



Initial Application Date: 12/30/18

Application # SFD1812-0049

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Kathleen Reparsky Mailing Address: 40 whalen ave  
City: warwick State: RI Zip: 02889 Contact No: 9198682912 Email: popebuilders@gmail.co

APPLICANT\*: Robert Pope Builders, LLC Mailing Address: 901 W. Pearsall St  
City: Dunn State: NC Zip: 28334 Contact No: 9198682912 Email: popebuilders@gmail.co

\*Please fill out applicant information if different than landowner

ADDRESS: 101 Curr Well Drive Coats NC 27521 PIN: 1610-68-5804-000

Zoning: RA 30 Flood: na Watershed: 133A Deed Book / Page: 3229:09

Setbacks - Front: 50 Back: 140 Side: 15.5 Corner: \_\_\_\_\_

**PROPOSED USE:**

- SFD: (Size 79 x 38) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath):  Garage:  Deck:  Crawl Space:  Slab:  Slab:  Monolithic Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_ \_SW\_ \_DW\_ \_TW\_ (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)**

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (X) no

Does the property contain any easements whether underground or overhead ( ) yes (X) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): na

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

12/30/18  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

TO: DIRECTOR, FEDERAL BUREAU OF INVESTIGATION  
FROM: SAC, NEW YORK (100-100000000)

RE: [REDACTED] (NY 100-100000000)

DATE: 10/10/2010

BY: [REDACTED]

CLASSIFICATION: [REDACTED]

APPROVAL: [REDACTED]

AGENCY: [REDACTED]

OPERATIONAL: [REDACTED]

ADMINISTRATIVE: [REDACTED]

LEGAL: [REDACTED]

TECHNICAL: [REDACTED]

OTHER: [REDACTED]

COMMENTS: [REDACTED]

APPROVED: [REDACTED]

DATE: 10/10/2010

BY: [REDACTED]

CLASSIFICATION: [REDACTED]

APPROVAL: [REDACTED]



**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

1950-1951

Inventory of the Department of Agriculture

The following is a list of the items in the inventory of the Department of Agriculture for the year 1950-1951. The items are listed in alphabetical order of their titles. The quantity of each item is given in parentheses.

1. Books (100)

2. Periodicals (50)

3. Maps (20)

4. Photographs (1000)

5. Records (500)

6. Office Supplies (1000)

7. Travel Expenses (100)

8. Printing Expenses (100)

9. Postage Expenses (100)

10. Telephone Expenses (100)

11. Electricity Expenses (100)

12. Gasoline Expenses (100)

13. Travel Agency Fees (100)

14. Hotel Expenses (100)

15. Restaurant Expenses (100)

16. Transportation Expenses (100)

17. Communication Expenses (100)

18. Utilities Expenses (100)

19. Travel Expenses (100)

20. Printing Expenses (100)

21. Postage Expenses (100)

22. Telephone Expenses (100)

23. Electricity Expenses (100)

24. Gasoline Expenses (100)

25. Travel Agency Fees (100)

26. Hotel Expenses (100)

27. Restaurant Expenses (100)

28. Transportation Expenses (100)

29. Communication Expenses (100)

30. Utilities Expenses (100)

The following is a list of the items in the inventory of the Department of Agriculture for the year 1950-1951. The items are listed in alphabetical order of their titles. The quantity of each item is given in parentheses.

31. Books (100)

32. Periodicals (50)

33. Maps (20)

34. Photographs (1000)

35. Records (500)

36. Office Supplies (1000)

37. Travel Expenses (100)

38. Printing Expenses (100)

39. Postage Expenses (100)

40. Telephone Expenses (100)

41. Electricity Expenses (100)

42. Gasoline Expenses (100)

43. Travel Agency Fees (100)

44. Hotel Expenses (100)

45. Restaurant Expenses (100)

46. Transportation Expenses (100)

47. Communication Expenses (100)

48. Utilities Expenses (100)

49. Travel Expenses (100)

50. Printing Expenses (100)

51. Postage Expenses (100)

52. Telephone Expenses (100)

53. Electricity Expenses (100)

54. Gasoline Expenses (100)

55. Travel Agency Fees (100)

56. Hotel Expenses (100)

57. Restaurant Expenses (100)

58. Transportation Expenses (100)

59. Communication Expenses (100)

60. Utilities Expenses (100)





Application # \_\_\_\_\_

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

**Application for Residential Building and Trades Permit**

Owner's Name: Kathleen Reparsky Date: 12/30/18  
Site Address: 101 Curr Well Drive Coats NC 27521 Phone: 9198682912  
Subdivision: Willowbrook Lot: 4  
Description of Proposed Work: new SFD

**General Contractor Information**

Robert Pope Builders, LLC 919.868.2912  
Building Contractor's Company Name Telephone  
901 W. Pearsall St. Dunn 28334 popebuilders@gmail.com  
Address Email Address  
79853  
License #

**Electrical Contractor Information**

Description of Work new SFD Service Size: 200 Amps T-Pole:  Yes  No  
Electrical Solutions of NC 910.237.0246  
Electrical Contractor's Company Name Telephone  
902 Friendly Road Dunn 28334 electricalsolutionsnc@gmail.com  
Address Email Address  
22659  
License #

**Mechanical/HVAC Contractor Information**

Description of Work new SFD  
B&S Air Conditioning 919.894.5151  
Mechanical Contractor's Company Name Telephone  
5446 Elevation Rd Benson NC 27504  
Address Email Address  
4256  
License #

**Plumbing Contractor Information**

Description of Work new SFD # Baths 2  
L.R. Glover Plumbing 919.820.0026  
Plumbing Contractor's Company Name Telephone  
P.O Box 764 Benson 27504 leeglover22@yahoo.com  
Address Email Address  
7958  
License #

**Insulation Contractor Information**

Parker Brothers Insulation 910.990.5928  
Insulation Contractor's Company Name & Address Telephone

**\*NOTE: General Contractor / owner must fill out and sign the second page of this application.**

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I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.**

\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation

\_\_\_\_\_  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title: \_\_\_\_\_

Date: 12-30-18



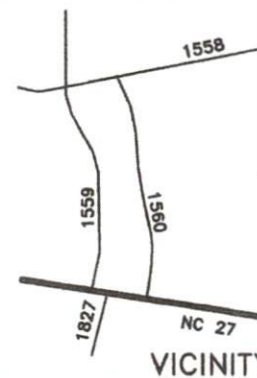
**FEMA FLOOD HAZARD STATEMENT**

The lot shown on this plat is not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 3720160000K Effective date: 10/3/2006

James Lee Owen  
D.B. 2751, Pg. 781; Map # 2009-818



P.C. #F, Slide 598-C



VICINITY

~101 Curr Well  
Lot 4, Willowbr  
Plat Cabinet #

Survey  
**Kathleen F**

Care of: P

Grove Township

Scale: 1" = 50'

Surveyed &  
**STREAM**  
**LAND SURV**  
NC FIRM  
870 NC 55 W, C  
Phone: 910

~PRELIMINARY

- Not an ac  
This plan represents p  
to a lot of record. T  
review and approval b  
and Inspections Depart

NOT FOR R

④  
0.61 Acre

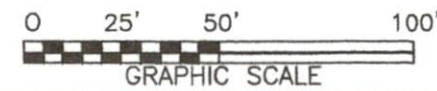
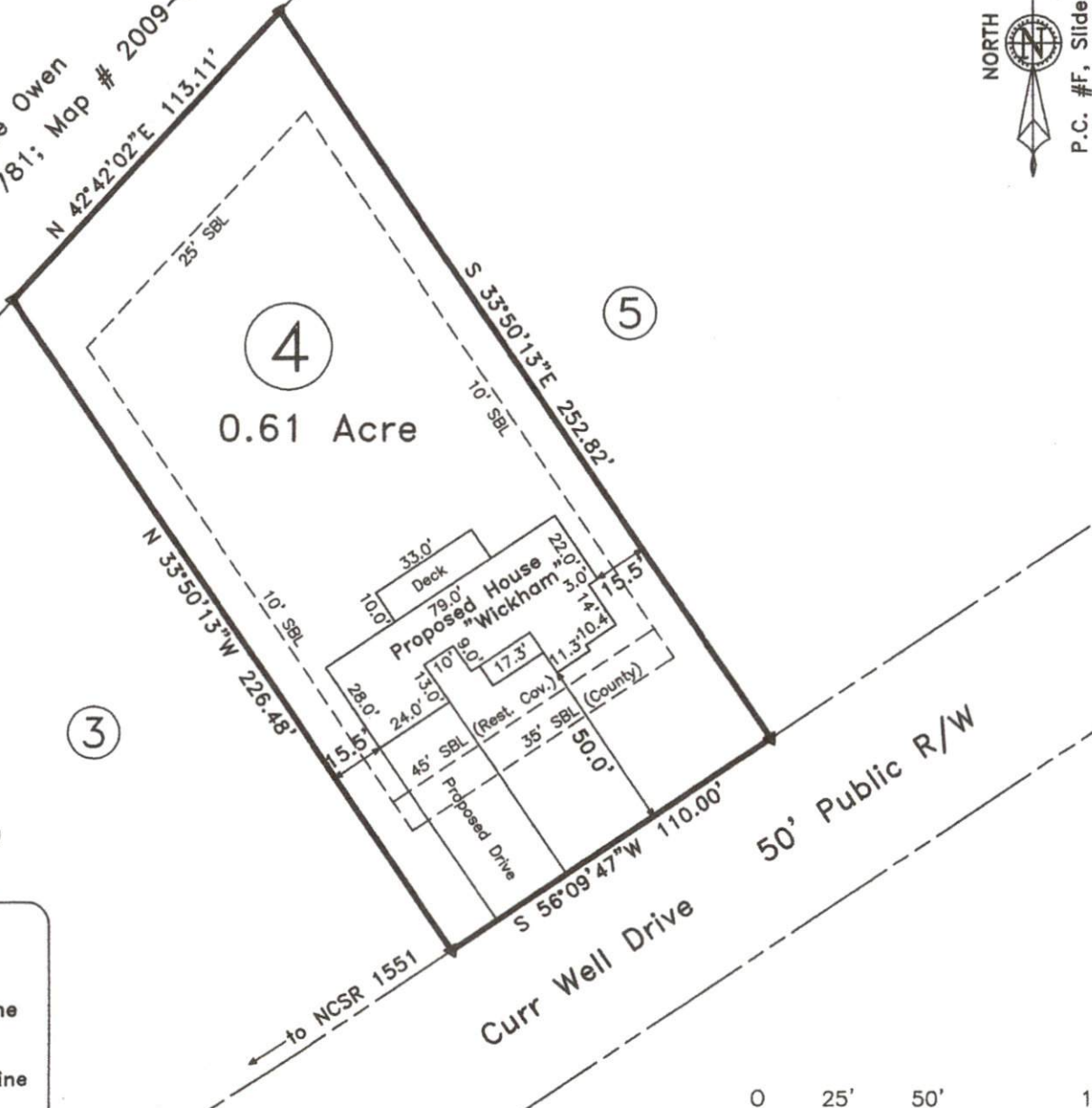
⑤

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**NOTE:**  
Lot subject to Restrictive Covenants as recorded in: Deed Book 1168, Page 29 and Deed Book 1280, Page 761.

**LEGEND:**

- Subject Property Line
- Adjacent Property Line
- R/W Right-of-Way Line
- C/L Centerline
- Easement Line
- BSL Building Setback Line
- Δ CP Calculated Point





DO NOT REMOVE!

## Details: Appointment of Lien Agent

Entry #: 970371

Filed on: 12/30/2018

Initially filed by: robertipope

### Designated Lien Agent

Investors Title Insurance Company

**Online:** [www.liensnc.com](http://www.liensnc.com) <http://www.liensnc.com>

**Address:** 19 W. Hargett St., Suite 507 /  
Raleigh, NC 27601

**Phone:** 888-690-7384

**Fax:** 913-489-5231

**Email:** [support@liensnc.com](mailto:support@liensnc.com) <mailto:support@liensnc.com>

### Project Property

Lot 4 Willowbrook Subdivision  
101 Curr Well Drive, Coats NC 27521  
Coats NC, NC 27521  
Harnett County

### Property Type

1-2 Family Dwelling

### Date of First Furnishing

02/01/2019

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Owner Information

Robbie Pope  
901 west pearsall street  
Dunn, NC 28334  
United States  
Email: [popebuilders@gmail.com](mailto:popebuilders@gmail.com)  
Phone: 919-868-2912

View Comments (0)

Technical Support Hotline: (888) 690-7384