

Application # SF018120042 R

Initial Application Date: 1/17

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lenoir, NC 27546 Phone: (910) 883-7525 ext:2 Fax: (910) 883-2793 www.harnett.org/permits

\*A RECORDED SURVEY MAP, RECORDED DEED FOR OFFER TO PURCHASE & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*

LANDOWNER: Jonathan Taylor  
Mailing Address: PO Box 2252  
City: Lenoir NC Zip: 27546  
Contact No: 910-528-6522 Email: jay@jstaylor.com

APPLICANT: Jonathan Taylor  
Mailing Address: Same  
City: Same State: NC Zip: 27546

CONTACT NAME APPLYING IN OFFICE: Jonathan Taylor  
Phone # 910-528-6522

PROPERTY LOCATION: Subdivision: Jonathan Taylor  
State Road # 1258  
Site Road Name: Nell Thomas Rd  
Parcel: 13 0527 052  
PIN: 01030-44-0515, 000  
Zoning: RA30 Flood Zone: X  
New structures with Progress Energy as service provider need to supply premise number: from Progress Energy.

PROPOSED USE: 55X60 S  
# of Bedrooms: 4  
Bath: 1  
Basement (two bath): N  
Garage: Y Deck: N  
Crawl Space: Y  
Sub: Monolithic

Mod: (Size) x (No. Bedrooms) x (No. Buildings) x (No. Bedrooms Per Unit)  
# Bedrooms: 4 Bath: 1 Basement (two bath): N Garage: Y Deck: N  
Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: SW DW TW (Size) x (No. Bedrooms) x (No. Buildings) x (No. Bedrooms Per Unit)  
Garage: (size built?) Deck: (size built?)  
Home Occupation: # Rooms: Use: Hours of Operation: Employees:

Water Supply: County Existing Well New Well (# of dwellings using well) (Must have operable water before final)  
New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer  
Does the property contain any assessments whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed) (Single family dwellings): Manufactured Homes: Other (specify):  
Required Residential Property Line Setbacks: Comments: proposed

From: Minimum 35 Actual 35  
Rear: 10  
Closest Side: 276  
Blindside/corner lot: 67  
Nearest Building on same lot: 276

Residential Land Use Application  
Page 1 of 2  
APPLICATION CONTINUES ON BACK  
02/11

"This application expires 6 months from the initial date if permits have not been issued"

"It is the owner's responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications."

8/1/10  
Date

Signature of Owner or Owner's Agent

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM ILMINGTON: Take us 401 N towards  
Swain Property on left - left on Neill Thomas Rd.

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

*\*This application to be filled out when applying for a septic system inspection.\**

**County Health Department Application for Improvement Permit and/or Authorization to Construct**  
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)  
910-893-7525 option 1  
CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- All property lines must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (// possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

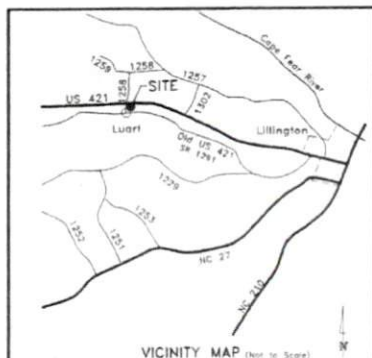
- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE



**CURVE TABLE**

CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	25.00'	39.14'	33.28'	S 47°58'27"W
C-2	825.00'	128.00'	125.88'	S 88°07'25"W
C-3	775.00'	109.76'	109.86'	S 89°24'07"W
C-4	25.00'	39.42'	35.48'	N 47°22'34"W

**LINE TABLE:**

COURSE	BEARING	DISTANCE
L-1	S 84°06'09"W	30.35'
L-7	N 02°51'50"E	26.97'
L-8	N 61°08'54"E	97.47'
L-9	N 02°47'40"E	70.46'
L-10	N 02°51'50"E	147.92'
L-11	N 87°12'25"W	50.00'

**Hornett County Minimum Building Setback Requirements**  
 RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from R/W  
 REAR: 25'  
 SIDE: 10'  
 CORNER LOT SIDE: 20'  
 MAXIMUM HEIGHT: 35'

**SEPTIC NOTE:**  
 A Building Permit has been issued (App. # 17-50042757) and a septic system has been installed within the boundaries of Lot 11.

I hereby certify that the property shown herein is exempt from the Hornett Co. Subdivision regulations and is approved for recording in the Register of Deeds.

Date: \_\_\_\_\_ Planning Director

**RECOMBINATION NOTE:**  
 This plot shows a proposed recombination of existing parcels of land. Subsequent Deeds specifically recombining these parcels or Deeds of conveyance referencing this plot must be recorded to perfect the combining of the parcels as illustrated herein.

**CERTIFICATE OF OWNERSHIP**

I (We) hereby certify that I am (we are) the owner(s) of the property shown and described herein which is located within the zoning and subdivision jurisdiction of Hornett County and that I (We) have reviewed this plot of recombination and agree I (we) consent and establish minimum building setback lines as set forth by the county zoning ordinance.

Owner:	Jonathan Taylor
Address:	P.O. Box 2252, Lillington, NC 27546
Date:	0630-46-0565,000
	Tax Parcel ID#

Owner:	James L. Taylor
Address:	P. O. Box 1803, Lillington, NC 27546
Date:	0630-46-4927,000
	& 0630-46-2928,000
	Tax Parcel ID#

- LEGEND:**
- Subject Boundary (Lines Surveyed)
  - Lines Not Surveyed
  - Old Property Lines (Being Abandoned)
  - C/L Centerline
  - R/W Right of Way Lines
  - Stream or watercourse
  - Overhead Electric Lines
  - MBL Minimum Building Setback Lines
  - EP/ES Existing Pole or Stakes
  - FCM Existing Concrete Monument
  - EPK Existing P.K. Nail
  - ECM Existing Crimmed Iron Pipe
  - CCS Existing Cotton Spindle (cable)
  - SS Iron Stake 3/8"
  - CS Calculated Point
  - AL Acres
  - Sq.Ft. Square Feet
  - ± United States Survey Feet
  - East Eastment
  - NAD 83 North American Datum of 1983
  - N.C.G.S. North Carolina Geodetic Survey
  - RP Reinforced Concrete Pipe
  - PP Power Pole
  - TP Telephone Pedestal
  - ET Electric Transformer
  - MP Manhole
  - WW Water Meter
  - TR Tire Track
  - D.B. Deed Book
  - M.B. Map Book
  - PN Parcel Identifier Number
  - BC/AD Below or Above Grade
  - #### Street Address Numbers

- GENERAL SURVEY NOTES:**
- Iron Stakes set at all property corners unless noted otherwise.
  - Mag. Nails set at all points in asphalt road surface, unless noted otherwise.
  - All owners and parcel information taken from County GIS.
  - All distances/dimensions are horizontal ground distances in US Survey feet unless otherwise indicated.
  - Areas determined by coordinate method.
  - No attempt was made to locate any underground utilities. Prior to any excavation call 811.
  - A complete file search was not provided nor performed during this survey. A licensed attorney should be consulted regarding current ownership, the existence of any easements, right-of-ways, covenants or other restrictions and encumbrances not shown on maps and deeds referenced herein.
  - No environmental features were located during this survey. Wetlands, ponds, streams and other special landforms may be located within the boundaries surveyed.
  - All existing corner monuments were found flush-with or within +/- 0.25 ft of surface unless otherwise indicated herein.
  - All new iron stakes set flush with surface in mowed areas and 0.2 to 0.4 ft. above ground in woods or other unimproved areas.
  - If not otherwise shown herein, there are no N.C.G.S. Monuments within 2,000 FT of the subject property.

North Carolina  
 Hornett County

I, Robert Edward Gartin, Jr., certify that this plot was drawn under my supervision from an actual survey made under my supervision (Deed description recorded in Book \_\_\_\_\_ Page \_\_\_\_\_) that the boundaries not surveyed are shown as broken lines plotted from information found in references as shown herein; that the title of this plot was prepared in accordance with G. S. 47-30 as amended. Witness my original signature, registration number and seal this the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 2018.

**PRELIMINARY PLAT**  
 For Review Only

This plat was prepared from surveys performed in 2013, 2014, 2016, 2017 and additional surveying performed this date.

Robert E. Gartin, Jr.  
 Surveyor

State of North Carolina  
 County of Hornett

I, \_\_\_\_\_ Review Officer of Hornett Co., certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer \_\_\_\_\_ Date \_\_\_\_\_

HARNETT COUNTY, N.C.

FILED DATE \_\_\_\_\_ TIME \_\_\_\_\_

MAP NUMBER \_\_\_\_\_

REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE

By \_\_\_\_\_ (Deputy) Register Of Deeds

Revisions:

Map For:  
**Jonathan Taylor and James L. T**

TOWNSHIP: Upper Little River COUNTY: Ho

STATE: NORTH CAROLINA WATERSHED: W.S.

ZONE: RA-30 Parcel Number: SEE MAP



**FEMA FLOOD HAZARD STATEMENT**  
 Lots shown on this plot are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 372004200Q. Effective date: October 3, 2006

James L. Taylor  
 NC PW 0630-46-3929,000  
 D.B. 3168, Pg. 720  
 Map # 2014-1  
 0.69 Ac. Existing  
 0.10 Ac. Recombined  
 0.59 Ac. Lot B

W. L. Matthews, Jr.  
 D.B. 285, Pg. 374, S.B. 236,  
 Pg. 268; D.B. 484, Pg. 214

Tract A  
 10.01 Acres Existing  
 + 0.10 Ac. Part of Lot B  
 + 1.68 Ac. Existing Lot A  
 = 0.81 Ac. Lot 11  
 10.98 Ac. Total  
 (Includes Road Right-of-ways)

Jonathan Taylor  
 D.B. 3481, Pg. 388  
 Map # 2017-149  
 NC PW 0630-46-0565,000  
 10.01 Acres Existing  
 (Includes Road Right-of-ways)

Alvin Matthews  
 Tular Matthews  
 566, Pg. 208  
 #99-342

Charles Ralph Matthews  
 and Pauline W. Matthews  
 D.B. 1088, Pg. 623

**SITE PLAN APPROVAL**  
 DISTRICT RA-30 USE SFD

**RECOMBINATION**

REVISIONS

12/27/18

5-21-19

Zoning Administrator

Revised

Harnett County Central Permitting  
PO Box 88 Lillington NC 27548  
910 883 7881 Fax 910 883 8783 www.harnett.org/permits

Each section below to be filled out  
by contractor performing work  
Must be owner or authorized  
contractor. Address company  
name & phone must appear

Application for Residential Building and Trades Permit

Owner's Name Jonathan Taylor Date 3-4-14

Site Address \_\_\_\_\_ Phone \_\_\_\_\_

Directions to job site from Lillington Take 421 towards Sanford for 5 miles.  
Turn left onto Joe Collins. Property is on the corner of  
Joe Collins & Old 421.

Subdivision N/A Lot 2

Description of Proposed Work New Construction # of Bedrooms 5

Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_ Finished Bonus Room?  Crawl Space  Yes

Inspector's Name Homeowner Telephone \_\_\_\_\_

Address \_\_\_\_\_ Email Address \_\_\_\_\_

License # \_\_\_\_\_

Electrical Contractor Information

Description of Work New Construction Amps T-Pole  Yes  No

Contractor's Company Name DANSON ELECTRIC, INC. Telephone 919-801-3841

Address 2981 Coblesbury Rd. Fuquay-Varina, NC Email Address trvsdansson@gmail.com  
25948-L 27586

License # \_\_\_\_\_

Mechanical/HVAC Contractor Information

Description of Work New Construction Telephone 910-897-5501

Contractor's Company Name J L M Heating & Air Conditioning, INC. Email Address janeshv66@earthlink.net  
Address 724 Turlington Rd. Dunn, NC 28334

License # 17164

Plumbing Contractor Information

Description of Work New Construction # Baths 2.5 Telephone 910-567-6361

Contractor's Company Name Gilbert Plumbing Company, INC. Email Address N/A  
Address 1639 Timothy Rd. Dunn, NC 28334

License # \_\_\_\_\_

Insulation Contractor Information

Contractor's Company Name & Address 31W 351 Hein Dr. Garner, NC 27529 Telephone 919-452-9321

\*NOTE General Contractor must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harriet County Zoning Ordinance. I state the information on the above certificate is correct as known to me and that I will obtain a license from the State of Georgia to obtain these licenses and if any changes occur including listed contractors to plan number of bedrooms, building and trade plans, Environmental Health, permit changes or proposed use change, I certify it is my responsibility to notify the Harriet County Central Permitting Department of any and all changes.

**EXPANDED PERMIT FEE** - 6 Months to 2 years permit re-issues fee is \$180.00 After 2 years re-issues fee is \$200.00 per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation \_\_\_\_\_ Date 8/11/2018

**Affidavit for Worker's Compensation NCOB 87-14**

The undersigned applicant being the \_\_\_\_\_ General Contractor  Owner \_\_\_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit:

- \_\_\_\_\_ Has five (5) or more employees and has obtained workers compensation insurance to cover them
- \_\_\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them
- \_\_\_\_\_ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves
- \_\_\_\_\_ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name Jonathan Taylor Date 8/11/2018

Sign with J. Taylor - Owner