

Initial Application Date: 8/23/18

Application # SFD1808-0033

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Precision Custom Homes and Renovations Mailing Address: 256 Briar Hill Rd.
City: Raeford State: NC Zip: 28376 Contact No: 910-988-8172 Email: shaun@precisionpropertiesnc.com

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Shaun Gardner Phone # 910-988-8172

PROPERTY LOCATION: Subdivision: Summerlin Lot #: 15 Lot Size: .52 acres
State Road # 265 State Road Name: Apache Trail Map Book & Page: 1
Parcel: _____ PIN: 099567 065443
Zoning: RA-20M Flood Zone: _____ Watershed: _____ Deed Book & Page: 3499 / 319 Power Company*: Central EMC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 50 x 50) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: Monolithic
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: 1 County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: 1 New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (1) no

Does the property contain any easements whether underground or overhead () yes (1) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>36'</u>
Rear		<u>25</u>		<u>120'</u>
Closest Side		<u>10</u>		<u>25'</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 west, R on 87 N, L on
Milton Welch Rd for .7 miles. Right on Summerlin Dr. Right on
Apache

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Shawn Durb
Signature of Owner or Owner's Agent

8/22/18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Precision Custom Homes + Renovations

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/23/16

DATE

The following information was obtained from a review of the records of the

Department of Health and Human Services, Office of the Assistant Secretary for Health, regarding the activities of the National Health and Medical Research Council (NH&MRC) in the area of research on the effects of radiation on the human body.

The NH&MRC has been engaged in a number of research projects in the area of radiation effects on the human body. These projects have been carried out in cooperation with other government departments and universities. The research has been directed towards the study of the effects of ionizing radiation on the genetic material of cells and on the development of cancer. The NH&MRC has also been involved in the study of the effects of radiation on the immune system and on the nervous system.

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Be 1
 Phase 4 = 23.91 Acres
 Ser of Lots = 34
 2f Streets in Phase 1
 Juche Trail 1,648 FT
 Summerlin Drive 758 FT
 Beautiful Lane 284 FT
 Navaho Trail Total 3,228 FT

SITE PLAN APPROVAL

DISTRICT **RA-20M**

#BEDROOMS **4**

812318

Zoning Administrator
 [Signature]

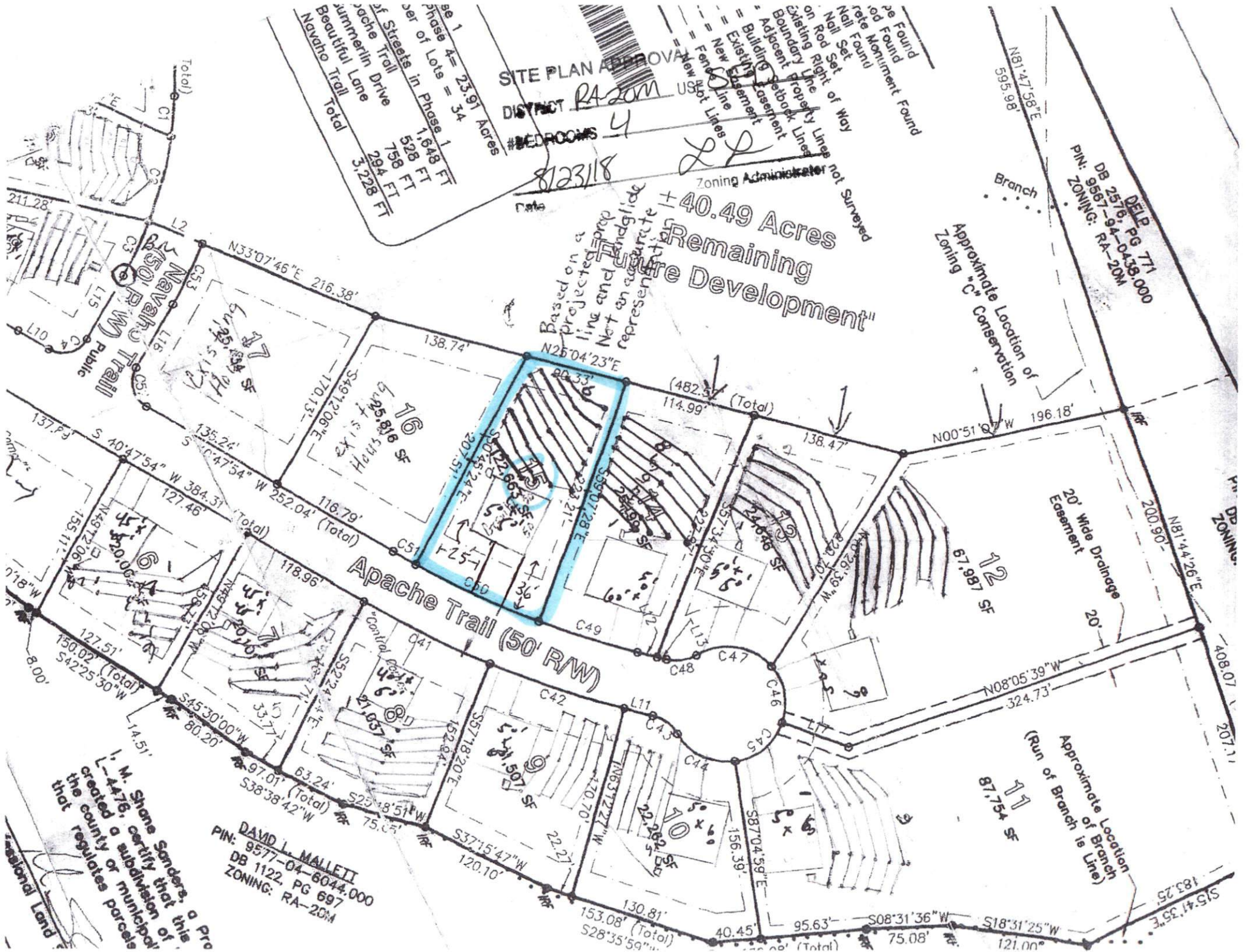
± 40.49 Acres
 Remaining
 Future Development

Based on a
 projected
 line and
 Net on
 and
 represent

on Rod Set
 Nail Found
 od Found
 re Monument Found
 Existing Right of Way
 Boundary Property Lines
 Adjacent Easement
 = Building Easement
 = Existing Easement
 = Fence Line
 = New Lot Lines

Approximate Location of
 Zoning "C" Conservation
 Branch

DELP PG 771
 DB 2576-94-0439.000
 PIN: 9567-94-0439.00M
 ZONING: RA-20M



L. M. Shane Sanders, a Pro
 L-4476, certify that this
 created a subdivision of
 the county or municipal
 that regulates parcels
 zational Land

DAVID L. MALLET
 PIN: 9577-04-6044.000
 DB 1122, PG 697
 ZONING: RA-20M

Approximate Location
 of Branch
 (Run of Branch is Line)

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION: Summerlin LOT 15
INITIAL SYSTEM: Gravity APPROVED 25% REDUCTION REPAIR Gravity
DISTRIBUTION: Serial DISTRIBUTION Serial
BENCHMARK: 1 100.0 LOCATION Front Left WM
NO. BEDROOMS: 4 LTAR 0.4 GPD/FT²

LINE	FLAG COLOR	ELEVATION	LENGTH
I { 1	Y	93.67	40
2	P	92.84	60
3	Y	92.17	70
4	P	91.17	95
5a	Y	90.50	35
			<u>300</u>
R { 5b	Y	90.50	55
6	P	90.00	90
7	Y	89.50	80
8	P	89.00	60
9	Y	88.42	40
			325 AVAIL

BY B.C. Rayner

TYPICAL PROFILE

0-24 LS fri gran

24-40 SCL SBK firm

cr 2 > 40"

DATE 05/07/2017

THERE SHALL BE NO GRADING,

CUTTING, LOGGING OR OTHER SOIL

DISTURBANCE IN SEPTIC AREA

ANY DISTURBANCE MAY CAUSE A SITE

TO BECOME UNSUITABLE