtree@yahoo.com

Email Address

Mechanical/HVAC Contractor Information

Description of Work New Construction

Caryl Mechanical

Mechanical Contractor's Company Name

5910 Stockbridge Drive Monroe

Address

16647 - Douglas Bivens

License #

704-882-4522

Telephone

mwalker@carylmechanicals.com

Email Address

Plumbing Contractor Information

Description of Work New Construction # Baths 2 1/2

Barbour and Pourron Plumbing

Plumbing Contractor's Company Name

114 Lee Court Clayton, NC 27520

Address

License #

919-553-4455

Telephone

Jeremy.abpplumbing.com

Email Address

Insulation Contractor Information

Tatum Insulation

Insulation Contractor's Company Name & Address


919-661-0999

Telephone

*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.



Signature of Owner/Contractor/Officer(s) of Corporation

2/15/19

Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.


Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: LGI Homes - NC, LLC.

Sign w/Title:  - Regional Construction Manager Date: 2/15/19