



Initial Application Date: 6/6/19

Application # SFD1812-0009

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: WOM2 Developers LLC Mailing Address: 1947 S Horner Blvd
City: Sanford State: NC Zip: 27330 Contact No: 919-777-4379 Email: _____

APPLICANT*: Country Fair Homes Mailing Address: 1947 S Horner Blvd
City: Sanford State: NC Zip: 27330 Contact No: 919-775-3600 Email: N/A

*Please fill out applicant information if different than landowner

ADDRESS: 149 On Rock Ln PIN: 0621-37-3504.000

Zoning: RA-30 Flood: ✓ Watershed: WSLV Deed Book / Page: 3258/483 6.76 ac

Setbacks - Front: 70 Back: 180 Side: L-130 Corner: _____

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/w bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms) Monolithic
- Mod: (Size 32 x 66) # Bedrooms 3 # Baths 2 Basement (w/w bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame X
(Is the second floor finished? (X) yes () no Any other site built additions? () yes (X) no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: ✓ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: ✓ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes (✓) no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

EJW
Signature of Owner or Owner's Agent

6-4-19
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

*This application expires 6 months from the initial date if permits have not been issued**

APPLICATION CONTINUES ON BACK

strong roots • new growth

Please call when going out so he can take Backhoe EJ Womack out



****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

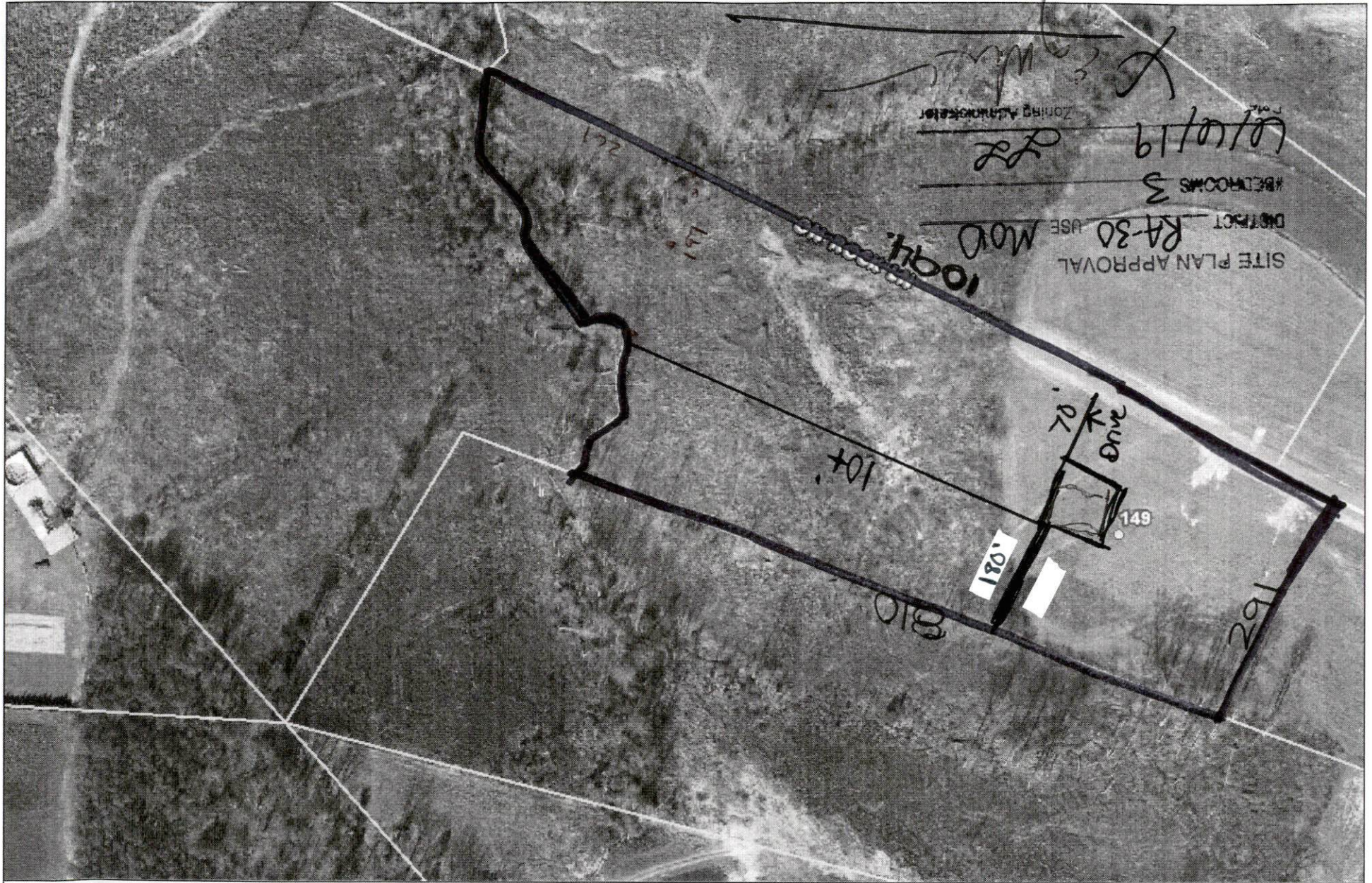
County WATER

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing

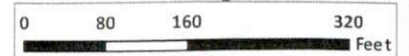
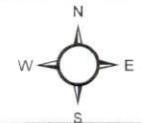
June 3, 2019

- Recycle Center
- Landfills
- Surrounding County Boundaries
- Federal Property

- City Limits
- Address Numbers
- Airport
- MajorRoads**
- Interstate

- NC
- US
- Roads
- Mile_Markers
- Railroad

- Parcels



1 inch = 188 feet



174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536
 537
 538
 539
 540
 541
 542
 543
 544
 545
 546
 547
 548
 549
 550
 551
 552
 553
 554
 555
 556
 557
 558
 559
 560
 561
 562
 563
 564
 565
 566
 567
 568
 569
 570
 571
 572
 573
 574
 575
 576
 577
 578
 579
 580
 581
 582
 583
 584
 585
 586
 587
 588
 589
 590
 591
 592
 593
 594
 595
 596
 597
 598
 599
 600
 601
 602
 603
 604
 605
 606
 607
 608
 609
 610
 611
 612
 613
 614
 615
 616
 617
 618
 619
 620
 621
 622
 623
 624
 625
 626
 627
 628
 629
 630
 631
 632
 633
 634
 635
 636
 637
 638
 639
 640
 641
 642
 643
 644
 645
 646
 647
 648
 649
 650
 651
 652
 653
 654
 655
 656
 657
 658
 659
 660
 661
 662
 663
 664
 665
 666
 667
 668
 669
 670
 671
 672
 673
 674
 675
 676
 677
 678
 679
 680
 681
 682
 683
 684
 685
 686
 687
 688
 689
 690
 691
 692
 693
 694
 695
 696
 697
 698
 699
 700
 701
 702
 703
 704
 705
 706
 707
 708
 709
 710
 711
 712
 713
 714
 715
 716
 717
 718
 719
 720
 721
 722
 723
 724
 725
 726
 727
 728
 729
 730
 731
 732
 733
 734
 735
 736
 737
 738
 739
 740
 741
 742
 743
 744
 745
 746
 747
 748
 749
 750
 751
 752
 753
 754
 755
 756
 757
 758
 759
 760
 761
 762
 763
 764
 765
 766
 767
 768
 769
 770
 771
 772
 773
 774
 775
 776
 777
 778
 779
 780
 781
 782
 783
 784
 785
 786
 787
 788
 789
 790
 791
 792
 793
 794
 795
 796
 797
 798
 799
 800
 801
 802
 803
 804
 805
 806
 807
 808
 809
 810
 811
 812
 813
 814
 815
 816
 817
 818
 819
 820
 821
 822
 823
 824
 825
 826
 827
 828
 829
 830
 831
 832
 833
 834
 835
 836
 837
 838
 839
 840
 841
 842
 843
 844
 845
 846
 847
 848
 849
 850
 851
 852
 853
 854
 855
 856
 857
 858
 859
 860
 861
 862
 863
 864
 865
 866
 867
 868
 869
 870
 871
 872
 873
 874
 875
 876
 877
 878
 879
 880
 881
 882
 883
 884
 885
 886
 887
 888
 889
 890
 891
 892
 893
 894
 895
 896
 897
 898
 899
 900
 901
 902
 903
 904
 905
 906
 907
 908
 909
 910
 911
 912
 913
 914
 915
 916
 917
 918
 919
 920
 921
 922
 923
 924
 925
 926
 927
 928
 929
 930
 931
 932
 933
 934
 935
 936
 937
 938
 939
 940
 941
 942
 943
 944
 945
 946
 947
 948
 949
 950
 951
 952
 953
 954
 955
 956
 957
 958
 959
 960
 961
 962
 963
 964
 965
 966
 967
 968
 969
 970
 971
 972
 973
 974
 975
 976
 977
 978
 979
 980
 981
 982
 983
 984
 985
 986
 987
 988
 989
 990
 991
 992
 993
 994
 995
 996
 997
 998
 999
 1000

I, MATTHEW A. CALLAHAN, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3008 PAGE 483). THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DEDUCED FROM THE INFORMATION SHOWN. THAT THE RATIO OF PRECISION AS CALCULATED IS 1/5,000. THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH §§ 41-30 AS AMENDED, WITNESSED BY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 14TH DAY OF AUGUST, 2016.



Matthew A. Callahan
PROFESSIONAL LAND SURVEYOR P.L.S. L-4149

I, MATTHEW A. CALLAHAN, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS SURVEY CONSTITUTES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
Matthew A. Callahan
REVIEW OFFICER OF HARNETT COUNTY
CERTIFY THAT THE MAP OR PLAN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
DATE: 8-31-17
Signature: Matthew A. Callahan
REVIEW DESIGNER

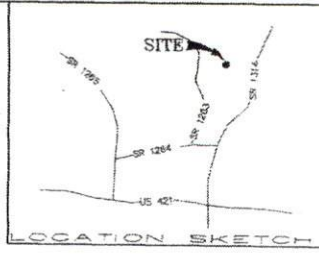
I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARNETT COUNTY. BY ADDRESSING ANY DISCREPANCIES TO THE PLANNING, PUBLIC UTILITIES, AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION, THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS SUBJECT FOR REORDENANCE IN THE HARNETT COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.
C-911 ADDRESSING: N/A

PUBLIC UTILITIES (NOT FOR CONSTRUCTION): Waterline Abolished along On Rock Lane
Road: Driveway Permit Approved
SUBDIVISION ADMINISTRATOR & SITE: David H. McKee 08-31-17

RUN OF CREEK

A	L8	S 11°53'00" E	26.12
	L9	E 44°27'40" E	53.11
	L10	S 11°15'24" W	18.49
	L11	S 34°07'00" E	36.78
	L12	S 02°42'21" E	21.83
	L13	S 17°29'13" W	42.20
	L14	S 08°46'19" E	31.60
	L15	S 12°55'36" W	43.01
	L16	S 22°07'00" W	28.52
	L17	S 59°43'20" E	52.86
	L18	S 30°11'45" E	18.25
	L19	S 40°05'37" E	43.29
	L20	S 18°56'03" E	42.71
	L21	S 23°10'01" E	30.12
	L22	S 66°26'36" E	24.52
	L23	S 04°47'00" E	35.57
	L24	S 37°12'50" E	60.02
	L25	S 42°50'36" E	29.12
	L26	S 03°02'56" E	17.56
	L27	S 31°58'17" W	24.30
	L28	S 10°59'30" W	26.77
	L29	S 22°51'00" E	34.23
	L30	S 35°23'17" E	30.85
	L31	S 08°21'53" E	38.02
	L32	S 32°55'09" E	52.77
	L33	S 34°18'00" S	35.00
	L34	S 77°38'18" E	21.80
	L35	S 52°56'03" E	33.30
	L36	S 12°41'11" W	37.29
	L37	S 02°41'00" W	15.57
	L38	S 01°03'06" E	28.00
	L39	S 48°11'23" W	48.50
	L40	S 18°22'31" W	25.74
	L41	S 47°58'00" W	11.83

LINE	BEARING	DISTANCE
L1	N 89°50'10" W	141.77
L2	N 89°50'10" W	141.77
L3	N 33°12'28" E	120.82
L4	N 30°55'41" E	95.98
L5	N 29°17'40" E	60.67
L6	N 25°50'25" E	70.72
L7	N 22°01'43" E	80.85



REFERENCE:
DEED BOOK 2258, PAGE 483
MAP# 2014/220,221 MAP# 2015-3
HARNETT COUNTY REGISTRY
RATIO OF PRECISION= 1/5,000
ADDRESS DETERMINED BY COORDINATE METHOD.

- UNLESS OTHERWISE DENOTED:
- = EXISTING IRON STAKE
 - = EXISTING CONCRETE MONUMENT
 - = SET CONCRETE MONUMENT
 - = SET 1/2" IRON STAKE
 - Y = CALCULATED POINT
 - ▲ = POWER SERVICE STUB
 - ⊕ = SEWER SERVICE STUB
 - ⊗ = TELEPHONE SERVICE STUB
 - ⊙ = CABLE TV SERVICE STUB
 - ⊖ = WATER METER
 - ⊕ = FIRE HYDRANT
 - ⊙ = SANITARY SEWER MANHOLE
 - ⊖ = UTILITY POLE

NOTICE: This property is located within a Public Water Supply Watershed WS-IV - Development Restrictions May Apply.

Note:
New Lots 6A & 8R are exempt from the Harnett County Subdivision Ordinance by definition.

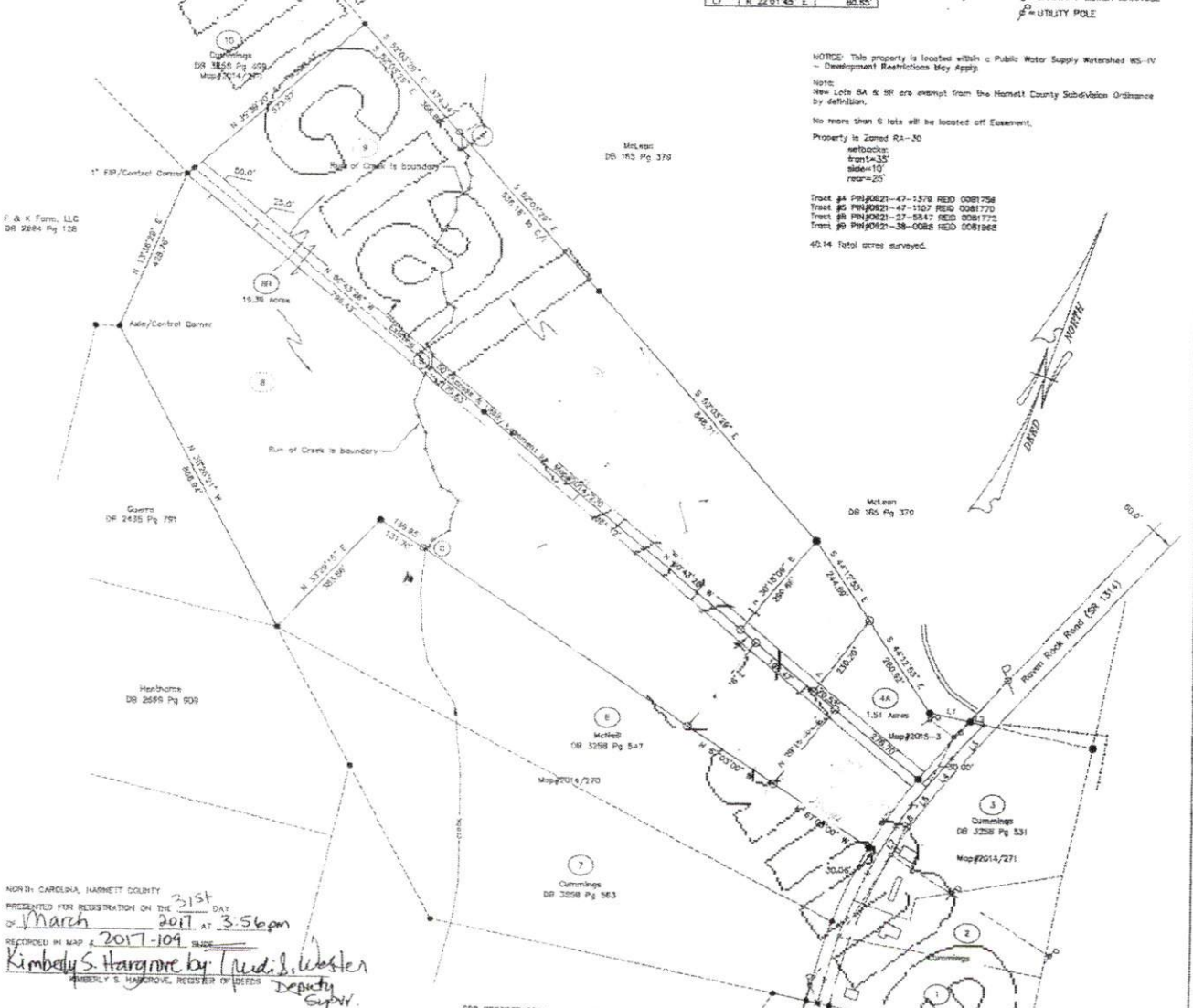
No more than 6 lots will be located off Easement.

Property is Zoned RA-30

setbacks:
 front=35'
 side=10'
 rear=20'

Tract 84 PH#0821-47-1376 RECD 0081756
Tract 85 PH#0821-47-1107 RECD 0081770
Tract 86 PH#0821-27-5847 RECD 0081773
Tract 87 PH#0821-38-0082 RECD 0081962

40.14 Total acres surveyed.



NORTH CAROLINA, HARNETT COUNTY
PRESENTED FOR REGISTRATION ON THE 21st DAY OF March 2017 AT 3:56pm
RECORDED IN MAP # 2017-109
Kimberly S. Hargrove by: Heidi S. Wester
Deputy
Supv.

SURVEY FOR
WOM2 Developers, LLC
Cummings Division
New Lots 6A thru 9A and 8R
UPPER LITTLE RIVER TWP. HARNETT COUNTY,
NORTH CAROLINA
AUGUST 14, 2016 -- SCALE 1"=200'
NORTH CAROLINA
MATTHEW A. CALLAHAN, PLS
BOX 938, VASS, NC (910)-245-2980

FOR REGISTRATION
Kimberly S. Hargrove
REGISTERED DEEDS
Harnett County, NC PH
2017 08 14 03:56 PM
INSTRUMENT # 2017080733



2017080733

I HEREBY CERTIFY THAT I (WE) AM (ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION ASSOCIATION OF HARNETT COUNTY AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH BENCHMARK BUILDING SETBACK LINES AND DESIGNATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

DATE: 8/14/2016
Matthew A. Callahan
OWNER(S)

HARNETT COUNTY, NORTH CAROLINA