



Lot 197  
Burke

Initial Application Date: \_\_\_\_\_

Application # \_\_\_\_\_

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: LGI Homes - NC, LLC. Mailing Address: 1450 Lake Robbins, #430

City: The Woodlands State: TX Zip: 79380 Contact No: Keith Sears Email: Keith.Sears@LGIhomes.com

APPLICANT\*: Keith Sears Mailing Address: SAME

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Keith Sears Phone # 919-795-3922

ADDRESS: 278 Mineral Spring Lane PIN: 0653-45-4900

DEED OR OTP: \_\_\_\_\_

PROPOSED USE:

SFD: (Size 2710' x 456') # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath):  Garage:  Deck:  Crawl Space:  Slab:  Monolithic Slab:   
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath)  Garage:  Site Built Deck:  On Frame  Off Frame   
(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home:  SW  DW  TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage:  (site built?  Deck:  (site built?

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Keith Sears  
Signature of Owner or Owner's Agent

12/12/18  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*  
\*This application expires 6 months from the initial date if permits have not been issued\*\*

APPLICATION CONTINUES ON BACK

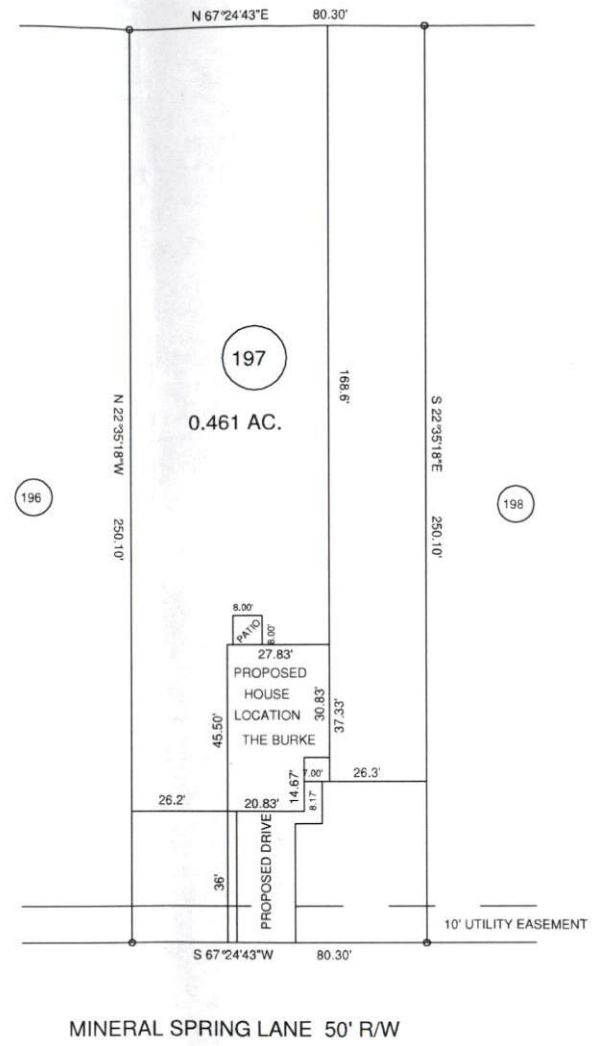
strong roots • new growth

strong roots • new growth



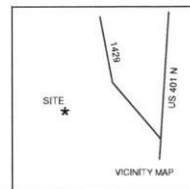
MAP REFERENCE: MAP NO. 2018-321

**SITE PLAN APPROVAL**  
 DISTRICT RA-30 USE SFD  
 #BEDROOMS 3  
 Date 12/18/18  
 Zoning Administrator



PROPOSED IMPERVIOUS AREA = 1915.9 SQ.FT.  
 9.5%

MINIMUM BUILDING SETBACKS  
 FRONT YARD — 35'  
 REAR YARD — 20'  
 SIDE YARD — 10'  
 CORNER LOT SIDE YARD — 20'  
 MAXIMUM HEIGHT — 35'



MINERAL SPRING LANE 50' R/W

SURVEY FOR: PROPOSED PLOT PLAN - LOT - 197 AVERY POND S/D, PHASE - IIIA		
TOWNSHIP HECTOR'S CREEK	COUNTY HARNETT	
STATE: NORTH CAROLINA	DATE: OCTOBER 26, 2018	
ZONED RA-30	WATERSHED DISTRICT WS-IV	TAX PARCEL ID# PIN #

BENNETT SURVEYS 1662 CLARK RD., LILLINGTON, N.C. 27546 (910) 893-5252	
12.5' 0 25' SCALE: 1" = 50'	SURVEYED BY: DRAWN BY: RVB
CHECKED & CLOSURE BY:	

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



Application # \_\_\_\_\_

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

**Application for Residential Building and Trades Permit**

Owner's Name: LGI Homes - NC, LLC Date: 12/12/18  
Site Address: 218 Mineral Springs Lane Fuquay Varina Phone: 919-795-3922  
Subdivision: Avery Pond Lot: 197  
Description of Proposed Work: New Construction

**General Contractor Information**

LGI Homes - NC, LLC 919-795-3922  
Building Contractor's Company Name Telephone  
1450 Lake Robbins #430 The Woodlands, TX  
Address 71380 Keith.Sears@LGIhomes.com  
Email Address  
74803  
License #

**Electrical Contractor Information**

Description of Work New Construction Service Size: 200 Amps T-Pole:  Yes  No  
J. Crabtree Electric 919-557-1800  
Electrical Contractor's Company Name Telephone  
103 Fleming St. J.Crabtree@yahoo.com  
Address Email Address  
20925  
License #

**Mechanical/HVAC Contractor Information**

Description of Work New Construction  
Caryl Mechanicals 704-882-4522  
Mechanical Contractor's Company Name Telephone  
5910 Stockbridge Drive Monroe mwalker@carylmechanicals.com  
Address Email Address  
16647  
License #

**Plumbing Contractor Information**

Description of Work New Construction # Baths 2 1/2  
Barbour and Poirron Plumbing 919-553-4455  
Plumbing Contractor's Company Name Telephone  
114 Lee Ct. Clayton, NC 27520 Jeremy.abpplumbing.com  
Address Email Address  
License #

**Insulation Contractor Information**

Vatum Insulation 919-661-0999  
Insulation Contractor's Company Name & Address Telephone

**\*NOTE: General Contractor / owner must fill out and sign the second page of this application.**

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

*Kurt S.*  
Signature of Owner/Contractor/Officer(s) of Corporation

12/12/18  
Date

### Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: LGI Homes - NC, LLC.

Sign w/Title: *Kurt S.* - Regional Construction Manager Date: \_\_\_\_\_

**DO NOT REMOVE!****Details: Appointment of Lien Agent**

Entry #: 958403

Filed on: 12/04/2018

Initially filed by: LGIHOMESNC

**Designated Lien Agent**

WFG National Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) <http://www.wfg.com>Address: 19 W. Hargett St., Suite 507 /  
Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) [realty.support@wfg.com](mailto:realty.support@wfg.com)**Project Property**Lot 197 - Avery Pond Subdivision  
278 Mineral Springs Lane  
Fuquay Varina, NC 27526  
Harnett County**Property Type**

1-2 Family Dwelling

**Date of First Furnishing**

12/14/2018

**Print & Post****Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**LGI Homes-NC, LLC  
1450 Lake Robbins Drive  
Suite 430  
The Woodlands, TX 77380  
United States  
Email: [keith.sears@lgihomes.com](mailto:keith.sears@lgihomes.com)  
Phone: 919-679-3213

View Comments (0)

**Technical Support Hotline:** (888) 690-7384