



Initial Application Date:

~~8/20/18~~
9/4/18

Application #

SFD/808-0027 R

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Joshua & Ashley Robbins Mailing Address: 29 Tucson Ct Fuquay
City: Fuquay Varina State: NC Zip: 27526 Contact No: Email:

APPLICANT: Thomas Houser Mailing Address: 538 tripp Rd

City: Lillington State: NC Zip: 27546 Contact No: 910-890-1260 Email: Barton-CS@yahoo.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Thomas Houser Phone #

ADDRESS: c Kipling Rd PIN: 0643-90-6193.000 RA-40

DEED OR OTP: 3597/704

PROPOSED USE:

- SFD: (Size 27 x 10) # Bedrooms: 4 # Baths: 3 1/2 Basement(w/w bath): Garage: Deck: Crawl Space: Slab: Monolithic Slab:
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)
- Mod: (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/w bath) Garage: Site Built Deck: On Frame Off Frame
(Is the second floor finished? yes no Any other site built additions? yes no
- Manufactured Home: SW DW TW (Size ___ x ___) # Bedrooms: ___ Garage: site built? Deck: site built?
- Duplex: (Size ___ x ___) No. Buildings: ___ No. Bedrooms Per Unit: ___
- Home Occupation: # Rooms: ___ Use: ___ Hours of Operation: ___ #Employees: ___
- Addition/Accessory/Other: (Size ___ x ___) Use: ___ Closets in addition? yes no

Water Supply: County ___ Existing Well ___ New Well (# of dwellings using well ___) *Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: New Septic Tank ___ Expansion ___ Relocation ___ Existing Septic Tank ___ County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: ___ Manufactured Homes: ___ Other (specify): ___

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]

Signature of Owner or Owner's Agent

8/20/18

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

APPLICATION CONTINUES ON BACK

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Estimated Tax

Part 1 Estimated Tax

Check the box if you are a partner in a partnership, a shareholder in an S corporation, or a partner in a limited liability company (LLC) that is treated as a partnership for tax purposes.

1. Enter your adjusted gross income, wages, salaries, dividends, interest, and other income from all sources (do not include tax-exempt interest):

2. Enter the total amount of tax-exempt interest income:

3. Enter the total amount of tax-exempt interest income:

4. Enter the total amount of tax-exempt interest income:

5. Enter the total amount of tax-exempt interest income:

6. Enter the total amount of tax-exempt interest income:

7. Enter the total amount of tax-exempt interest income:

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9. Enter the total amount of tax-exempt interest income:

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11. Enter the total amount of tax-exempt interest income:

12. Enter the total amount of tax-exempt interest income:

13. Enter the total amount of tax-exempt interest income:

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20. Enter the total amount of tax-exempt interest income:

21. Enter the total amount of tax-exempt interest income:

22. Enter the total amount of tax-exempt interest income:

23. Enter the total amount of tax-exempt interest income:

24. Enter the total amount of tax-exempt interest income:

25. Enter the total amount of tax-exempt interest income:



****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

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Application for Importation of Prescription Drugs

County Health Department Application for Importation of Prescription Drugs

This application is for the importation of prescription drugs from foreign countries to the United States. The applicant must be a U.S. citizen or resident and must have a valid license to practice pharmacy in the state of California.

Environmental Health New Section

- All applications must be submitted to the County Health Department, 1000 North Main Street, San Diego, CA 92101.
- The applicant must be a U.S. citizen or resident and must have a valid license to practice pharmacy in the state of California.
- The applicant must have a minimum net worth of \$100,000.
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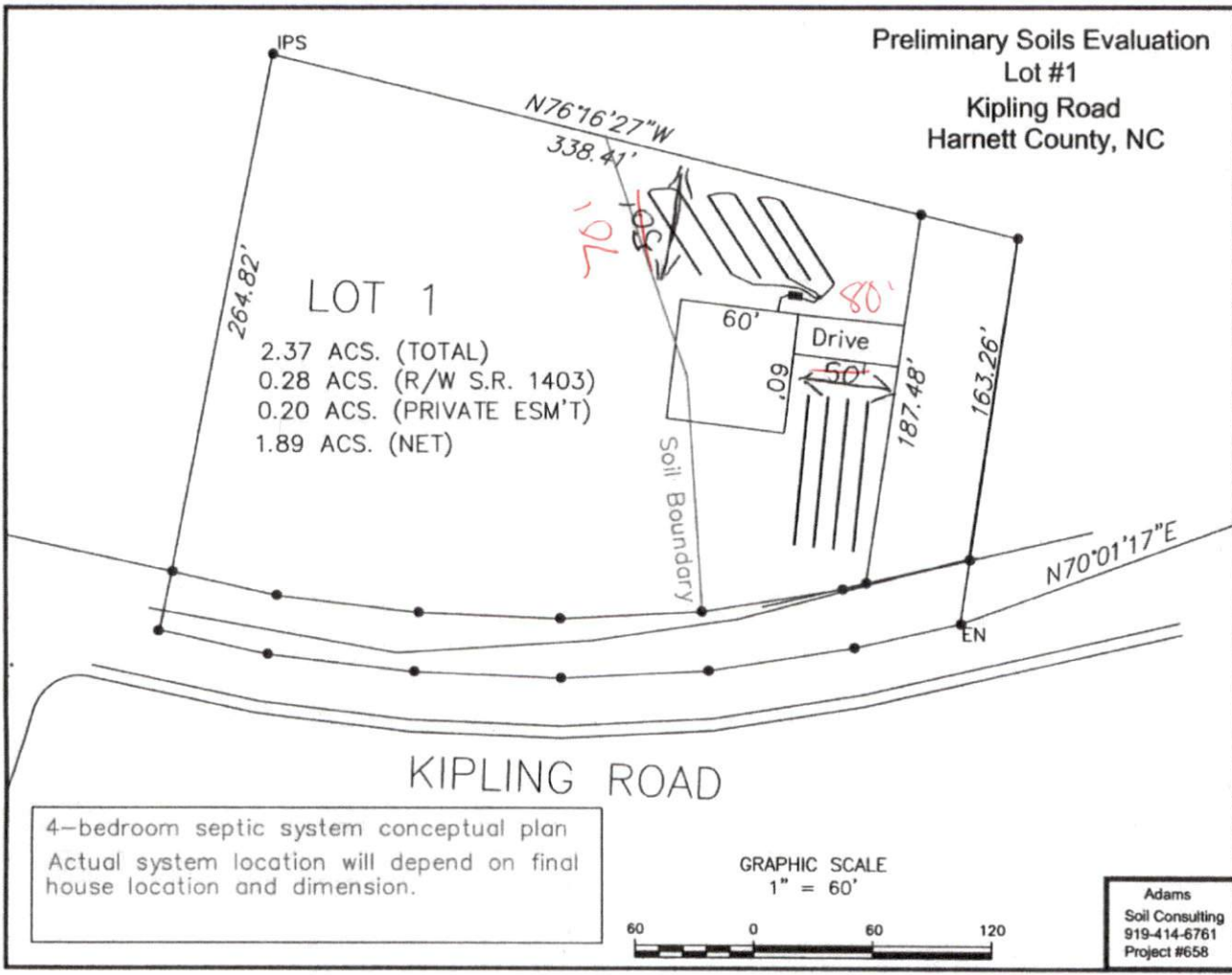
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Preliminary Soils Evaluation
 Lot #1
 Kipling Road
 Harnett County, NC



SITE PLAN APPROVAL
 District RA-40 USE SFD
 BEDROOMS 4
8/21/18
 Date _____

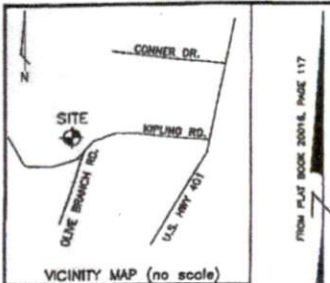
 Zoning Administrator

1. 1000
2. 1000
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STATE OF NORTH CAROLINA
COUNTY OF HARNETT

REVIEW OFFICER BY
HARNETT COUNTY CERTIFY THAT THE MAP OR
PLAN TO WHICH THIS CERTIFICATION IS ATTACHED MEETS
ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER _____ DATE _____

REFERENCES

- D.B. 3597, PG. 704 (SOURCE OF TITLE)
- P.B. 2016, PG. 117
- ALL DEEDS AND MAPS REFERENCED ON THIS SURVEY.
- HARNETT COUNTY C.I.S. MAPS

LEGEND

- EP = EXISTING IRON PIPE
- EC = EXISTING COTTON SPIKE
- EB = EXISTING RE-BAR
- EA = EXISTING AXLE
- EPK = EXISTING P.K. NAIL
- EPS = IRON PIPE SET
- * = COMPUTED POINT (NOT FOUND OR SET)
- = UTILITY POLE
- OHE — OVERHEAD UTILITY LINE
- N/W = NOW OR FORMERLY
- N/W = RIGHT-OF-WAY
- ⊥ = CENTERLINE
- = HARNETT COUNTY ADDRESS
- ⊕ = WATER VALVE
- ⊠ = TELEPHONE PEDestal
- = FENCE
- — — = 6" WATERLINE

CERTIFICATE OF WORKSHIP AND EDUCATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND CONCERNED HEREON WHICH IS LOCATED IN THE SUBDIVISION AND JURISDICTION OF HARNETT COUNTY, NORTH CAROLINA AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND WITHOUT ANY OTHER UNLAWFUL STRINGS ATTACHED TO ANY PART THEREOF. WE CERTIFY THAT WE HAVE NOT BEEN INVOLVED AS AN OWNER, LESSOR, OPTION HOLDER OR IN ANY LEGAL OR CONTRACTUAL INTEREST IN ANY PRESENT, PENDING OR ENDED SUIT, ACTION, OR PROCEEDING A STREET, ALLEY, ROAD OR RIGHT-OF-WAY FROM THE PROPERTY SHOWN AND CONCERNED HEREON.

OWNER _____ DATE _____

DRAWN _____ DATE _____

OWNER _____ DATE _____

NOTES

1. AREA BY COORDINATE CALCULATION.
2. PROPERTY IS SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAYS OF RECORD PRIOR TO THE DATE OF THIS SURVEY.
3. SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH. PROPERTY IS SUBJECT TO ALL FACTS DISCLOSED BY A FULL AND ACCURATE TITLE REPORT.
4. ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES, UNLESS NOTED OTHERWISE.
5. THIS PLAN IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH NORTH CAROLINA STANDARDS, 0547-30, AND REQUIREMENTS OF LAW, BUT A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH AND OWNERSHIP OF EASEMENTS AND OTHER TITLE QUESTIONS REVEALED BY A TITLE EXAMINATION.
6. NO OTHER SUBDIVISIONS FOUND WITHIN 2000' OF PROPERTY.
7. LOT 1 TO BE SERVED BY INDIVIDUAL SEPTIC SYSTEM AND HARNETT COUNTY WATER. LOTS 2 AND 3 TO BE SERVED BY INDIVIDUAL SEPTIC SYSTEMS AND INDIVIDUAL WELLS.
8. ALL LOT OWNERS SHALL SHARE EQUALLY IN THE MAINTENANCE OF PRIVATE ACCESS EASEMENT.

THIS PROPERTY IS NOT LOCATED IN A F.E.M.A. 100 YEAR FLOOD HAZARD AREA. REFERENCES: F.E.M.A. CONTOURLINE PANEL NO. 37200642001. PROPERTY FALLS IN ZONE X. DATE: 10-03-2008

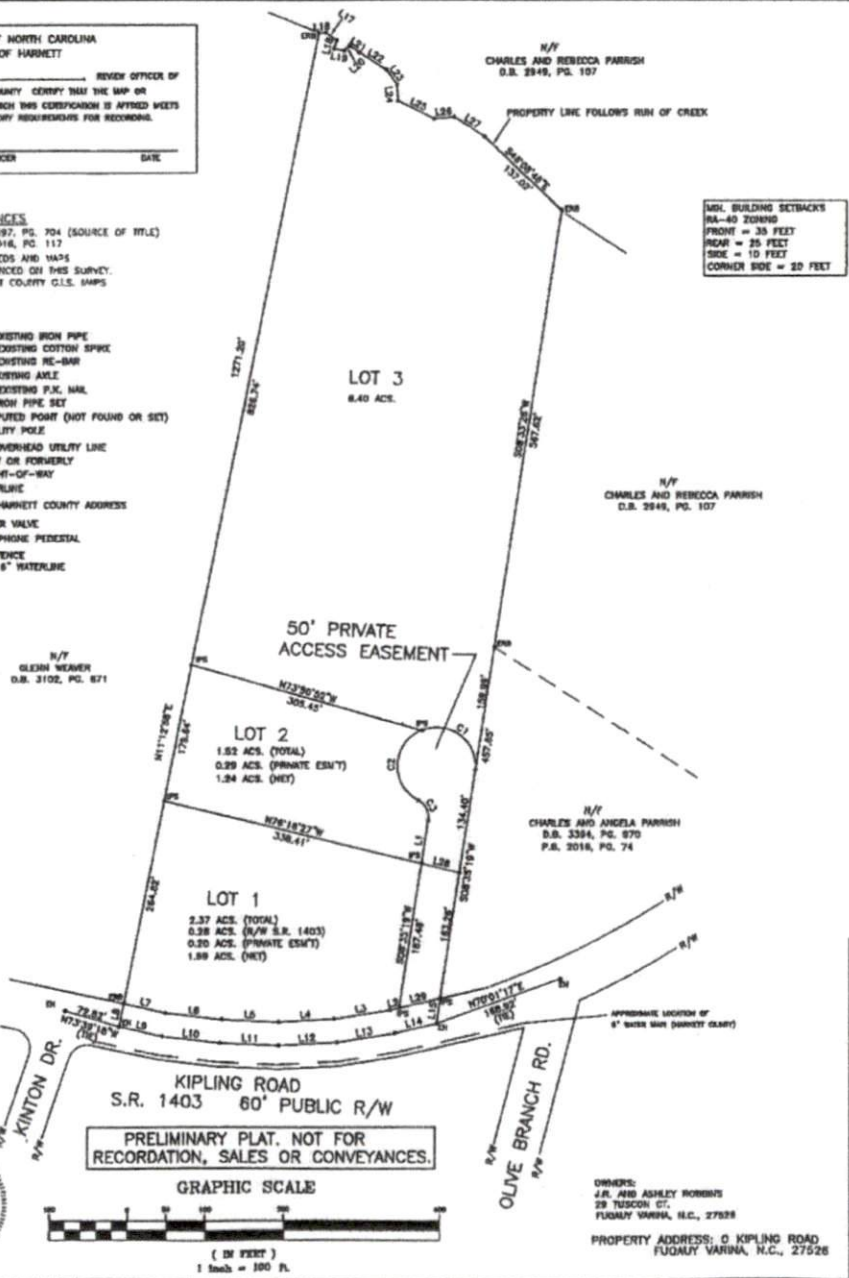
NOTED PRIOR TO ANY LAND DISTURBING ACTIVITIES OWNER SHOULD CONTACT H.C.E.P.A.R. (DND) TO VERIFY STREAM BUFFERS AND OTHER ENVIRONMENTAL CONCERNS.

NOTE: NO DETERMINATION HAS BEEN MADE BY THE SURVEYOR AS TO THE EXISTENCE OF THE FOLLOWING:

- METEORIC
- UNDERGROUND UTILITIES
- UNDERGROUND STORAGE FACILITIES
- CENTERLINES OR BURNAL GROUND
- FLOOD HAZARD ZONES
- HAZARDOUS WASTE
- STREAM BUFFERS

I, Herbert R. Proctor, Jr., certify that this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

I, Herbert R. Proctor, Jr., certify that this plat was drawn under my supervision from an original survey made under my supervision and that the notes of preparation or other data that the boundaries and bearings are shown on broken lines plotted from information issued in book page _____ that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this _____ day of _____, 2016.



CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARNETT COUNTY 2-811 ADJUDICATING, ENVIRONMENTAL HEALTH PLANNING, PUBLIC UTILITIES AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR RECORDATION IN THE HARNETT COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.

811 ADDRESSING: _____

PUBLIC UTILITIES (NOT FOR CONSTRUCTION): _____

H.C.E.P.A.R.: _____

HARNETT COUNTY SUBDIVISION ADMINISTRATOR: _____ DATE: _____

NORTH CAROLINA HARNETT COUNTY

THIS MAP/PLAN WAS PREPARED FOR RECORDATION AND RECORDED IN THIS OFFICE AT MAP NUMBER _____ AT _____ O'CLOCK _____ THIS _____ DAY OF _____, 2016.

STEWART & PROCTOR REGISTER OF DEEDS

BY: _____ ASSISTANT/SUPPLY REGISTER OF DEEDS

LINE TABLE

LINE	LENGTH	BEARING
L1	68.24	S06°30'18"W
L2	11.87	S77°04'23"W
L3	71.74	S81°01'18"W
L4	71.83	S82°08'28"W
L5	71.89	S82°08'28"W
L6	71.88	S82°12'45"W
L7	54.49	S87°18'10"W
L8	50.67	S117°32'32"W
L9	55.74	S87°23'38"W
L10	74.91	S87°12'45"W
L11	74.83	S87°38'28"W
L12	74.79	S87°06'26"W
L13	74.98	S81°01'19"W
L14	58.01	S77°11'50"W
L15	33.37	S05°24'14"W
L16	8.88	N88°02'13"E
L17	17.39	S57°18'25"E
L18	16.87	S15°36'18"E
L19	13.37	S75°38'11"E
L20	8.33	N48°42'00"E
L21	18.24	S55°18'23"E
L22	20.59	S57°38'08"E
L23	23.79	S35°14'11"E
L24	21.59	S07°18'18"E
L25	51.49	S84°05'31"E
L26	25.50	N84°28'05"E
L27	48.51	S82°00'03"E
L28	50.38	S82°16'21"E
L29	83.78	S7°04'23"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHD. BRG.	CHD.
C1	103.07	50.00	118°08'48"	N65°28'23"W	85.77
C2	112.52	30.00	128°56'20"	S02°36'03"W	80.24
C3	30.74	25.00	70°27'28"	N26°38'24"W	28.84

MINOR SUBDIVISION FOR
JOSHUA R. ROBBINS AND ASHLEY D. ROBBINS
BEING THE SUBDIVISION OF PROPERTY RECORDED AT
PLAT BOOK 2016, PAGE 117,
SOURCE OF TITLE: DEED BOOK 3597, PAGE 704

HECTOR'S CREEK TOWNSHIP NORTH CAROLINA
HARNETT COUNTY P.I.N. 0843-80-8193

ZONED: RA-40 HTE#18

STEWART-PROCTOR, PLLC
ENGINEERING and SURVEYING
(LICENSE NUMBER 8-2148)
319 CHAPMAN ROAD SUITE 108
RALDGH, NC 27603
TEL: 919.778.1855 FAX: 919.778.1861

DATE: 04/24/2016 SURVEYED BY _____ JOB _____
SCALE: 1"=100' DRAWN BY _____ DWG. NO. _____

REVISIONS _____

OWNERS:
J.R. AND ASHLEY ROBBINS
29 TUSCON CT.
FUQUAY VARINA, N.C., 27528

PROPERTY ADDRESS: 0 KIPLING ROAD
FUQUAY VARINA, N.C., 27528

