



Initial Application Date: 8/31/18

Application # SFD1809-0001

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Stancil Builders Inc. Mailing Address: 466 Stancil Rd.  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2013 Email: Wendy@stancilbuilders.com

APPLICANT\*: Stancil Builders Inc. Mailing Address: 466 Stancil Builders Inc.  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2013 Email: Wendy@stancilbuilders.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Richard Denning Phone# 919-291-6240

ADDRESS: 92 RIVER BIRCH RD. # 27521 PIN: 0680-89-9546.000 RA-30

DEED OR OTP: 3629 Page 308-309

PROPOSED USE    New Construction

SFD: (Size 40 x 40) # Bedrooms 3 # Baths: 2 Basement(w/wo bat)  Garage:  Deck:  Crawl Space:  Slab:  Slab:  Monolithic Slab:   
(Is the bonus room finished? (  yes (  no w/ a clos  ) yes  no (if  add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement  w/wo ba  Gara  Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

- Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_ Garage: \_\_\_ (site built? \_\_\_) Deck: \_\_\_ (site built? \_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Wendy L. Dorman Signature of Owner or Owner's Agent 8-30-18 Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

strong roots • new growth

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

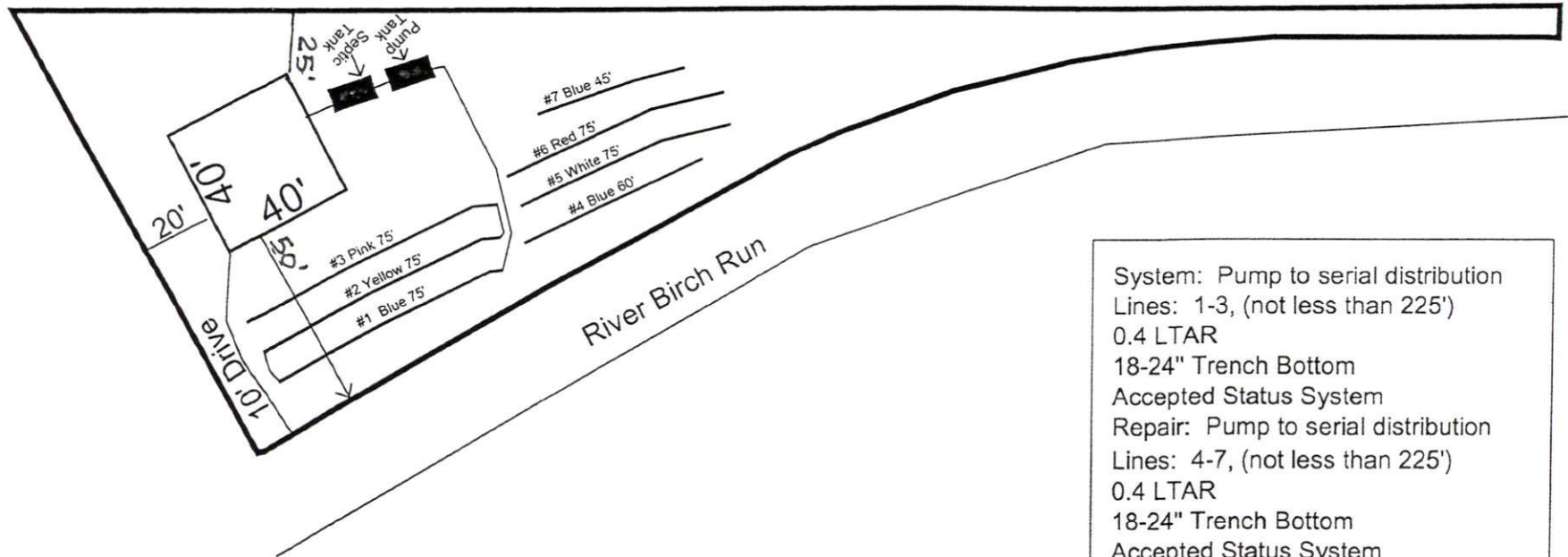
- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Lot 16 BIRCHFIELD  
STANCIL BUILDERS  
919-639-2073

McKnight  
92 RIVER BIRCH Run  
3-Bedroom Layout  
Harnett County

SITE PLAN APPROVAL  
DISTRICT RA-30 USE SFD  
#BEDROOMS 3  
9/4/18  
Date  
LL  
Zoning Administrator



System: Pump to serial distribution  
Lines: 1-3, (not less than 225')  
0.4 LTAR  
18-24" Trench Bottom  
Accepted Status System  
Repair: Pump to serial distribution  
Lines: 4-7, (not less than 225')  
0.4 LTAR  
18-24" Trench Bottom  
Accepted Status System

GRAPHIC SCALE  
1" = 50'



Adams  
Soil Consulting  
919-414-6761  
Job #495



Application # \_\_\_\_\_

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

**Application for Residential Building and Trades Permit**

Owner's Name: Stancil Builders Inc. Date: 8-30-19  
Site Address: 92 RIVER BIRCH Rd Costa 27521 Phone: 919-639-2073  
Subdivision: Birchfield Lot: 16  
Description of Proposed Work: Single Family Dwelling

**General Contractor Information**

Stancil Builders Inc. 919-639-2073  
Building Contractor's Company Name Telephone  
466 Stancil Rd. Angier 27501 wendy@stancilbuilders.com  
Address Email Address  
34533  
License #

**Electrical Contractor Information**

Description of Work SFD Service Size: 200 Amps T-Pole:  Yes  No  
Sno Electric 919-427-6952  
Electrical Contractor's Company Name Telephone  
19655 NC 210 Hwy  
Address Email Address  
13075-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work SFD  
Stephenson Heating & Air Inc. 919-329  
Mechanical Contractor's Company Name Telephone  
343 Shipwash Dr. Garner 27529  
Address Email Address  
18644  
License #

**Plumbing Contractor Information**

Description of Work SFD # Baths 2  
Barner Plumbing Inc. 919-422-2133  
Plumbing Contractor's Company Name Telephone  
239 Millwood Lane Angier 27501  
Address Email Address  
P17735  
License #

**Insulation Contractor Information**

Latam Insulation II Inc. 579 Old Drug Store Rd. 919-661-7255  
Insulation Contractor's Company Name & Address Telephone  
Garner 27529

**\*NOTE: General Contractor / owner must fill out and sign the second page of this application.**



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Wendy S. Dorman  
Signature of Owner/Contractor/Officer(s) of Corporation

8-30-18  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
- Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title: Wendy S. Dorman Date: 8-30-18

DO NOT REMOVE!

## Details: Appointment of Lien Agent

Entry #: 911458

Filed on: 08/30/2018

Initially filed by: StancilBuildersInc

### Designated Lien Agent

Fidelity National Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) (<mailto:support@liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

### Owner Information

Stancil Builders Inc  
466 Stancil Road  
Angier, NC 27501  
United States  
Email: [wendy@stancilbuilders.com](mailto:wendy@stancilbuilders.com)  
Phone: 919-639-2073

### Project Property

Lot 16 Birchfield Deed Book 3629 Page 308 thru  
309 Map Book 98 Page 506  
92 River Birch Run  
Coats, NC 27521  
Harnett County

### Property Type

1-2 Family Dwelling

### Date of First Furnishing

09/03/2018

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

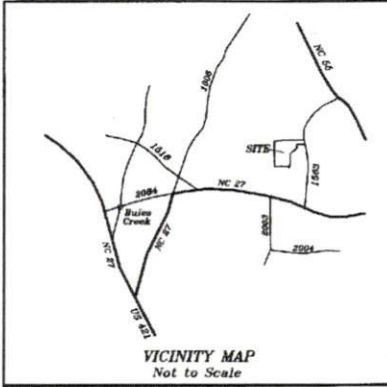
#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384

Map # 98-506



LEGEND:

- Lines Surveyed
- - - Lines Not Surveyed
- - - Right of Way Lines
- EIP/EIS Existing Iron Pipe or Stake
- ECM Existing Concrete Monument
- EPK Existing P.K. Nail
- FEN P.K. Nail Set
- ISE Iron Stake Set
- CSS Cotton Spindle Set
- RCS Railroad Spikes
- EIS Existing Lightwood Stake
- PP Power Pole
- LE Light Pole
- OBE Overhead Electric Lines
- TP Telephone Pedestal
- MH Manhole
- ET Electric Transformer
- WM Water Meter
- RM Right-of-Way
- C/L Centerline
- P.C. Plat Cabinet
- D.B. Deed Book
- M.B. Map Book
- B.M. Book of Maps
- PIN Parcel Identifier
- Number
- Ac. Acres
- Sq. Ft. square feet

NAD 27 North American Datum of 1927  
 NAD 83 North American Datum of 1983  
 N.C.G.S. North Carolina Geodetic Survey

NOTES:  
 \* Iron Stakes set at all property corners unless noted otherwise.  
 \* Areas determined by coordinate method.  
 \* All distances/dimensions are horizontal ground distances unless otherwise indicated.

**FEMA FLOOD HAZARD STATEMENT**  
 Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37085 C 0105 D Effective date: April 16, 1990.

North Carolina Harnett County

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (dead description recorded as \_\_\_\_\_, etc.) (other), that the ratio of precision as calculated by latitudes and departures is 1:10,000, that the boundaries not surveyed are shown as broken lines plotted from information found as \_\_\_\_\_, that this plat was prepared in accordance with G. S. 47-30 as amended. Witness my original signature, registration number and seal this 18th day of October, A.D. 1998



*Thomas Lester Stancil*  
 Surveyor  
 L-1512  
 Registration Number

I hereby certify that this survey covers a subdivision of land within the area of Harnett Co. that has an ordinance that regulates parcels of land.

*Thomas Lester Stancil, R.L.S., P.A.*  
 9819147

State of North Carolina  
 County of Harnett

I, **BONNIE A. HARGNOVE**, Review Officer of Harnett Co. certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

*Bonnie A. Hargrove* 11/18/98  
 Review Officer Date

HARNETT COUNTY, N.C.  
 FILED DATE: 11/18/98 TIME: 9:35 am  
 MAP NUMBER: 98-506

REGISTER OF DEEDS  
 HEMMERLY & HARGNOVE

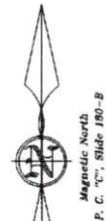
By *Indi C. Smith*  
 Register of Deeds Deputy

Recorded in Harnett County Map Number 98-506

See map two for Certificates and Signatures of approval.

NOTE:  
 A 10' x 70' right triangle shall be placed at all street intersections as shown hereon.

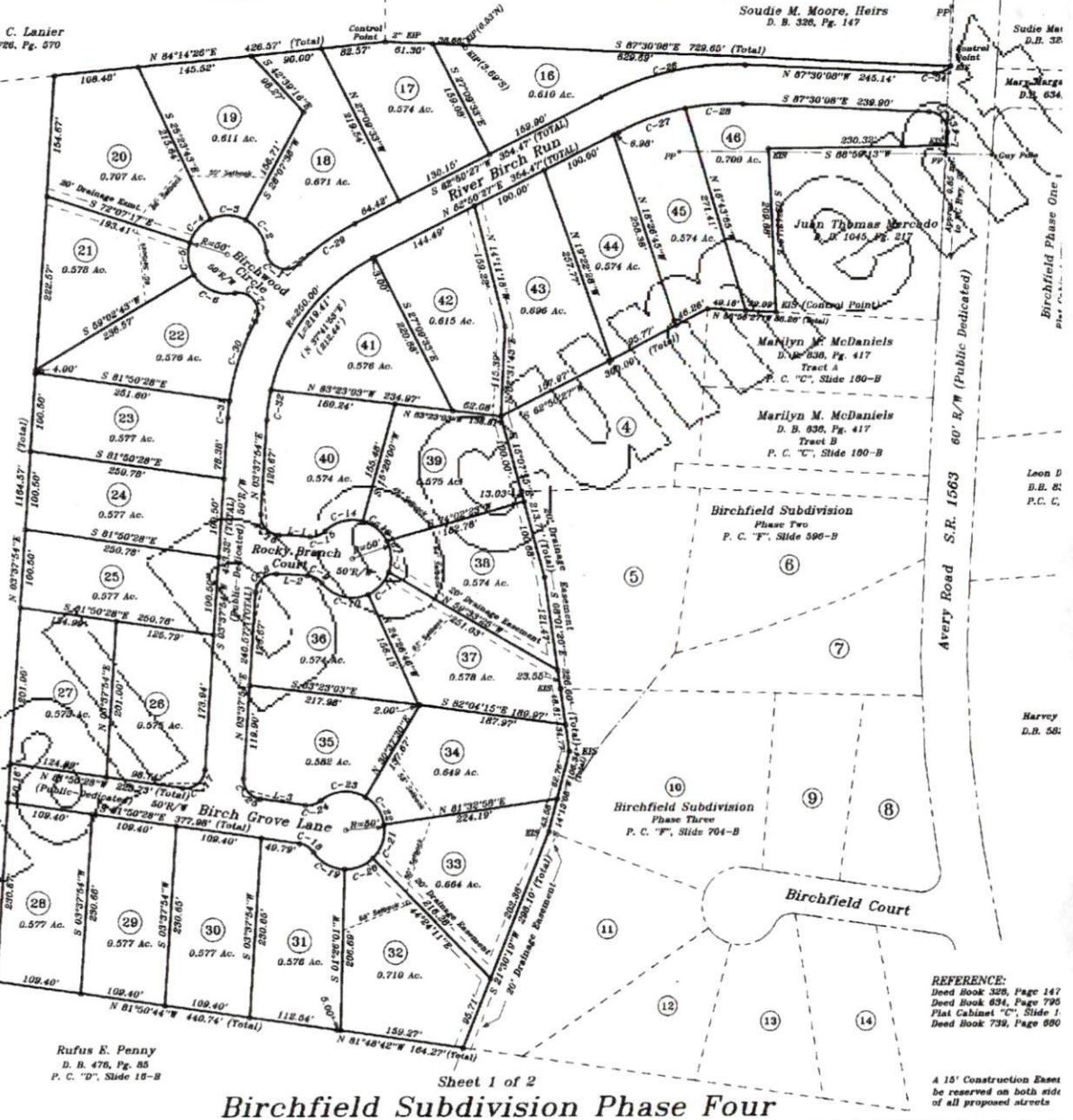
NOTE:  
 All Existing Structures will be removed prior to new home construction.



Joe H. Penny, Jr.  
 D. B. 629, Pg. 608

Coyte C. Lanier  
 D. B. 726, Pg. 370

Rufus E. Penny  
 D. B. 476, Pg. 85  
 P. C. "D", Slide 10-B



Sheet 1 of 2  
**Birchfield Subdivision Phase Four**

Revisions:
05-23-98: Revised lot numbers
05-11-98: Revised lots 18 & 19

Survey For:	
<b>McKnight &amp; Boone, Inc.</b>	
P. O. Box 201 Buies Creek, N.C. 27506 (910) 893-8049	
TOWNSHIP: Grove	COUNTY: Harnett
STATE: NORTH CAROLINA	
ZONE: RA-30	Parcel Number: 0680-80-5949 0680-80-7229

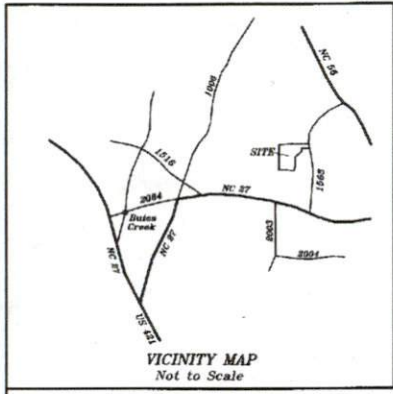
STANCIL & ASSOCIATE	
Registered Land Surveyor, P.	
98 East Depot Street, P. O. Box 730, Angier, N.C. Phone: 919-639-2133 Fax: 919-639-2061	
DATE: 1-7-98	SURVEYED BY: T.H.
SCALE: 1"=100'	DRAWN BY: C.T.S.
CHECKED & CLOSURE BY: N.S.	

REFERENCE:  
 Deed Book 326, Page 147  
 Deed Book 634, Page 738  
 Plat Cabinet "C", Slide 1  
 Deed Book 739, Page 890

A 15' Construction Easement is reserved on both sides of all proposed streets.

Map # 98-506

Map # 98-506A



LEGEND:

—	Lines Surveyed	TP	Telephone Pedestal
- - -	Lines Not Surveyed	MH	Manhole
---	Right of Way Lines	Trans.	Electric Transformer
---	Existing Iron Pipe or Stake	FM	Fiber Meter
ECM	Existing Concrete Monument	Exmt.	Easement
EPK	Existing P.E. Nail	R/W	Right-of-Way
PKS	P.E. Nail Set	C/L	Centerline
ISS	Iron Stake Set	P.C.	Plat Cabinet
CSS	Cotton Spindle Set	D.B.	Deed Book
RSS	Railroad Spike	M.B.	Map Book
ELS	Existing Lightwood Stake	B.M.	Book of Maps
FP	Power Pole	PIN	Parcel Identifier
LF	Light Pole	Number	Number
OHE	Overhead Electric Lines	Ac.	Acres
		Sq. Ft.	square feet

NAD 27 North American Datum of 1927  
 NAD 83 North American Datum of 1983  
 N.C.G.S. North Carolina Geodetic Survey

NOTES:  
 \* Iron Stakes set at all property corners unless noted otherwise.  
 \* Areas determined by coordinate method.  
 \* All distances/dimensions are horizontal ground distances unless otherwise indicated.



State of North Carolina  
 County of Harnett  
 I, Thomas Lester Stancil, Review Officer of Harnett Co., do hereby certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.  
Thomas Lester Stancil 11/18/98  
 Review Officer Date

HARNETT COUNTY, N.C.  
 FILED DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 MAP NUMBER \_\_\_\_\_  
 REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 By \_\_\_\_\_  
 Register Of Deeds

Recorded in Harnett County Map Book 98-506A

CURVE	RADIUS	TANGENT	LENGTH	CHORD	CH BEARING
C-1	25.00'	52.82'	58.44'	45.19'	N 69°15'34"W
C-2	50.00'	27.31'	49.99'	47.93'	N 33°13'52"W
C-3	50.00'	25.21'	46.71'	45.93'	N 80°38'00"W
C-4	50.00'	21.69'	40.78'	38.98'	S 41°14'00"W
C-5	50.00'	22.70'	42.62'	41.34'	S 06°32'17"E
C-6	50.00'	35.02'	61.19'	57.37'	S 69°57'43"E
C-7	25.00'	52.82'	58.44'	45.19'	S 30°17'07"W
C-8	25.00'	25.00'	39.27'	35.38'	N 48°37'54"E
C-9	25.00'	11.18'	21.03'	20.41'	S 62°16'25"E
C-10	50.00'	39.03'	66.28'	61.53'	S 70°09'17"E
C-11	50.00'	21.14'	40.00'	38.94'	N 42°57'03"E
C-12	50.00'	11.20'	21.89'	20.10'	N 03°36'32"W
C-13	50.00'	21.89'	41.20'	40.10'	N 50°53'31"W
C-14	50.00'	28.80'	52.38'	50.52'	S 75°27'18"W
C-15	25.00'	11.18'	21.03'	20.41'	S 69°32'12"E
C-16	25.00'	25.00'	39.27'	35.38'	N 41°22'00"W
C-17	25.00'	27.99'	41.25'	36.72'	S 50°53'43"W
C-18	25.00'	11.18'	21.03'	20.41'	S 57°44'46"E
C-19	50.00'	25.00'	47.92'	46.11'	S 61°06'32"E
C-20	50.00'	21.14'	40.00'	38.94'	N 68°30'56"E
C-21	50.00'	25.50'	47.17'	45.44'	N 18°54'24"E
C-22	50.00'	23.81'	44.44'	43.89'	N 35°54'46"W
C-23	50.00'	38.44'	61.65'	58.51'	S 85°17'50"W
C-24	25.00'	11.18'	21.03'	20.41'	S 74°03'51"W
C-25	25.00'	23.10'	37.29'	33.83'	N 39°06'17"W
C-26	375.00'	98.28'	194.10'	191.94'	S 77°40'09"W
C-27	325.00'	48.83'	93.62'	92.70'	N 71°02'44"E
C-28	385.00'	37.77'	76.21'	75.64'	N 80°02'07"E
C-29	380.00'	44.28'	87.81'	87.60'	S 54°27'02"W
C-30	306.00'	54.31'	107.48'	107.48'	S 10°06'34"W
C-31	380.00'	11.04'	32.08'	22.07'	S 00°44'24"W
C-32	250.00'	12.51'	38.94'	38.90'	N 00°00'00"W
C-33	25.00'	24.90'	39.17'	38.29'	S 42°23'53"E
C-34	25.00'	12.50'	23.10'	22.36'	S 65°04'07"W

COURSE	BEARING	DISTANCE
L-1	N 80°22'00"W	40.00'
L-2	S 00°22'00"W	40.00'
L-3	N 81°50'28"W	57.90'
L-4	S 02°43'00"W	17.21'

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION  
 I, the undersigned, certify that I and/or my agent(s) or agent of my agent(s) own the property shown and described herein and that I/we hereby dedicate to the public the subdivision with any(our) free easement, establish the minimum lot area, street lines, and dedicate all streets, alleys, roads, walks, and other areas and easements to public or private use as shown on all of the above shown is within the subdivision jurisdiction of Harnett County except:

Date: 10/18/98  
 Tax Parcel ID#  
 \_\_\_\_\_  
 Owner or Agent

THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT THIS PLAN MEETS APPROPRIATE REGULATIONS. NOTE THAT APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SUPPLY AND INSTALLATION IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.  
 10-27-98  
 \_\_\_\_\_  
 ENVIRONMENTAL HEALTH

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION  
 The Harnett County Planning Board hereby approves the final plat for the  
 Birchfield - Phase Four Subdivision  
 Nov. 3 1998  
 (Date)  
 \_\_\_\_\_  
 Chairman, Harnett County Planning Board

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS  
 The Harnett County Board of Commissioners hereby approves the final plat for the  
 Birchfield - Phase Four Subdivision  
 11-16-98  
 (Date)  
 \_\_\_\_\_  
 Chairman, Harnett County Board of Commissioners



DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED SUBDIVISION FOR  
 CONSTRUCTION STANDARDS CERTIFICATION

APPROVED RR Stone  
 DISTRICT ENGINEER

DATE: OCT 21, 1998

NOTE:  
 Only NCDCI approved structures are to be constructed on public rights-of-way  
 NOTE:  
 A 15' CONSTRUCTION BASEMENT SHALL BE MAINTAINED ON BOTH SIDES OF ALL PROPOSED STREETS

NOTE:  
 A 10' x 70' Sight Triangle shall be placed at all street intersections as shown herein.

Sheet 2 of 2

Birchfield Subdivision Phase Four

Revisions:	Survey For: <b>McKnight &amp; Boone, Inc.</b> P.O. BOX 201 Buies Creek, N.C. 27506 893-8049		STANCIL & Registered Land Surveyors 98 East Depot Street, P. O. Box 1119 Lillington, N.C. 27546 Phone: 919-639-21	
	TOWNSHIP: Grove	COUNTY: Harnett	DATE: 1-7-98	SURVEY
	STATE: NORTH CAROLINA		SCALE: 1" = 100'	DRAWN
	ZONE: RA-30	Parcel Number: 0680-88-0949	CHECKED & CLOSURE BY: _____	
	Horizontal Scale		0680-88-0949 0680-89-7229	

Unofficial Document