Harnett County Department of Public Health Improvement Permit A building permit cannot be issued with only an Improvement Permit

| | PROPERTY LOCA | TION: Hamilton | | |
|--|---|-------------------------------|--|--|
| ISSUED TO: Ben Stout Real Estate Serv | | | | LOT # |
| NEW REPAIR EXPANSION | | Site Improvements re | equired prior to Construction | Authorization Issuance: |
| Type of Structure: SFD (59'x46') Proposed Wastewater System Type: 25% Reductio | n System | | | |
| Projected Daily Flow: 360 GPD | II System | | | |
| Number of bedrooms: 3 Number of Occupants | : 6 max | | | |
| Basement Yes No | | | | |
| | based on final location and eleva | | | |
| | Well Distance from well | feet | Permit valid f | |
| Permit conditions: | | | | ☐ No expiration |
| | | | | |
| Authorized State Agent:: | Date: | 2/28/2019 | SE SE | E ATTACHED SITE SKETCH |
| The issuance of this permit by the Health Department in no way guarantees site is subject to revocation if the site plan, plat, or the intended use change | the issuance of other permits. The permit | holder is responsible for ch | ecking with appropriate governing b | odies in meeting their requirements. This |
| the Laws and Rules for Sewage Treatment and Disposal and to conditions of | this permit. | anected by a change in own | terstilp of the site. This permit is suc | oject to compliance with the provisions of |
| | | | | |
| | Construction Aut | thorization | | |
| | (Required for Buildi | ng Permit) | | |
| The construction and installation requirements of Rules .1950, .1952, .1954, . with the attached system layout. | 1955, .1956, .1957, .1958, and .1959 and | e incorporated by references | into this permit and shall be met. | Systems shall be installed in accordance |
| ISSUED TO: Ben Stout Real Estate Serv | | LOCATION: Ham | ilton Rd | |
| Facility Town SED (E01x461) | SUBDIVISIO | | | LOT # |
| Facility Type: SFD (59'x46') Basement? ☐ Yes ☒ No Basement Fixtures | New Expansi | ion 🗌 Repair | | |
| Basement? Yes No Basement Fixtures Type of Wastewater System** 25% Reduction | | | (I 121 I) M | |
| (See note below, if applicable () | ТОУБІЕНТ | | (Initial) Wastewater F | low: <u>360</u> GPD |
| _25% Reduction | n System | _(Repair) | | |
| | umber of trenches 1 | _(Repair) | | |
| | act length of each trench 22 | 25 feet | Trench Spacing: 9 | Feet on Center |
| | enches shall be installed on co | | Soil Cover: 6-14 | |
| , | aximum Trench Depth of: 18 | | (Maximum soil cover s | |
| | rench bottoms shall be level to | | 36" above the trench | |
| in | all directions) | | | |
| Pump Requirements:ft. TDH vsG | PM | | | inches below pipe |
| | | | Aggregate Depth: | inches above pipe |
| Conditions: | | | | inches total |
| WATER LINES (INCLUDING IRRIGATION) AND STATE | | | | |
| WATER LINES (INCLUDING IRRIGATION) MUST BE 10 | JFT. FROM ANY PART OF SE | PTIC SYSTEM OR F | REPAIR AREA. | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAI | N FIELD AREA. | | | |
| **If applicable: 1 understand the system type specified is a | different from the type specified | d on the application. | I accept the specification: | s of this permit. |
| Owner/Legal Representative Signature: | | | Date: | |
| his Construction Authorization is subject to revocation if the site plan, plat, or | r the intended use changes. The Construct | ion Authorization shall not b | be transferred when there is a chang | e in ownership of the site. This |
| Construction Authorization is subject to compliance with the provisions of the I | aws and Rules for Sewage Treatment and | Disposal and to the condition | ons of this permit. | SEE ATTACHED SITE SKETCH |
| hall-Said Core Name | | | 0/00/0040 | |
| Authorized State Agent: | | | 2/28/2019 | |
| | Construction Authoriz | ration Expiration D | ate: 2/28/2024 | |

Harnett County Department of Public Health Site Sketch

| Authorized State Agent: | CEAL EST. DEONIG | PROPERTY LOCATON: | LOT # |
|-------------------------|------------------|--|-------|
| * ORAWING NTS | ₹ GS | S Q'XSY' HOUSE ACE ACE ACE ACE ACE ACE ACE A | 1009 |

HAMILTON RD