

Initial Application Date: 11/20/2018

Application # SFD1811-0020  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** A&G Residential, LLC Mailing Address: 231 Fairway Drive  
City: Fayetteville State: NC Zip: 28305 Contact No: 910-779-0229 Email: wells@agresidentialnc.com

**APPLICANT\*:** A&G Residential, LLC Mailing Address: 231 Fairway Drive  
City: Fayetteville State: NC Zip: 28305 Contact No: 910-779-0229 Email: wells@agresidentialnc.com

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Wells Alderman or Jamie Godwin Phone # 910-779-0229

**PROPERTY LOCATION:** Subdivision: Hidden Lakes Lot #: 4 Lot Size: .46 Acres  
State Road # 1117 State Road Name: Nursery Road Map Book & Page: /  
Parcel: 010505020092 PIN: 0506-40-3755  
Zoning: RA-20R Flood Zone: No Watershed: No Deed Book & Page: 1594 / 0382 Power Company\*: Central Elec.

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 36 x 60) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

**Comments:** \_\_\_\_\_

	Minimum	Actual
Front	<u>35</u>	_____
Rear	<u>25</u>	_____
Closest Side	<u>10</u>	_____
Sidestreet/corner lot	<u>20</u>	_____
Nearest Building on same lot	_____	_____

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** Take Hwy 87 North to Nursery Road. Take left on Nursery Road,  
Left on Cyress then left on Tupelo Road.

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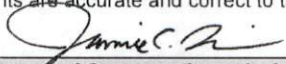
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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

 11/19/18  
**Signature of Owner or Owner's Agent** **Date**

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

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**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

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NORTH CAROLINA

HARNETT COUNTY

CONTRACT TO PURCHASE

This contract, made and entered into this 17th day of October, 2018, by and between Wellco Contractors LLC as SELLER, and A&G Residential, LLC as BUYER:

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all LOT/S 3 & 4 of the Subdivision known as Rolling Springs, Section 8, Phase, a map of which is duly recorded in Book of Plats 2018 Page 280-281, Part Harnett County Registry.

- 1. The agreed Sale Price is \$ 80,000, Payable as follows: Down Payment (payable upon execution of this contract): \$ 0, Balance of Sale Price (payable at closing): \$ 80,000.
2. The LOT/S shall be conveyed by SELLER to buyer by General Warranty Deed free of all of all encumbrances other than taxes for the current year, which shall be prorated as of the closing.
3. Buyer acknowledges inspecting the property and that no representations or inducements have been made by the SELLER, other than those set forth herein, and that the Contract contains the entire agreement between parties.
4. Closing (Final Settlement) is to take place not later than: December 31st, 2018 at the offices of Single Source Real Estate.
5. Other Conditions: Restrictive Covenants for subdivisions are recorded in the Office of the Register of Deeds for County in Book Page or, a copy of which has been provided to Buyer. Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by 4Dsite Solutions. Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

Additionally: If available, buyer will have the option to purchase additional lots in community.

IN WITNESS WHEREOF the parties have executed this contract this 17th day of October, 2018

Signature of William St. Wilcox, SELLER

Signature of D. Well, BUYER



Application # \_\_\_\_\_

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

**Application for Residential Building and Trades Permit**

Owner's Name: A&G Residential, LLC Date: 11/20/2018  
Site Address: 26 Tupelo Road; Spring Lake, NC Phone: 910-779-0229  
Subdivision: Hidden Lakes Lot: 4  
Description of Proposed Work: New Single Family Residential

**General Contractor Information**

A&G Residential, LLC 910-779-0229  
Building Contractor's Company Name Telephone  
231 Fairway Drive; Fayetteville, NC 28305 wells@agresidentialinc.com  
Address Email Address  
80672  
License #

**Electrical Contractor Information**

Description of Work Single Family Electric Service Size: 200 Amps T-Pole:  Yes  No  
Buford Electric 910-491-5490  
Electrical Contractor's Company Name Telephone  
2978 Gillespie Street bufordelectric@gmail.com  
Address Email Address  
31424-U  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Single Family HVAC  
Carolina Comfort Air, Inc. 910-891-1239  
Mechanical Contractor's Company Name Telephone  
703 N. Clinton Ave. Dunn, NC 28334 Carolinacomfortair@yahoo.com  
Address Email Address  
29077 H-3-1  
License #

**Plumbing Contractor Information**

Description of Work Single Family Plumbing # Baths 2.5  
Dell Haire Plumbing 910-429-9939  
Plumbing Contractor's Company Name Telephone  
PO Box 65048/ 620 Gillespie St. Fay. NC 28306 dellhaireplumbing@hotmail.com  
Address Email Address  
32886 P-1  
License #

**Insulation Contractor Information**

Tricity Insulation Inc. 418 Person St. Fay. NC 28301 910-486-8855  
Insulation Contractor's Company Name & Address Telephone

**\*NOTE: General Contractor / owner must fill out and sign the second page of this application.**

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.



11/19/18

Signature of Owner/Contractor/Officer(s) of Corporation

Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title: \_\_\_\_\_  Date: 11/19/18



**DO NOT REMOVE!**

### Details: Appointment of Lien Agent

Entry #: 952908

Filed on: 11/18/2018

Initially filed by: AGResidential

#### Designated Lien Agent

North American Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 /

Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

#### Project Property

Lot 4  
26 Tupelo Road  
Spring Lake, NC  
Harnett County

#### Property Type

1-2 Family Dwelling

#### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

#### Owner Information

A&G Residential, LLC  
231 Fairway Drive  
Fayetteville, NC 28305  
United States  
Email: [wells@agresidentialnc.com](mailto:wells@agresidentialnc.com)  
Phone: 910-779-0229

#### Date of First Furnishing

11/19/2018

View Comments (0)

Technical Support Hotline: (888) 690-7384