



Initial Application Date: 12-5-2018

Application # SFD 1812-0010

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: James Johnson/James Johnson Jr. Mailing Address: 48 Progressive Parkway/PO Box 310  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2231 Email: jp@johnsonproperties.com

APPLICANT\*: True Homes LLC/Ashley Jones Mailing Address: 2649 Brekonridge Centre Dr

City: Monroe State: NC Zip: 28110 Contact No: 252-373-9864 Email: ajones@truehomesusa.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Ashley Jones Phone # (252)373-9864

ADDRESS: 63 PAIGE STONE WAY, Angier, NC, 27501 PIN: 0664-82-1542.000

DEED OR OTP: 3053:904

PROPOSED USE:

SFD: (Size 49 x 40) # Bedrooms: 3 # Baths: 2.5 Basement(w/w bath):  Garage:  Deck:  Crawl Space:  Slab:  Monolithic Slab:   
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w bath)  Garage:  Site Built Deck:  On Frame  Off Frame   
(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home:  SW  DW  TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage:  site built?  Deck:  site built?

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County  Existing Well  New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final same time as New Tank

Sewage Supply:  New Septic Tank  Expansion  Relocation  New Well Application  Existing Septic Tank  County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (x) no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ashley Jones

12-5-2018

Signature of Owner or Owner's Agent

Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*\*

APPLICATION CONTINUES ON BACK

strong roots • new growth

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Does the site contain any Jurisdictional Wetlands?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Do you plan to have an <u>irrigation system</u> now or in the future?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Does or will the building contain any <u>drains</u> ? Please explain. _____
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Is any wastewater going to be generated on the site other than domestic sewage?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Is the site subject to approval by any other Public Agency?
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Are there any Easements or Right of Ways on this property?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

**Application for Residential Building and Trades Permit**

Owner s Name James Johnson/James Johnson Jr. Date 12-5-2018  
Site Address 63 PAIGE STONE WAY, Black River, NC, 27501 Phone 919-639-2231  
Directions to job site from Lillington N on S Main and Follow NC-210, left on N Cross St, left on W Williams St, left on Cross Link Dr

Subdivision Cross Link Lot 69  
Description of Proposed Work Single Family Residence # of Bedrooms 3  
Heated SF 2482 Unheated SF 547 Finished Bonus Room?  Crawl Space  Slab

**General Contractor Information**

True Homes LLC 919-639-2231  
Building Contractor s Company Name Telephone  
2649 Brekonridge Centre Dr Monroe NC 28110 ajones@truehomesusa.com  
Address Email Address  
67353  
License #

**Electrical Contractor Information**

Description of Work \_\_\_\_\_ Service Size 40 Amps T-Pole  Yes  No  
Tool Time Electric 919-481-9100  
Electrical Contractor s Company Name Telephone  
2420 Reliance Ave, Suite 200, Apex ,NC, 27502 brandon@tooltimeelectric.com  
Address Email Address  
31034  
License #

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_  
T.A. Kaiser Heating and Air Inc 704-370-2868  
Mechanical Contractor s Company Name Telephone  
1038 Culp Rd Suite 300 Pineville NC 28134 justin.novy@takaiser.com  
Address Email Address  
20021  
License #

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_  
All Max Plumbing 919-678-0111  
Plumbing Contractor s Company Name Telephone  
2428 Reliance Ave, Apex, NC, 27539 uwe@all-maxplumbing.com  
Address Email Address  
29022  
License #

**Insulation Contractor Information**

B Organized 919-615-3175  
Insulation Contractor s Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Ashley Jones  
Signature of Owner/Contractor/Officer(s) of Corporation

12-5-2018  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name True Homes LLC

Sign w/Title Ashley Jones / Permit Coordinator Date 12-5-2018


DO NOT REMOVE!

**Details: Appointment of Lien Agent**

Entry #: 959634

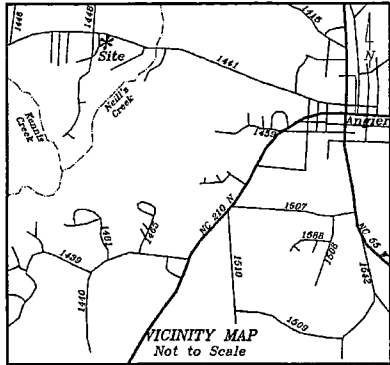
Filed on: 12/04/2018

Initially filed by: truehomes2008

<p><b>Designated Lien Agent</b></p> <p>Chicago Title Company, LLC</p> <p>Online: <a href="http://www.liensnc.com">www.liensnc.com</a></p> <p>Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601</p> <p>Phone: 888-690-7384</p> <p>Fax: 913-489-5231</p> <p>Email: <a href="mailto:support@liensnc.com">support@liensnc.com</a></p>	<p><b>Project Property</b></p> <p>Lot #69, Cross Link 63 PAIGE STONE WAY Angier, NC 27501 Harnett County</p>	<p><b>Print &amp; Post</b></p>  <p><b>Contractors:</b> Please post this notice on the Job Site.</p> <p><b>Suppliers and Subcontractors:</b> Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.</p>
<p><b>Owner Information</b></p> <p>True Homes 2649 Breckonridge Centre Drive Monroe, NC 28110</p> <p>Email: <a href="mailto:ajones@truehomesusa.com">ajones@truehomesusa.com</a> Phone: 252-373-9864</p>	<p><b>Property Type</b></p> <p>1-2 Family Dwelling</p>	
<p><b>Date of First Furnishing</b></p> <p>12/11/2018</p>		

View Comments (0)

Technical Support Hotline: (888) 690-7384



Course	Bearing	Distance
L-1	S 84°24'20" E	4.10'
L-2	S 70°10'41" E	58.01'
L-3	S 77°22'41" E	53.20'
L-4	S 75°11'18" E	53.54'
L-5	S 74°01'03" E	21.46'
L-6	S 74°01'03" E	21.24'
L-7	S 73°01'06" E	52.09'
L-8	S 72°44'50" E	34.69'
L-9	S 72°44'50" E	17.26'
L-10	S 72°32'10" E	54.44'
L-11	S 72°51'30" E	31.15'
L-12	S 72°51'30" E	29.94'
L-13	S 71°00'02" E	19.80'
L-14	S 64°43'27" E	28.97'
L-15	S 68°18'51" E	10.68'
L-16	S 77°26'45" E	25.45'
L-17	N 77°26'45" W	21.24'

**Site Data and Notes**

Deed Book 2501, Page 828 and Plat Cabinet "F", Slide 603-B  
Property shown hereon is located Watershed District IV, and the maximum impervious area shall be limited to 36% without curb and gutter  
Landuse: Medium Density Residential  
No lot shown hereon shall have direct access to SR 1441 (Chalybeate Springs Road).  
9.779 Acres In Development  
15 Lots In Phase 3  
All lots shall be served by Harnett County Municipal water and individual septic systems.  
All Drainage easements are to be permanent & public. The maintenance of all said drainage easements shall be responsibility of individual lot owners that border all such easements.  
The individual lot owner shall be responsible for maintaining the streetscape buffer on the respective lot.  
Fire Hydrants and Street Lights shall be installed per Harnett County Regulations.  
This development is within one mile of a Voluntary Agricultural District.

Curve	Radius	Length	Delta	Chord	Chord Bear.
C-1	485.00'	129.63'	143°37'37"	129.40'	N 35°43'31" E
C-2	485.00'	137.28'	150°08'35"	127.55'	N 20°51'26" E
C-3	485.00'	46.27'	5°27'55"	46.25'	N 10°34'10" E
C-4	350.81'	53.80'	8°47'12"	53.75'	N 03°26'36" E
C-5	350.81'	84.88'	15°51'35"	84.66'	N 07°52'46" W
C-6	350.81'	20.19'	3°17'45"	20.19'	N 18°27'19" W
C-7	325.00'	67.33'	15°23'33"	67.00'	N 05°07'39" E
C-8	325.00'	86.60'	15°10'37"	86.45'	N 04°38'21" E
C-9	25.00'	46.50'	100°44'30"	40.13'	N 38°33'43" E
C-10	265.00'	2.51'	0°43'07"	2.51'	S 67°42'55" E
C-11	205.00'	63.22'	23°18'30"	62.65'	S 75°44'07" E
C-12	205.00'	28.01'	0°03'08"	28.79'	S 41°18'37" E
C-13	255.00'	73.77'	16°34'32"	73.51'	S 43°34'39" E
C-14	255.00'	100.25'	22°51'23"	99.00'	S 65°07'39" E
C-15	255.00'	4.70'	1°03'21"	4.70'	S 75°55'04" E
C-16	35.00'	40.12'	65°41'03"	37.90'	S 41°38'13" E
C-17	50.00'	35.78'	40°50'50"	35.02'	S 32°15'37" E
C-18	50.00'	40.09'	45°56'20"	39.03'	S 75°43'46" E
C-19	50.00'	40.02'	43°51'47"	38.95'	N 38°22'06" E
C-20	50.00'	88.51'	112°53'15"	83.33'	N 21°00'25" W
C-21	205.00'	122.10'	34°09'33"	120.30'	N 60°22'53" W
C-22	205.00'	21.57'	6°01'48"	21.58'	N 40°18'17" W
C-23	255.00'	79.70'	17°53'39"	79.46'	N 46°16'11" W
C-24	255.00'	100.65'	22°36'56"	100.00'	N 66°31'27" W
C-25	255.00'	42.42'	9°31'50"	42.30'	N 62°35'54" W
C-26	255.00'	24.98'	5°39'45"	24.97'	S 89°49'46" W
C-27	25.00'	39.39'	90°16'29"	35.44'	N 47°50'22" W
C-28	25.00'	37.78'	88°35'21"	34.29'	N 55°52'30" E

Note  
Chalybeate Springs Road is on the NC DOT Thoroughfare Plan.

**LEGEND:**

- Linus Surveyed
- Lines Not Surveyed
- - - Tie or Adjusting Lines
- Right of Way Lines
- Existing Iron Pipe or Stake
- Existing Concrete Monument
- Existing P.K. Nail
- P.K. Nail Set
- Existing MAG Nail
- MAG Nail Set
- Iron Stake Set
- Cotton Spindle Set
- Railroad Spike
- Existing Lightwood Stake
- Power Pole
- Overhead Electric Lines
- Fire Hydrant
- N.C.G.S. North Carolina Geodetic Survey
- NAD 87 North American Datum of 1987
- NAD 83 North American Datum of 1983

**NOTE:**  
A 10' x 70' Sight Triangle shall be placed at all street intersections as shown hereon.

**FEMA FLOOD HAZARD STATEMENT**  
Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 3720084001  
Effective Date: October 3, 2008

Allowable Impervious Surface  
9.779 Ac. In Total Development  
x 36.0% Allowable  
= 3.520 Ac. Total Allowable Impervious or  
153,331 sq. ft. Total Allowable Impervious

Impervious Surface By Design  
16,514 sq. ft. Pavement  
+ 25,000 sq. ft. Lot Lots 62 (3,000 sq. ft. per Lot)  
= 41,514 sq. ft. Total Impervious By Design (25.0%)

**Harnett County Minimum Building Setback Requirements**  
RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from R/W  
REAR: 25'  
SIDE: 10'  
CORNER LOT SIDE: 20'

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (dead description recorded in Book No. , Page No. , etc.) (other); that the boundaries not surveyed are shown clearly indicated as drawn from information found in references as shown hereon; that the ratio of precision as calculated is 1:100000+; that this plat was prepared in accordance with G.S. 17-30 as amended.  
Witness my original signature, registration number and seal this the 11th day of August, A.D. 2018.

*Thomas Lester Stancil*  
Surveyor  
L-1512  
License Number

I hereby certify that this survey creates a subdivision of land within the area of Harnett County, NC which has jurisdiction that regulates parcels of land.  
*Thomas Lester Stancil*  
Thomas Lester Stancil, P.L.S.



State of North Carolina  
County of Harnett

Michele W Temple

I, Michele W Temple, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

*Michele W Temple*  
Michele W Temple  
Date: 10/4/2018

See Sheet Two of Two for additional signatures, certifications references, seals, notes, call tables statements etc..

Raymond Marty Owen  
Deed Book 1471, Page 523  
Map Number 2012-619

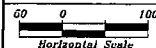
Raymond Marty Owen  
Deed Book 1471, Page 523  
Map Number 2012-619

David W. Chandler  
Linda D. Chandler  
Deed Book 3053, Page 100  
Map Number 2012-619

Sheet One of Two  
Phase Three  
Cross Link Place Subdivision

References  
Deed Book 2501, Page 828 (Title to Johnson)  
Deed Book 3605, Page 986 (Duke Energy Progress Easement)  
Plat Cabinet "F", Slide 603B  
Others as notes and/or shown hereon

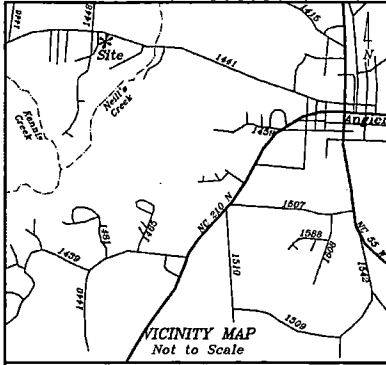
<b>Revisions:</b> Final Plats 6-19-18 County Comments 8-21-18		MAPPED FOR AND OWNED BY: <b>James W. Johnson, III Trustee</b> PO Box 310 Angler, NC 27501 919-639-2231		<b>STANCIL &amp; ASSOCIATES,</b> Professional Land Surveyor, P.A. C-0831 98 East Depot Street, P. O. Box 730, Angler, N.C. 27501 Phone: 919-639-2133 Fax: 919-639-2602	
TOWNSHIP: BLACK RIVER	COUNTY: HARNETT	DATE: 8-11-17	SURVEYED BY: SDB	FIELD BOOK	
STATE: NORTH CAROLINA	PID: 040864 0093	SCALE: 1" = 100'	DRAWN BY: PAN	DRAWING FILE NO.	
ZONE: RA-30	PIN: 0684-82-0341.000	CHECKED & CLOSURE BY:	LHBR-903		



NC GNSS RTK Network  
MAY 1996 Cont'd 12A



Timothy W. Harper  
Nicole R. Harper  
Deed Book 1636, Page 473



**LEGEND:**

— Lines Surveyed	TP Telephone Pedestal
- - - Lines Not Surveyed	MH Manhole
- - - Tie or Adjoining Lines	WM Water Meter
- - - Right of Way Lines	EsmL Easement
EP/RS Existing Iron Pipe or Stake	R/W Right-of-Way
ECM Existing Concrete Monument	C/L Centerline
EPK Existing P.K. Nail	P.C. Plat Cabinet
PES P.K. Nail Set	D.D. Deed Book
EMV Existing MAG Nail	P.B. Plat Book
MNS MAG Nail Set	B.M. Book of Maps
ISS Iron Stake Set	PIN Parcel Identifier
CSS Cotton Spindle Set	Number
ECS Existing Cotton Spindle	ac. Acres
MRS Railroad Spike	Sq. Ft. square feet
ELS Existing Lightwood Stake	CP Computed Point
PP Power Pole	[ ] Street Address
OEB Overhead Electric Lines	PSL Proposed Street Light
FW Fire Hydrant	

N.C.G.S. North Carolina Geodetic Survey  
 NAD 27 North American Datum of 1927  
 NAD 83 North American Datum of 1983

**NOTES:**

- Iron Stakes set at all property corners unless noted otherwise.
- Areas determined by coordinate method.
- All distances/dimensions are horizontal ground distances unless otherwise indicated.

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED SUBDIVISION ROAD  
 DESIGN STANDARDS CERTIFICATION

APPROVED Lee R. Hines Jr. PE  
 DISTRICT ENGINEER

DATE: September 7, 2018

ONLY NCDOT APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAY  
 ALL LOTS SHALL BE SERVED BY THE INTERNAL STREET SYSTEM ONLY.

THE 10' X 70' SIGHT TRIANGLES TAKES PRECEDENCE OVER ANY SIGN EASEMENTS.

**NOTE:**  
 ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THEREIN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND DESIRE POSITIVE DRAINAGE.

A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

**Site Data and Notes**

Deed Book 2501, Page 828 and Plat Cabinet "F", Slide 603-B  
 Property shown hereon is located Watershed District IV, and the maximum impervious area shall be limited to 30% without curb and gutter  
 Landuse: Medium Density Residential  
 No lot shown hereon shall have direct access to SR 1441 (Chalybeate Springs Road).  
 9.779 Acres In Development  
 15 Lots in Phase 3  
 All lots shall be served by Harnett County Municipal water and individual septic systems.  
 All Drainage easements are to be permanent & public. The maintenance of all said drainage easements shall be responsibility of individual lot owners that border all such easements.  
 The individual lot owner shall be responsible for maintaining the streetscape buffer on the respective lot.  
 Fire Hydrants and Street Lights shall be installed per Harnett County Regulations.  
 This development is within one mile of a Voluntary Agricultural District.

**NOTE:**  
 A 10' x 70' Sight Triangle shall be placed at all street intersections as shown hereon.

**FEMA FLOOD HAZARD STATEMENT**  
 Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 372006400J Effective Date: October 3, 2006

Allowable Impervious Surface  
 8,779 Ac. in Total Development  
 x 26.0% Allowable  
 = 2,284 Ac. Total Allowable Impervious or 152,331 sq. ft. Total Allowable Impervious

Impervious Surface By Design  
 16,514 sq. ft. Pavement  
 + 25,000 sq. ft. lot lots 68 (5,000 sq. ft. per lot)  
 91,514 sq. ft. Total Impervious By Design (21.5X)

**Stormwater Certificate**

I (we)herby certify that stormwater conveyance and control measures have been completed in accordance with the approved plans and specifications to the best of our abilities. Due care and diligence were used in observation and construction such that construction was observed to be built within substantial compliance of the permit and other supporting materials.

9-7-18 James W. Johnson, III  
 Date Owner

**Certificate of Ownership and Dedication**

I (we)herby certify that I am (we are)/the owner(s) or agent of the property shown and described hereon, which is located in the subdivision jurisdiction of Harnett County, North Carolina and that I (we) herby adopt this plan of subdivision with my (our) free consent and establish minimum building setback lines, dedicate all streets, alleys, walks, parks and/or other sites and easements to public or private use as noted. Furthermore, I (we) dedicate all sanitary sewer and/or water lines to the County of Harnett.

9-7-18 James W. Johnson, III  
 Date Owner

**Public Plat Dedication**

All roads in this subdivision are hereby declared public. The maintenance of all streets and roads in this subdivision shall be the responsibility of James W. Johnson, III Trustee, and it shall be their responsibility to bring such streets up to the standards of the North Carolina Department of Transportation before any streets on this plat are added to the North Carolina State Highway System. If the District Engineer has not recommended that the N. C. Department of Transportation accept maintenance responsibility for the required public road improvements by the time that the County has issued building permits for seventy-five percent (75%) of the lots shown on the record plat, the County shall not issue any more building permits until the District Engineer makes such a recommendation and formally notifies the Subdivision Administrator.

9-7-18 James W. Johnson, III  
 Date Owner or Agent

State of North Carolina  
 County of Harnett

I, Michele W Temple, Review Officer of Harnett County, certify that the map or plat to which this certification is attached meets all statutory requirements for recording.

Michele W Temple 10/4/2018  
 Subdivision Review Officer Date

See Sheet One of Two for additional signatures, certifications, references, seals, notes, statements etc..

State of North Carolina  
 County of Harnett

I hereby certify that the development hereon has been granted final approval by the Harnett County Development Review Board pursuant to the regulations set forth by E-911 Addressing, Environmental Health, Fire Marshall, Planning, and Public Utilities of Harnett County, N.C., subject to recording in the Harnett County Office of Register of Deeds within thirty days of the date below.

Janet Chandler 10/4/2018  
 Development Review Board Chairman Date

Sheet Two of Two  
 Phase Three  
 Cross Link Place Subdivision

References  
 Deed Book 2501, Page 828 (Title to Johnson)  
 Deed Book 3605, Page 886 (Duke Energy Progress Easement)  
 Plat Cabinet "F", Slide 603B  
 Others as notes and/or shown hereon

Revisions: Plat 6-18-18 County Comments 9-21-18	MAPPED FOR AND OWNED BY: <b>James W. Johnson, III Trustee</b> PO Box 310 Angier, NC 27501 919-639-2231		<b>STANCIL &amp; ASSOCIATES,</b> Professional Land Surveyor, P.A. C-0831 98 East Depot Street, P. O. Box 730, Angier, N.C. 27501 Phone: 919-639-2133 Fax: 919-639-2602	
TOWNSHIP: BLACK RIVER	COUNTY: HARNETT	DATE: 8-11-17	SURVEYED BY: SDB	FIELD BOOK
STATE: NORTH CAROLINA	PID: 040664 0083	SCALE: NTS	DRAWN BY: PAN	DRAWING FILE NO.
ZONE: RA-30	PIN: 0864-02-0341.000	CHECKED & CLOSURE BY:	LHBR-903A	