



Initial Application Date: 2/4/2019

Application # SFD1902-0001

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

*same as last application*

LANDOWNER: James Johnson/James Johnson Jr. Mailing Address: 48 Progressive Parkway/PO Box 310  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2231 Email: jp@johnsonproperties.com

APPLICANT\*: True Homes LLC/Ashley Jones Mailing Address: 2649 Brekonridge Centre Dr  
City: Monroe State: NC Zip: 28110 Contact No: 252-373-9864 Email: ajones@truehomesusa.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Ashley Jones Phone # (252)373-9864  
ADDRESS: \_\_\_\_\_ PIN: 0664-72-9317.000

DEED OR OTP: \_\_\_\_\_

PROPOSED USE:

- SFD: (Size 40 x 25) # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath):  Garage:  Deck:  Crawl Space:  Slab:  Monolithic Slab:   
(Is the bonus room finished? (  ) yes (  ) no w/ a closet? (  ) yes (  ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath)  Garage:  Site Built Deck:  On Frame  Off Frame   
(Is the second floor finished? (  ) yes (  ) no Any other site built additions? (  ) yes (  ) no
- Manufactured Home:  SW  DW  TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage:  (site built?)  Deck:  (site built?)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? (  ) yes (  ) no

Water Supply:  County  Existing Well  New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final same time as New Tank

Sewage Supply:  New Septic Tank  Expansion  Relocation  Existing Septic Tank  County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (  ) yes (  ) no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ashley Jones Signature of Owner or Owner's Agent Date 2/4/2019

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

APPLICATION CONTINUES ON BACK

strong roots • new growth

*RA30 N/A Flood Zone Watershed N*

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

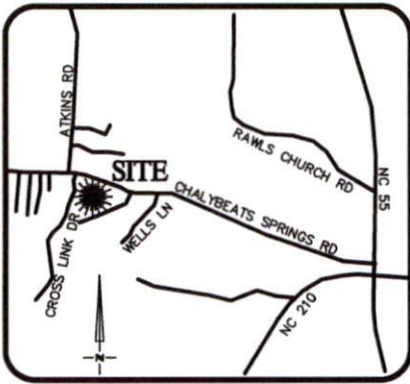
- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO | Does the site contain any Jurisdictional Wetlands?  |
| <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO | Do you plan to have an <u>irrigation system</u> now or in the future?                     |
| <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO | Does or will the building contain any <u>drains</u> ? Please explain. _____               |
| <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO | Is any wastewater going to be generated on the site other than domestic sewage?           |
| <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO | Is the site subject to approval by any other Public Agency?                               |
| <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            | Are there any Easements or Right of Ways on this property?                                |
| <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO | Does the site contain any existing water, cable, phone or underground electric lines?     |

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



VICINITY MAP  
Not To Scale

SOD/SEEDING CALCULATIONS	
TYPE	AREA (S.F.)
SOD	8,216 S.F.
SEED	10,825 S.F.

PUBLIC SIDEWALK - 0 SF  
(SIDEWALK - 0 SF)  
(RAMP - 0 SF)  
DRIVE APRON - 262 SF

IMPERVIOUS SURFACE AREA	
DESCRIPTION	AREA
HOUSE w/ PORCH	968 S.F.
PATIO	100 S.F.
HVAC	9 S.F.
DRIVEWAY & WALKS	682 S.F.
TOTAL (PROPOSED)=	1,759 S.F.
*TOTAL (ALLOWED)=	5,000 S.F.

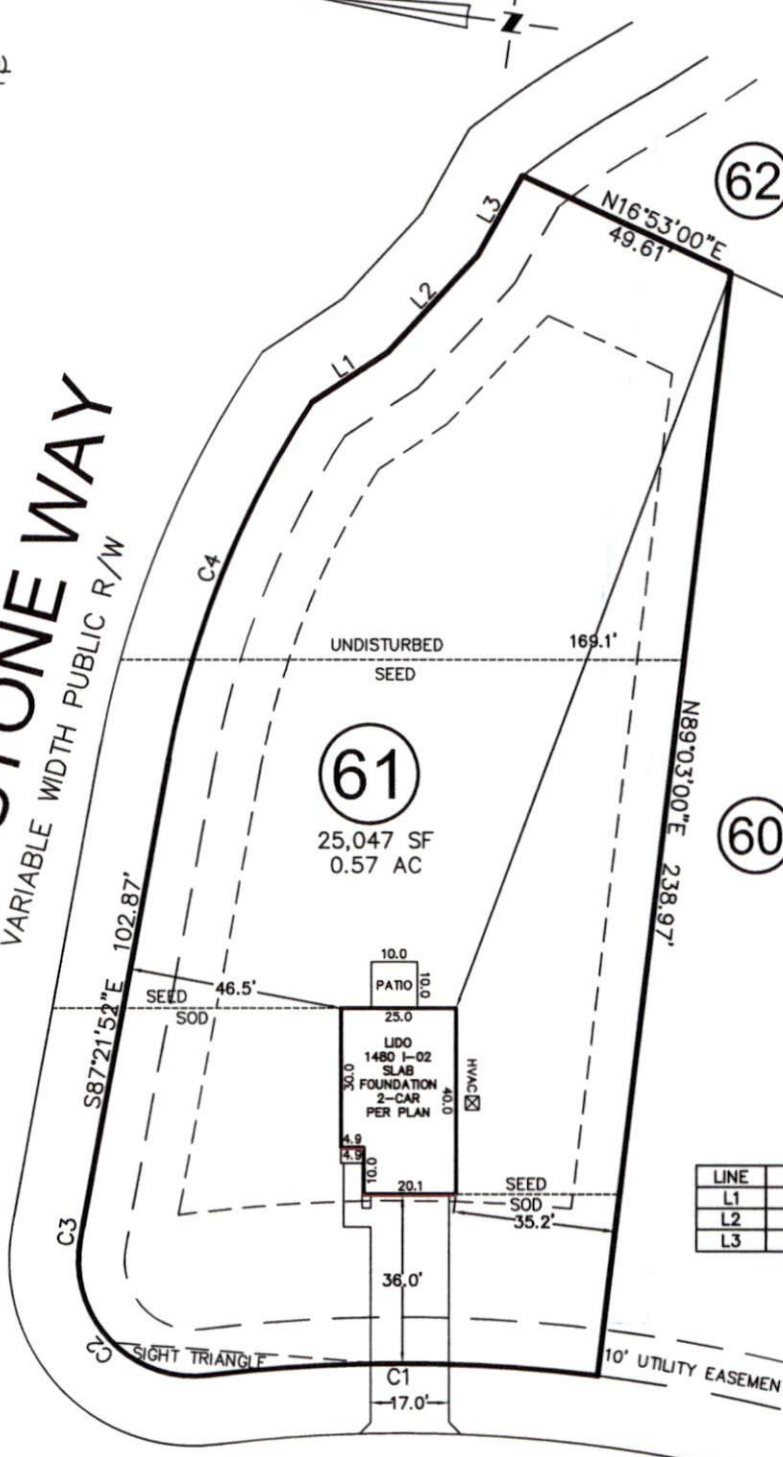
\*PB 2018, PG 299

SETBACKS: (PB 2018, PG 299)

FRONT - 35' FROM R/W  
REAR - 25'  
SIDE - 10'  
CORNER LOT SIDE - 20'

PB 2018, PG 299-300

PAIGE STONE WAY  
VARIABLE WIDTH PUBLIC R/W



61  
25,047 SF  
0.57 AC

62

60

SITE PLAN APPROVAL  
DISTRICT BA30 USE SED  
#BEDROOMS 3  
A. Duggan  
Zoning Administrator  
Feb 20 2/15/19

LINE	BEARING	DISTANCE
L1	S41°08'02"E	19.68'
L2	S54°43'27"E	28.57'
L3	S68°18'51"E	19.68'

CROSS LINK DRIVE

50' PUBLIC R/W

CURVE	RADIUS	ARC LENGTH	CH LENGTH	CH BEARING
C1	350.81'	84.87'	84.66'	N07°52'48"W
C2	25.00'	46.57'	40.12'	S38°35'18"W
C3	205.00'	2.51'	2.51'	N87°42'55"W
C4	205.00'	83.22'	82.65'	N75°44'07"W

THIS DRAWING DOES NOT REFLECT AS-BUILT INFORMATION

THIS PROPERTY MAY BE SUBJECT TO ANY AND ALL APPLICABLE DEEDS