30195

HTE# SFD1809-0026

Harnett County Department of Public Health

Improvement Permit

A	building permit cannot be issued with only an Improvement Permit				
ISSUED TO: Somberland Homes,	PROPERTY LOCATION: 15 Fisher Rd. (Neills Cre				
NEW REPAIR EXPANSIO		LOT # <u>37</u>			
Type of Structure: 302 64' × 74' 5	and improvements required prior to construction Authorize	ation Issuance:			
Proposed Wastewater System Type: 25% red					
Projected Daily Flow: 366 GPD	3				
Number of bedrooms: 3 Number of Occup	nants: 6 max				
Basement Yes Ao					
Pump Required: ☐ Yes ☐ No ☐ May be requi	red based on final location and elevations of facilities				
Type of Water Supply: Community Public		1 Five years			
Permit conditions:		☐ No expiration			
Authorized State Agent:	Date: 11 07 2018 SEE ATTAC	CHED SITE SKETCH			
The issuance of this permit by the Health Department in no way guaran	tees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in m	neeting their requirements. This			
the Laws and Rules for Sewage Treatment and Disposal and to conditions	hanges. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to core	mpliance with the provisions of			
	ons perint.				
	Company of an Aughteria di				
	Construction Authorization				
	(Required for Building Permit)				
The construction and installation requirements of Rules .1950, .1952, .19 with the attached system layout.	54, .1955, .1956, .1957, .1958. and .1959 are incorporated by references into this permit and shall be met. Systems sh	nall be installed in accordance			
with the attached system layout.	51	-1513			
ISSUED TO: Comportand Hones,					
	SUBDIVISION Sorth Creak	LOT # 3.7			
Facility Type: 382 (4'x 74' 555)	New Expansion Repair	101 #			
Basement? Yes Basement Fixt					
- · · · · · · · · · · · · · · · · · · ·	OTTU ON -	2/			
	0 25% reduction Sys. (Initial) Wastewater Flow:				
(See note below, if applicable □)	DEFE ON SIE MANIE FOUR (4) COFE IN	nes may			
Pemp to	designation (nepair)				
Installation Requirements/Conditions	7-				
Septic Tank Size \(\) gallons		eet on Center			
Pump Tank Size gallons	Trenches shall be installed on contour at a Soil Cover: $14 \rightarrow 6$ inc	:hes			
	Maximum Trench Depth of: 26→16 inches (Maximum soil cover shall not	t exceed			
	(Trench bottoms shall be level to +/-1/4" 36" above the trench bottom	n)			
	in all directions)	,			
Pump Requirements:ft. TDH vs	_ GPM ~~A	inches below pipe			
	Aggregate Depth:A	inches above pipe			
Conditions: 10Ft water Line Setto	ack; Power shall be costed around ~	inches total			
septir area : Farly	1) Goft lines may be required	, total			
	E 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.				
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DI	KAIN FIELD AREA.				
**If applicable: / understand the system type specified	is different from the type specified on the application. I accept the specifications of this	s nermit			
, , , , ,	and approach the approach the appenditions of this	permit.			
Owner/Legal Representative Signature:	Date:				
	at, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in owne	ership of the site. This			
Construction Authorization is subject to compliance with the provisions of		TACHED SITE SKETCH			
,	Steam on Stage reasonant and on the conditions of this period.	THORED SHE SKEICH			
Authorized State Agents T					
Authorized State Agent: Date: 1107 208					
Construction Authorization Expiration Date: 11 07 12023					

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HTE#	SFD	1869	1-0026

Permit # 30195

Harnett County Department of Public Health Site Sketch

COURD TO Complete	lead Marine T	PROPERTY LOCATON: 15	Fisher R	L. (Neills Ca	
330ED 10:	land Homes, In				#_37
Authorized State Agent:	ANSO	EW WIND	Date:	11/07/2018	3
		105			
		1			
		36'		POWER SHA	41 0 -
		1			
				NOUTES	
	as' PAT	CP	7	Around	SEPTIC
	3,	20		AREA	
		82 SFD 4' x 74'			
4		. 2 +4			
NO. A.O. L.	2/0 6	PORCH	-18"	Emag (11)	
9	10		8	Four (4)	
5		- P:		LINES M	
3 8				BE REQUIN	
in in	Pump	TO 250.	,	BASEDON	AUAILIBE
BAY11EWS	REDUCT	TO 250/		SPACE	
28		1. King S	1		
	8. 250	3) Section 515.			
	8 250 2	PUT			
	78	(3) 215.	A	WATER LI	NE
	4 '			10' SETBA	ec
d.	1			WATER	
\				- WATER ME	
		801	- W	- 16' DRAINA FESMT	6E

FISHER ROAD