

**FEMA FLOOD HAZARD STATEMENT**

The lot shown on this plat is not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 3720068200 J Effective date: 10/3/2006

**LOT-5 AREA:**

27,881 sq.ft. Total  
5,686 sq.ft. in SR R/W  
2,649 sq.ft. in Easement

**FOUNDATION NOTE:**

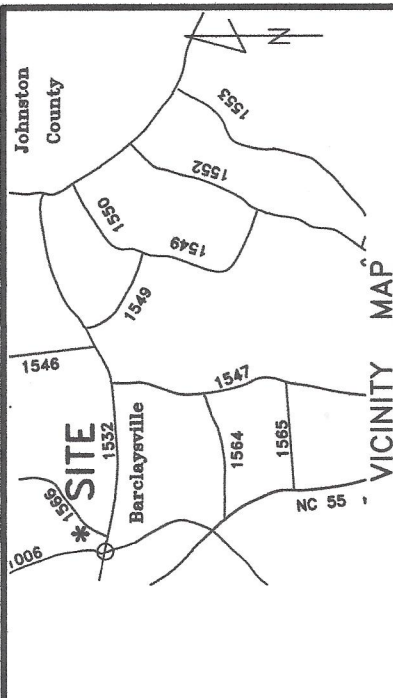
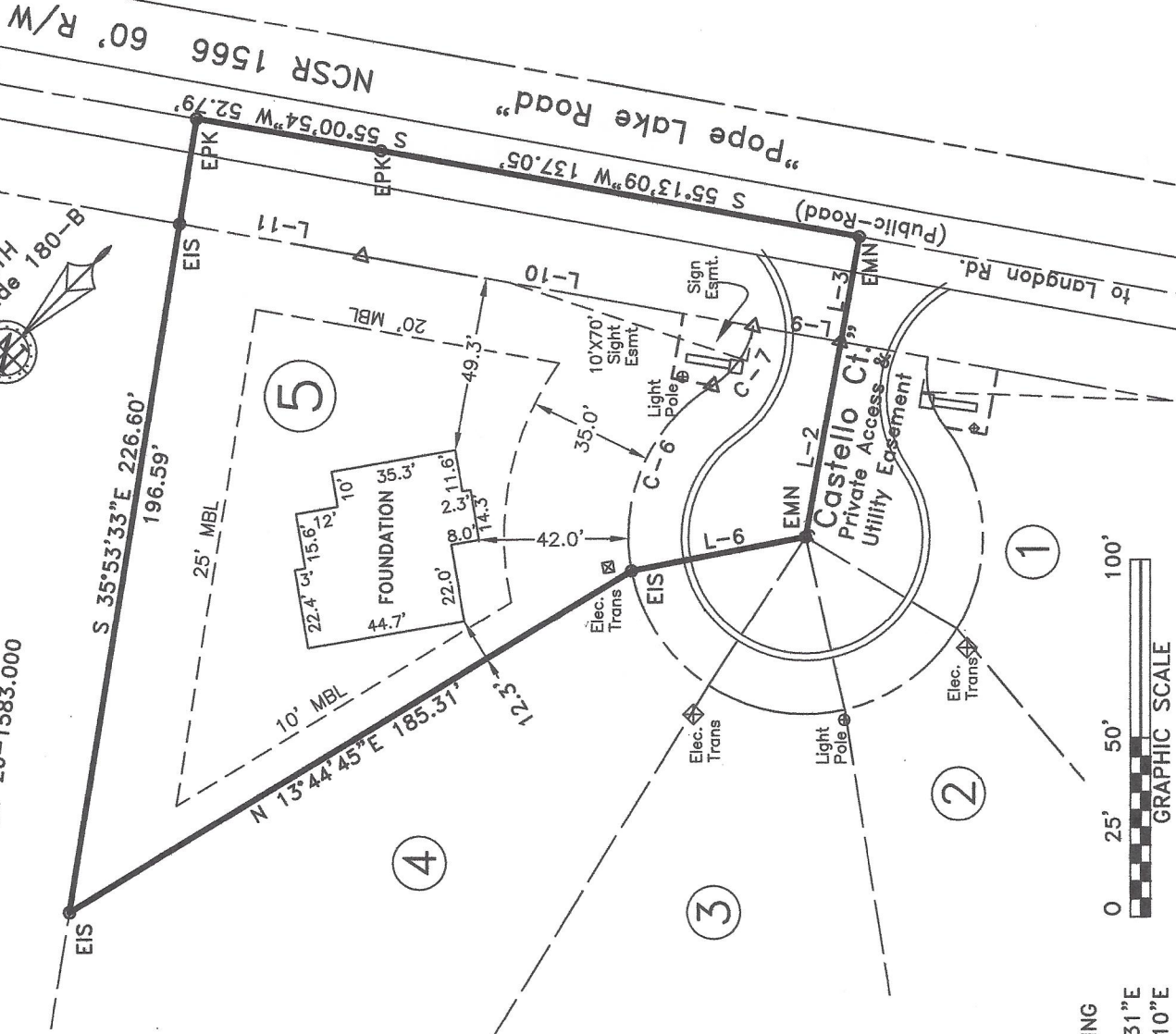
Foundation location based upon nails set in concrete footing for brick masons on Jan. 16, 2019.

**LEGEND:**

- Subject Boundary Line
- Adjoining Boundary Line
- R/W Right-of-Way Line
- C/L Centerline
- Minimum Building Line
- - - Survey tie lines
- △ CP Calculated Point
- △ EIS Existing Iron Stake
- BG/AG Below/Above Grade
- EMN Existing MAG Nail
- WM Water Meter
- FH Fire Hydrant
- SS Sanitary Sewer Clean-Out
- TP Telephone Pedestal

| CURVE | RADIUS       | LENGTH  | CHORD  | CH.BEARING   |
|-------|--------------|---------|--------|--------------|
| L-2   | S 34°46'51"E | 55.90'  | 56.95' | S 21°18'31"E |
| L-3   | S 34°46'51"E | 30.00'  | 20.41' | S 10°41'10"E |
| L-6   | S 33°58'27"W | 50.00'  |        |              |
| L-9   | N 55°13'09"E | 25.00'  |        |              |
| L-10  | N 55°13'09"E | 112.00' |        |              |
| L-11  | N 55°00'43"E | 52.26'  |        |              |

Russell A. Marleigh A. Zacek  
D.B. 3468, Pg. 791  
Map # 2004-1086  
PIN 0692-26-1583.000



~ 14 Castello Ct., Angier ~  
Lot 5, Delillian Estates ~ Map#2018-349  
Deed Book 3666, Page 361

~ Foundation Survey ~

**Signature**

**Home Builders Inc.**

Grove Township Harnett County  
Scale: 1" = 50' Date: 3/14/2019

Surveyed & Mapped By  
**STREAMLINE LAND SURVEYING, INC.**  
NC FIRM C-1898  
870 NC 55 W, Coats, N.C. 27521  
Phone: 910-897-7715

I hereby certify that the foundation location shown hereon is correct in relation to property lines of record.

NOTE: The purpose of this survey is to locate the newly constructed foundation. Other features, fixtures, encumbrances and indications of use may be revealed by a complete site survey.

**Robert E. Godwin, J.C.**  
LAND SURVEYOR  
L-3790  
SEAL

**NOT FOR RECORDATION 3-14-19**