

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

**Application for Residential Building and Trades Permit**

Owner's Name: Joe Perkins Date: 10/23/18  
Site Address: 130 Blue Chip Court Broadway NC 27505 Phone: 910-751-2402  
Subdivision: Market Place Lot: 95  
Description of Proposed Work: New Construction

**General Contractor Information**

Pride Homes Inc Telephone: 910-751-2402  
Building Contractor's Company Name  
3350 Footbridge Lane Ste 204 Fayetteville NC 28306 Email Address: Joe.Pridehomes@gmail.com  
Address  
72771 License #

**Electrical Contractor Information**

Description of Work New Con. Service Size: 200 Amps T-Pole:  Yes  No  
Kerry Ringel Electrical Telephone: 910-237-5690  
Electrical Contractor's Company Name  
P.O. 65074 Fayetteville NC 28306 Email Address  
Address  
20555-L License #

**Mechanical/HVAC Contractor Information**

Description of Work New Con.  
Certified Heat & Air Telephone: 910-958-0000  
Mechanical Contractor's Company Name  
PO 1071 Hope Mills NC 28348 Email Address  
Address  
H3C1 20012 License #

**Plumbing Contractor Information**

Description of Work New Con. # Baths: \_\_\_\_\_  
Kevin Jones Plumbing Telephone: 910-978-3288  
Plumbing Contractor's Company Name  
6879 Family Str. Fayetteville NC 28314 Email Address  
Address  
27018 P-1 License #

**Insulation Contractor Information**

Cumberland Insulation / 4205 Clinton Rd Telephone: 910-484-7118  
Insulation Contractor's Company Name & Address

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.

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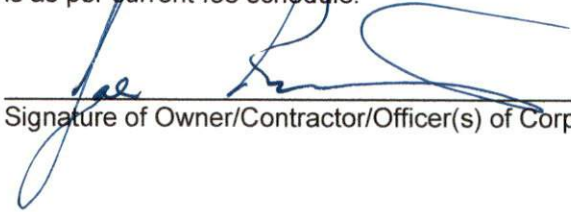
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I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

  
 \_\_\_\_\_  
 Signature of Owner/Contractor/Officer(s) of Corporation

12/5/18  
 \_\_\_\_\_  
 Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title: Pride Homes Inc  Owner Date: 12/5/18

The first part of the report deals with the general situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the staff members who have been engaged in the work.

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The second part of the report deals with the financial position of the organization. It gives a detailed account of the income and expenditure for the year and shows how the funds have been used. It also gives a list of the names of the donors who have contributed to the work of the organization.

The third part of the report deals with the work of the various committees and sub-committees. It gives a detailed account of the work done by each of these bodies and the results achieved.

DO NOT REMOVE!

## Details: Appointment of Lien Agent

Entry #: 960418

Filed on: 12/05/2018

Initially filed by:

Office.pridehomes@gmail.com

### Designated Lien Agent

Premier Land Title Insurance Company

**Online:** [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

**Address:** 19 W. Hargett St., Suite 507 / Raleigh,  
NC 27601

**Phone:** 888-690-7384

**Fax:** 913-489-5231

**Email:** [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

### Project Property

Lot 95 MP  
130 Blue chip court  
Broadway, NC 27505  
Harnett County

### Property Type

1-2 Family Dwelling

### Owner Information

joe perkins  
3350 Footbridge lane STE 124  
Fayetteville, NC 28306  
United States  
Email: [joe.pridehomes@gmail.com](mailto:joe.pridehomes@gmail.com)  
Phone: 910-751-2402

### Date of First Furnishing

02/06/2019

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384