Initial Application Date: 11/28/18

Application # SFD1811-0032

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN (Building Plans) ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Stephanie Whisiker-Lewis Mailing Address: 6223 Canter Creek Trail

City: Grand Blanc State: MI Zip: 48439 Contact No: 810.287.8189 Email: swhisker@gmail.com

APPLICANT*: South Eastern GC Mailing Address: 3059 N. Main St. Suite #16

City: Hope Mills State: NC Zip: 28348 Contact No: 910.824-7505 Email: southeasterngc@gmail.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Charlene Pierce Phone # 910. 824.7505

PROPERTY LOCATION: Subdivision: Anderson Creek Club North Lot #: 638 Lot Size: _____

State Road # 202 State Road Name: Broadlake Lane Map Book & Page: /

Parcel: _____ PIN: 0505-82-0058.000

Zoning: Harnett County Flood Zone: Minimal Flood Risk Watershed: NO Deed Book & Page: 3644 / 0874 Power Company*: SREMC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

☒ SFD: (Size 45'8" x 79'0") # Bedrooms: 4 # Baths: 4 Basement(w/wo bath): 1 Garage: 3 Deck: 1 Crawl Space: X Slab: ___ Monolithic Slab: ___

(Is the bonus room finished? (__) yes (X) no w/ a closet? (__) yes (X) no (if yes add in with # bedrooms)

☐ Mod: (Size ____x____) # Bedrooms___ # Baths___ Basement (w/wo bath)___ Garage:___ Site Built Deck:___ On Frame___ Off Frame___

(Is the second floor finished? (__) yes (__) no Any other site built additions? (__) yes (__) no

☐ Manufactured Home: ___SW ___DW ___TW (Size_____x_____) # Bedrooms: ___ Garage:___(site built?___) Deck:___(site built?___)

☐ Duplex: (Size ____x____) No. Buildings:_____ No. Bedrooms Per Unit:_____

☐ Home Occupation: # Rooms:_____ Use:_____ Hours of Operation:_____ #Employees:_____

☐ Addition/Accessory/Other: (Size ____x____) Use:_____ Closets in addition? (__) yes (__) no

Water Supply: X County ____ Existing Well ____ New Well *(# of dwellings using well _____)* ***Must have operable water before final**

Sewage Supply: ____ New Septic Tank *(Complete Checklist)* ____ Existing Septic Tank (*Complete Checklist*) X County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (__) yes (X) no

Does the property contain any easements whether underground or overhead (__) yes (X) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes:_____ Other (specify):_____

Phase 4a

Required Residential Property Line Setbacks: Comments: See attached map for Setbacks

	Minimum	Actual	
Front	30'		
Rear	25'		
Closest Side	10'		
Sidestreet/corner lot			
Nearest Building on same lot			

APPLICATION CONTINUES ON BACK

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

NC-210S for 8miles; Right onto Anderson Creek Rd; Right onto Lemuel Black Rd; Left onto Anderson Creek Club North Gate; Left on Micah's Way; Right onto Broad lake lane

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Oct 24/18
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

09/09/11

Application # SFD1811-0032

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www harnett org/permits

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

Owner s Name Stephanie Whisiker-Lewis Date 10/23/2018
Site Address 202 Broadlake Lane, Spring Lake, NC Phone (810) 287-8189
Directions to job site from Lillington NC-210 S for 8 miles. take a right onto Anderson Creek Rd, right on Lemuel Black Rd, left onto Anderson Creek Club North Gate, left on Micahs Way W, Right onto Broadlake lane
Subdivision Anderson Creek Club North Lot 638
Description of Proposed Work New Home Construction # of Bedrooms 4
Heated SF 5596 Unheated SF 2,000 Finished Bonus Room? ____ Crawl Space ____ Slab ____

General Contractor Information

South Eastern General Contracting, Inc — 910-824-7505
Building Contractor s Company Name — Telephone
3059 N. Main St #16, Hope Mills, NC 28348 — southeasterngc@gmail.com
Address — Email Address
54325
License #

Electrical Contractor Information

Description of Work Install all Electrical Service Size ____ Amps T-Pole X Yes ___ No
Buford Electric — 910-818-0994
Electrical Contractor s Company Name — Telephone
948 Pan Dr. Hope Mills, NC 28348 — bufordelectric@gmail.com
Address — Email Address
15109-L
License #

Mechanical/HVAC Contractor Information

Description of Work All Mechanical/HVAC Scopes of Work
Certified Heating + Air — 910-858-0000
Mechanical Contractor s Company Name — Telephone
P.O. Box 1071, Hope Mills, NC 28348 — larry.certifiedheatingandair@gmail.com
Address — Email Address
2012-HBC1
License #

Plumbing Contractor Information

Description of Work All plumbing scope of work # Baths 4 full + 2 half
Trinity Plumbing Company, LLC — 910-303-5585
Plumbing Contractor s Company Name — Telephone
1989 Wilmington Hwy, Fayetteville, NC 28306 — trinityplumbing@gmail.com
Address — Email Address
32324
License #

Insulation Contractor Information

Cumberland Insulation 3536 Merle Ct. Fay, NC 28301 — 910-484-7118
Insulation Contractor s Company Name & Address — Telephone

***NOTE General Contractor must fill out and sign the second page of this application**

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is $150 00 After 2 years re-issue fee is as per current fee schedule

Signature of Owner/Contractor/Officer(s) of Corporation _____ Date 10/23/18

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

X General Contractor _____ Owner _____ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

X Has three (3) or more employees and has obtained workers compensation insurance to cover them

_____ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

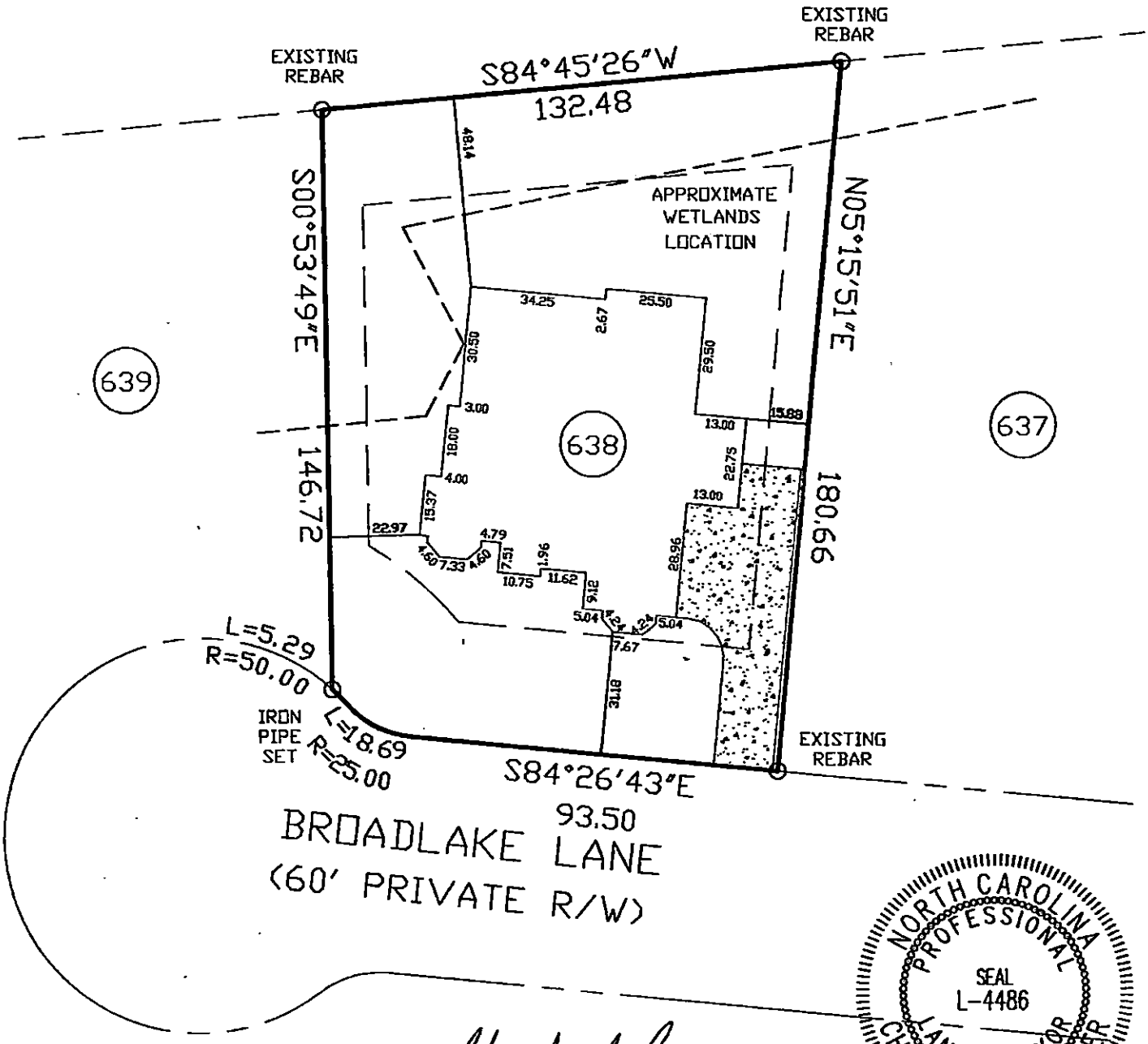
_____ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

_____ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name South Eastern General Contracting, Inc.

Sign w/Title _____ Date 10/23/18



NORTH CAROLINA PROFESSIONAL SEAL L-4486 LAND SURVEYOR CHARLIE T. CARPENTER

10/22/18

THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, INTENDED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT INTENDED FOR RECORDATION, CONVEYANCES, OR SALES.

Charlie T. Carpenter, P.L.S.
Professional Land Surveyor
1940 Juniper Church Road
Four Oaks, NC 27524
(919) 320-5281
plschuck30@yahoo.com

PRELIMINARY SITE PLAN FOR:

SOUTHEASTERN CONTRACTORS

PIN 0506-82-03068.000
PARCEL ID 01053511 0100 08
LOT 638 ANDERSON CREEK CLUB S/D
PB22014 PG1142
10/22/18
1"=40'

202 BROADLAKE LANE
SPRING LAKE, NC 28390

Real Estate Deed of Trust
(With Future Advance Clause)

This instrument was prepared by (name, address):
Select Bank & Trust Company
PO Box 2670
Dunn, NC 28335

When recorded return to (name, address):
Select Bank & Trust Company
PO Box 2670
Dunn, NC 28335

Name of Mortgage Broker:

1. **Date and Parties.** The date of this Deed of Trust is 10-02-2018 .
The parties and their addresses are:

Grantor:
South Eastern General Contracting, Inc
150 Square Lane
Shannon, NC 28386

☐ Refer to the Addendum which is attached and incorporated herein for additional Grantors.

Trustee:
David R. Tobin, Jr.
700 West Cumberland Street
Dunn, NC 28334

Lender:
Select Bank & Trust Company (Raeford Rd. Office)
Organized and existing under the laws of the state of North Carolina
PO Box 2670
Dunn, NC 28335

2. **Conveyance.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (hereafter defined), Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of the Lender, with power of sale, the following described property:

EXHIBIT A

The property is located in HARNETT
(County)
at 202 BROADLAKE LANE (Lot 638 Anderson Creek Club)
(Address)
SPRING LAKE , North Carolina 28390
(City) (Zip Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, crops, timber, all diversion payments or third party payments made to crop producers, and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property"). The term Property also includes, but is not limited to, any and all water wells, water, ditches, reservoirs, reservoir sites and dams located on the real estate and all riparian and water rights associated with the Property, however established.

3. **Maximum Obligation Limit.** The total principal amount of the Secured Debt (hereafter defined) secured by this Deed of Trust at any one time shall not exceed $ 640,000.00 . This limitation of amount does not include interest,

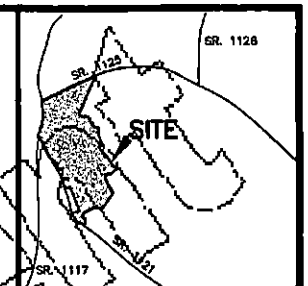
SETBACKS ARE TO BE DETERMINED USING THE HARNETT COUNTY ZONING ORDINANCE FOR PLANNED UNIT DEVELOPMENT AND MAY VARY ACCORDINGLY. SETBACKS MAY INCREASE BASED UPON ARCHITECTURAL REVIEW.

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C1	71.09'	200.00	70.72'	N 49°13'29" W	20°21'55"
C2	67.40'	200.00	66.70'	N 71°55'35" W	25°02'16"
C3	18.69'	25.00	18.26'	S 74°08'17" W	42°50'00"
C4	55.31'	50.00	53.38'	N 84°59'03" E	64°31'33"
C5	46.38'	50.00	44.74'	S 38°10'40" E	53°09'00"
C6	46.38'	50.00	44.74'	S 15°59'20" W	53°09'00"
C7	77.47'	50.00	69.85'	S 87°56'10" W	88°48'40"
C8	5.29'	50.00	5.28'	N 44°35'38" W	06°03'48"
C9	18.69'	25.00	18.26'	S 63°01'43" E	42°80'00"
C10	55.41'	260.00	55.30'	N 78°20'26" W	12°12'34"
C11	80.32'	260.00	80.00'	N 63°23'09" W	17°41'59"
C12	70.31'	260.00	70.09'	N 46°47'20" W	15°29'38"

LINE TABLE		
LINE	LENGTH	BEARING
L1	8.72'	N 67°12'41" W
L2	60.91'	N 73°31'38" W
L3	35.73'	N 73°31'38" W
L4	80.28'	N 78°08'10" W
L5	70.48'	N 78°08'10" W
L6	18.12'	N 75°44'03" W
L7	95.97'	N 75°44'03" W
L8	30.07'	N 78°05'33" W
L9	62.43'	N 75°05'33" W
L10	73.73'	S 67°10'01" W
L11	31.09'	S 67°10'01" W
L12	70.26'	S 18°55'45" E
L13	29.96'	N 31°42'14" E
L14	61.30'	N 64°59'07" W
L15	90.10'	S 81°03'04" E
L16	97.41'	S 82°07'29" E
L17	45.92'	S 82°55'31" E
L18	62.72'	S 44°07'27" E
L19	60.83'	S 86°57'59" E
L20	35.82'	S 39°02'32" E
L21	24.29'	S 84°26'43" E
L22	8.95'	S 84°26'43" E
L23	24.80'	S 84°26'43" E
L24	9.99'	S 39°02'32" E
L25	60.00'	S 39°02'32" E

AREA INFORMATION
8.42 ACRES

OWNER:
ANDERSON CREEK PARTNERS, L.P.
PRESIDENT DAVID N. LEVINSON
ANDERSON CREEK, INC., LLP
3829 NURSERY ROAD
SPRING LAKE, N.C. 28370



VICINITY MAP N.T.S.

TITLE REFERENCE
BEING A PORTION OF THAT TRACT DESCRIBED IN DEED BOOK 1346 PAGE 98
TAX PARCEL # 01-05350-0100

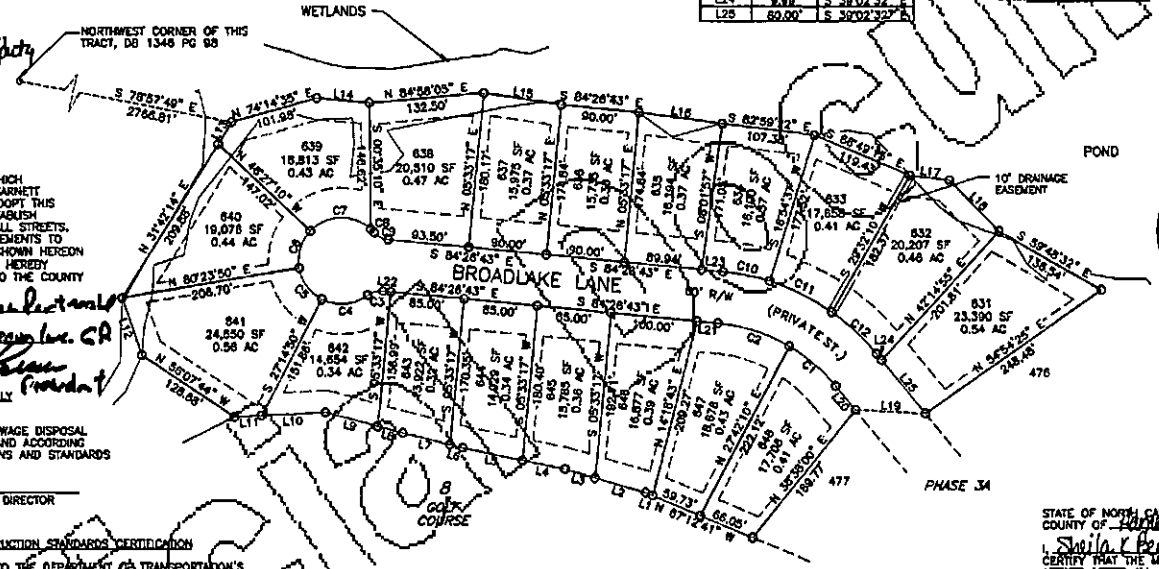
NORTH CAROLINA
HARNETT COUNTY

PRESENTED FOR REGISTRATION AND RECORDED IN THIS OFFICE IN BOOK OF MAPS 2004 PAGE 1142 THIS THE 18th DAY OF November 20 04
Kimberly S Harmon
REGISTER OF DEEDS
By: Trudi C Smith Deputy

2004021164

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARMON
HARNETT COUNTY, NC
2004 NOV 18 01:43:15 PM
BK:2004 PG:1142-1143 FEE:$21.00
INSTRUMENT # 2004021164

EXISTING ZONING CLASSIFICATION – RA 20R
MINIMUM LOT SIZE: 10,000 SQUARE FEET
STREET RIGHT-OF-WAY WIDTH: 60 FT.
TOTAL LINEAR FOOTAGE IN STREETS: 884 LF



CERTIFICATE OF OWNERSHIP AND DEDICATION
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF HARNETT COUNTY, NORTH CAROLINA AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. ALL STREETS SHOWN HEREON ARE TO BE PRIVATELY MAINTAINED. FURTHERMORE, I HEREBY DEDICATE ALL SANITARY SEWER AND WATER LINES TO THE COUNTY OF HARNETT.

11/12/04 DATE — OWNER: Anderson Creek Partners LP
DATE — OWNER: By Anderson Creek Inc. GP
By: David N. Levinson President

CERTIFICATE OF THE APPROVAL OF THE WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS

I HEREBY CERTIFY THAT THE WATER SUPPLY AND SEWAGE DISPOSAL HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO HARNETT COUNTY, NORTH CAROLINA SPECIFICATIONS AND STANDARDS IN THE ANDERSON CREEK SUBDIVISION.

DATE — HARNETT COUNTY PUBLIC UTILITY DIRECTOR

PROPOSED SUBDIVISION ROAD MINIMUM CONSTRUCTION STANDARDS CERTIFICATION

THE ROADS INDICATED ON THIS PLAT ARE DESIGNED TO THE DEPARTMENT OF TRANSPORTATION'S MINIMUM CONSTRUCTION STANDARDS. THE ROADS MUST BE CONSTRUCTED TO THESE STANDARDS, PAVED, AND IN AN ACCEPTABLE STATE OF MAINTENANCE.

APPROVED: David T. Lathrop — ENGINEER OF RECORD
DATE: 10/25/04

NOTES:
1. THERE ARE NO GRID MONUMENTS LOCATED WITHIN 2000' OF THIS PROPERTY.
2. SUBJECT TO ALL EASEMENTS, RIGHT-OF-WAY, STREETS, AND ASSESSMENTS, IF ANY, AS THE SAME MAY APPEAR OF RECORD IN THE OFFICE OF THE REGISTER OF DEEDS, CLERK OF COURT, TOWN OR COUNTY TAX OFFICES OR WHICH MAY HAVE BEEN ACQUIRED BY PRESCRIPTIVE USE.
3. SANITARY SEWER AND WATER TO BE PROVIDED BY HARNETT COUNTY.
4. A PORTION OF THIS PROPERTY LIES WITHIN WETLANDS. (SHOWN ON PLATS)
5. TOTAL LOTS – PHASE 4A = 86
6. IRON STAKES ARE SET AT ALL CORNERS
7. ALL DISTANCES ARE HORIZONTAL GROUND.
8. AREA BY COORDINATE COMPUTATION.
9. SURVEY FROM INFORMATION FOUND IN DEEDS AND PLATS OF RECORD IN HARNETT COUNTY REGISTRY AND CORNERS LOCATED IN FIELD.
10. SETBACKS ARE DETERMINED USING THE HARNETT COUNTY ZONING ORDINANCE.
11. ANDERSON CREEK GOLF COURSE & COUNTRY CLUB HOMEOWNERS ASSOCIATION WILL MAINTAIN ALL STREETS WITHIN THE SUBDIVISION.
12. PARCEL IS IN FLOOD ZONE "X", PANEL NO. 3708SC 0155D, EFFECTIVE DATE APRIL 16, 1990.
13. GRID COORDINATES ESTABLISHED BY GPS METHODS.

Setbacks

THE FOLLOWING MINIMUM SETBACKS SHALL APPLY:

FRONT: 30' IF THE STREET RIGHT-OF-WAY IS 60' OR MORE. 35' IF THE STREET RIGHT OF-WAY IS LESS THAN 60', ALL AS MEASURED FROM THE FRONT PROPERTY LINE TO THE BODY OF THE STRUCTURE.

REAR: 25' AS MEASURED FROM THE REAR PROPERTY LINE TO THE BODY OF THE STRUCTURE.

SIDE: 10' AS MEASURED FROM THE SIDE PROPERTY LINE TO THE BODY OF THE STRUCTURE ON ONE SIDE OF THE STRUCTURE. 5' AS MEASURED FROM THE SIDE PROPERTY LINE TO THE BODY OF THE STRUCTURE ON ONE SIDE OF THE STRUCTURE. IN NO CASE SHALL A FIXED OR OPERATING WINDOW, DOOR, OR OTHER OPENING BE LESS THAN 10' FROM A SIDE PROPERTY LINE AS MEASURED FROM THE PROPERTY LINE TO THE FIXED OR OPERATING WINDOW, DOOR, OR OTHER OPENING.

SIDE: (CORNER LOT): 20' AS MEASURED FROM THE PROPERTY LINE TO THE BODY OF THE STRUCTURE AS MEASURED FROM THE RIGHT-OF-WAY LINE FOR THE STREET ABUTTING THE SIDE OF THE LOT.

Harnett County Public Utilities
Plat Prior PreApproval Only.
NOT FOR CONSTRUCTION
Sewer and Water is available to this site
Signature — Date NOV - 9 2004

CERTIFICATE OF APPROVAL FOR RECORDING
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF REGISTER OF DEEDS OF HARNETT COUNTY.

HARNETT COUNTY SUBDIVISION ADMINISTRATOR
11/10/04
DATE

LEGEND
O — IRON RODS ALL ALL CORNERS
— — — — BUILDING SETBACKS
— · — · — UTILITY EASEMENTS
— — — — ROAD RIGHT-OF-WAY

ROAD NAMES HAVE BEEN REVIEWED AND APPROVED BY E-911
Approved By: [illegible]
Date: 11-9-04

I, WILLIAM C. McILWAIN, JR., CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM A SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION REFERENCES AS SHOWN); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND (SEE REFERENCES AS SHOW); THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+ ; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 1 DAY OF OCT A.D., 2004.

SURVEYOR
L-2421
REGISTRATION NUMBER

NORTH CAROLINA PROFESSIONAL SEAL L-2421 LAND SURVEYOR WILLIAM C. McILWAIN, JR.

I, WILLIAM C. McILWAIN, JR., PROFESSIONAL LAND SURVEYOR, NO. L-2421, CERTIFY TO THE FOLLOWING AS REQUIRED IN G.S. 47-30(f)(11):

THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

SURVEYOR
10/01/04
DATE

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
I, Sheila K Bennett REVIEW OFFICER OF Harnett COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER
11/10/04
DATE

ANDERSON CREEK CLUB
PHASE 4-A

ANDERSON CREEK TOWNSHIP
HARNETT COUNTY NORTH CAROLINA
SCALE 1" = 100' SEPTEMBER, 2004

GRAPHIC SCALE
100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

SURVEYED:
WILLIAM C. McILWAIN, JR.
100 S.W. BROAD STREET
SOUTHERN PINES, N.C. 28387
(910)692-5876

HOBBS, UPCHURCH & ASSOCIATES, P.A.
CONSULTING ENGINEERS and SURVEYORS
SOUTHERN PINES, NC

S:\W04005\PH-4A.DWG ENTERED BY: JMS DATE: SEPT. 2004 SCALE: 1"=100'

Map # 2004-1142