

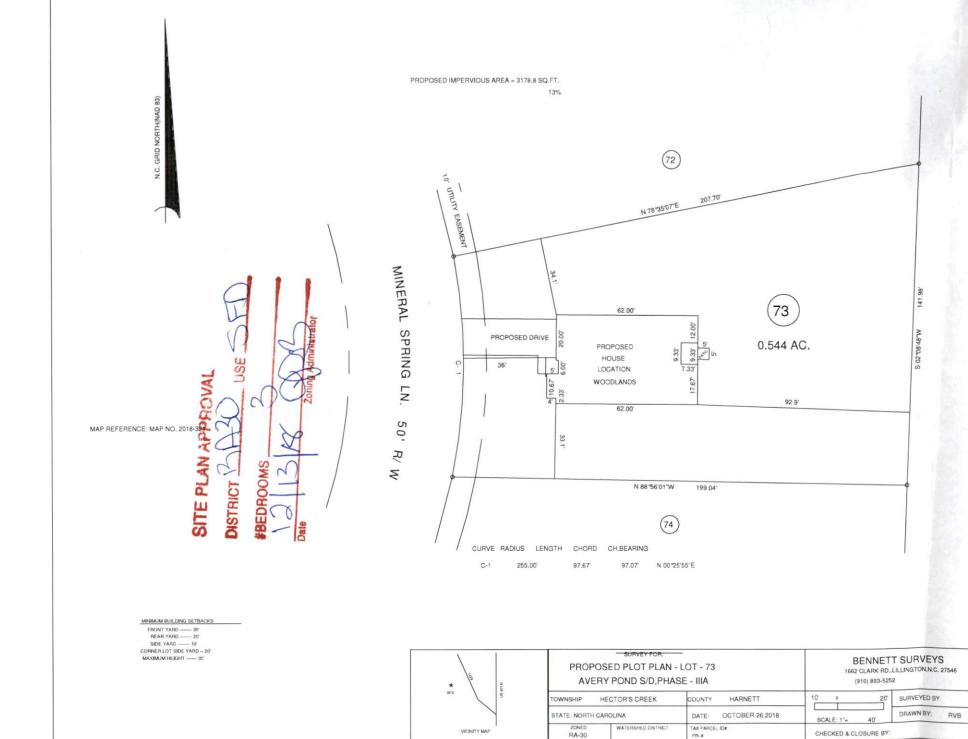
| Initial Application Date: Application # | | | | |
|--|--------------------------|--|--|--|
| CU# | | | | |
| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org | /permits | | | |
| **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION |)N** | | | |
| LANDOWNER: LGT Homes - NC, LLC. Mailing Address: 1450 Lake Robbins, #430 | GIhomes | | | |
| City: The Woodlands State: TX Zip: 1738 Contact No: 919-795-3922 Email: Keith. Scars as | FILL WOMES | | | |
| | | | | |
| APPLICANT*: Keith Sees Mailing Address: SAME | | | | |
| City: State: Zip: Contact No: Email: | | | | |
| *Please fill out applicant information if different than landowner | | | | |
| CONTACT NAME APPLYING IN OFFICE: Keith Sea-s Phone # 919-795-3922 | | | | |
| ADDRESS: 203 & Minural Spring Lane PIN: 0653-46-8044.000 | | | | |
| DEED OR OTP: | 7 | | | |
| PROPOSED USE: | 100 9/8 | | | |
| SFD: (Size 39 x 46) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: Slab: Slab: Garage: Deck: Crawl Space: Slab: | nolithic o: | | | |
| Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame O | | | | |
| Manufactured Home: SW DW TW (Size x) # Bedrooms: Garage: site built? Deck: site built? | | | | |
| Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit: | | | | |
| Home Occupation: # Rooms: Use: Hours of Operation: #Employees:_ | - | | | |
| Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes | (<u></u>) no | | | |
| Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final (Need to Complete New Well Application at the same time as New Tank) Sewage Supply: New Septic Tank Expansion Relocation Existing Septic Tank County Sewer (Complete Environmental Health Checklist on other side of application if Septic) Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no | | | | |
| | | | | |
| Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: Other (specify): | | | | |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of pla I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided to the state of the st | ns submitted. ovided. | | | |
| Signature of Owner or Owner's Agent Date | | | | |
| ***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible. | | | | |

incorrect or missing information that is contained within these applications.***

*This application expires 6 months from the initial date if permits have not been issued**

APPLICATION CONTINUES ON BACK

strong roots · new growth





This application expires 6 months from the initial date if permits have not been issued

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT
OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

☐ Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

| SEPTIC If annihing | C | · · · · · · · · · · · · · · · · · · · | | | | |
|--|-----------------|---|---------------------------|--|--|--|
| If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. | | | | | | |
| {}} Acce | epted | {}} Innovative {★} Conventional {}} Any | 1 | | | |
| {}} Alter | rnative | {}} Other | | | | |
| The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: | | | | | | |
| {}}YES | { ★ } NO | Does the site contain any Jurisdictional Wetlands? | | | | |
| {}}YES | { ★ } NO | Do you plan to have an <u>irrigation system</u> now or in the future? | | | | |
| {}}YES | { ⊀ } NO | Does or will the building contain any drains? Please explain | | | | |
| {}}YES | { * } NO | Are there any existing wells, springs, waterlines or Wastewater | Systems on this property? | | | |
| {}}YES | { ≰ } NO | Is any wastewater going to be generated on the site other than of | lomestic sewage? | | | |
| {_}}YES | { 火 } № | Is the site subject to approval by any other Public Agency? | | | | |
| { ★ }YES | {}} NO | Are there any Easements or Right of Ways on this property? | | | | |
| {}}YES | { X } № | Does the site contain any existing water, cable, phone or under | ground electric lines? | | | |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. | This is a free service | | | |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

strong roots · new growth

Application # _____

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Lot 73

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application for Residential Building and Trades Permit

| Owner's Name: LGT Homes - NC, LLC | Date: /2////18 |
|---|---|
| Site Address: 203 Mineral Springs Lane | Phone: 919-795-3922 |
| Directions to job site from Lillington: Hwy 401N From Lilling Left on Chalybeata Rd for "18 mile, Avery | ton to Fuguar Varina. |
| Left on Chalybeate Rd for 18 mile, Avery | Pond on Left |
| | |
| Subdivision: Avery Pond | Lot: 73 |
| Description of Proposed Work: New Construction - SFD | # of Bedrooms: |
| Heated SF: Unheated SF: Finished Bonus Room? General Contractor Information | |
| LGI Homes-NC LLC | 919-795-3922 |
| Building Contractor's Company Name | Telephone |
| 1450 LAKE Robbins #430 | Keith. Sears a LGI homes. com |
| Address The Woodlands, Tx | Email Address |
| Address The Woodlands, TX 74803 License # | |
| License # Electrical Contractor Informatio | n |
| Description of Work New Construction Service Size: | 3 00 Amps T-Pole: ✓ YesNo |
| J. Crabtree Electric | 919-557-1800 |
| Electrical Contractor's Company Name | Telephone |
| 103 Fleming St. | J. Crabtree ayahoo.com |
| Address 4 | Email Address |
| License # | |
| Mechanical/HVAC Contractor Inform | nation |
| Description of Work New Construction | |
| Caryl Mechanical | 704-882-4522 |
| Mechanical Contractor's Company Name | Telephone |
| 5910 Stockbridge Drive Monroe | mwalke-acary/mechanicals.com |
| 16647 - Douglas Bivens | Email Address |
| License # | |
| Plumbing Contractor Information | <u>on</u> , , , |
| Description of Work New Construction | # Baths |
| Plumbing Contractor's Company Name | 919-553-4455 |
| | Telephone |
| 114 Lec Court Clayton, NC 27520 | 919-553-4455 Telephone Jeruny abpolumbing.com Email Address |
| Address | Email Address |
| License # | |
| Insulation Contractor Information | <u>on</u> |
| Tatum Insulation | 919-661-0999 Telephone |
| Insulation Contractor's Company Name & Address | Telephone |

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that <u>by signing below I have obtained all subcontractors permission to obtain these permits</u> and if <u>any</u> changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

| Signature of Owner/Contractor/Officer(s) of Corporation | 12/11/18 | |
|---|----------|--|
| Signature of Owner/Contractor/Officer(s) of Corporation | Date | |

| Affidavit for Worker's Compensation N.C.G.S. 87-14 |
|---|
| The undersigned applicant being the: |
| General Contractor Owner Officer/Agent of the Contractor or Owner |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit: |
| Has three (3) or more employees and has obtained workers' compensation insurance to cover them. |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them. |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves. |
| Has no more than two (2) employees and no subcontractors. |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work. |
| Company or Name: LGI Homes - NC, LLC. |
| Sign w/Title: |

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 958357

Filed on: 12/04/2018 Initially filed by: LGIHOMESNC

Designated Lien Agent

WFG National Title Insurance Company

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 /

Raleigh, NC 27601 Phone: 888-690-7384 Fax: 913-489-5231

Email: support@liensnc.com

Property Type

1-2 Family Dwelling

Owner Information

LGI Homes-NC, LLC 1450 Lake Robbins Drive Suite 430 The Woodlands, TX 77380 United States Email: keith.sears@lgihomes.com Phone: 919-679-3213

Harnett County

Project Property

Lot 73 - Avery Pond Subdivision 203 Mineral Springs Lake

Fuquay Varina, NC 27526

Date of First Furnishing

12/14/2018

Print & Post



Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384