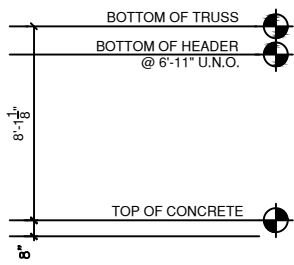
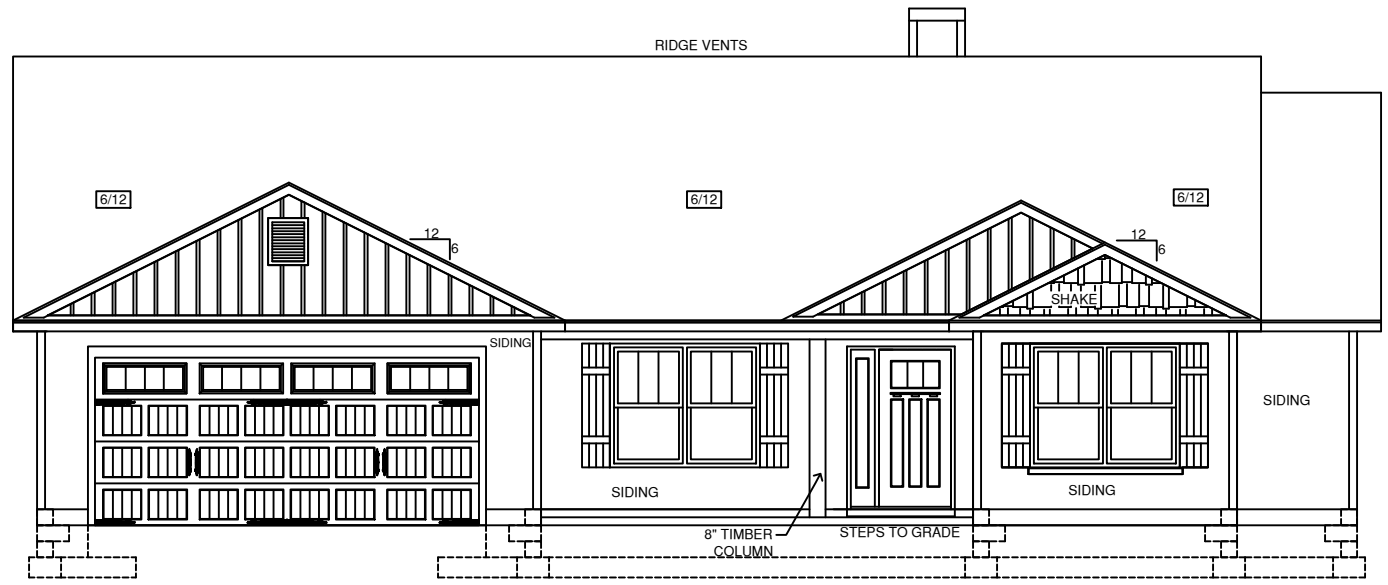
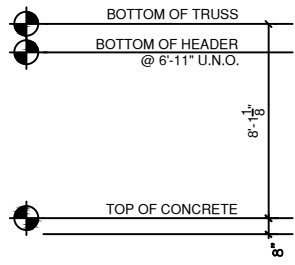
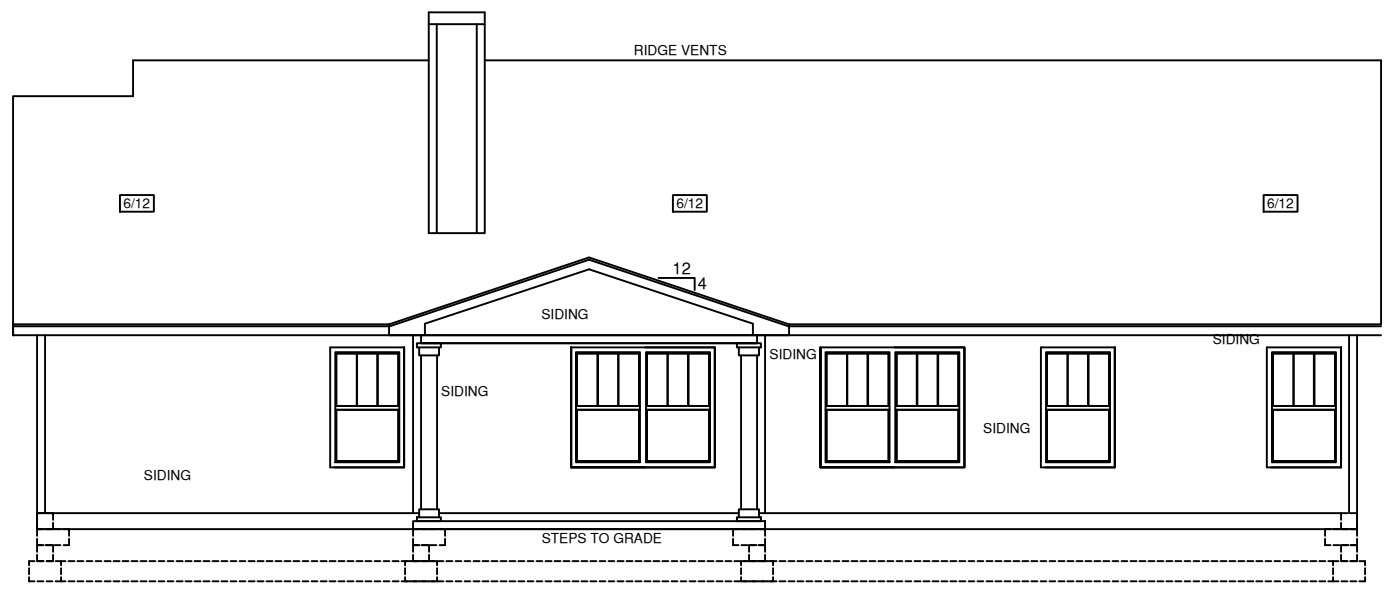


GUTTERS & DOWNSPOUTS



**FRONT ELEVATION**  
SCALE: 1/8" = 1'-0"



**REAR ELEVATION**  
SCALE: 1/8" = 1'-0"

**GENERAL NOTES**

- 1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.
- 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.
- 3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3 1/2" UNLESS NOTED OTHERWISE.
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FAYETTEVILLE, N.C.



**SQUARE FOOTAGE CHART**

HEATED & COOLED TO FRAMING:	1877
GARAGE AREA TO FRAMING:	432
FRONT PORCH AREA:	108
REAR PORCH AREA:	172
TOTAL UNDER BEAM AREA:	2589

SUBDIVISION NAME:  
XXXXXXXXXX

CITY:  
XXXXXXXXXX

PHASE:  
XXXXXXXXXX

BLOCK:  
XXXXXXXXXX

LOT:  
XXXXXXXXXX

**DRAFTING DATES:**

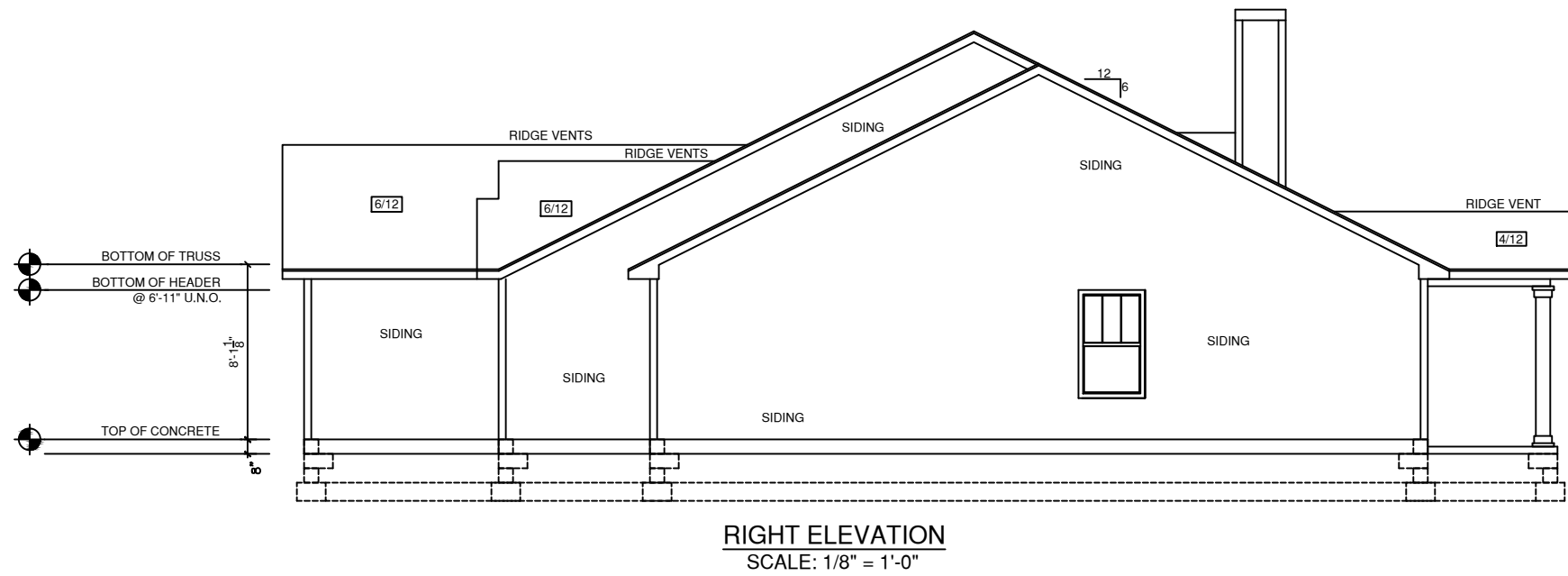
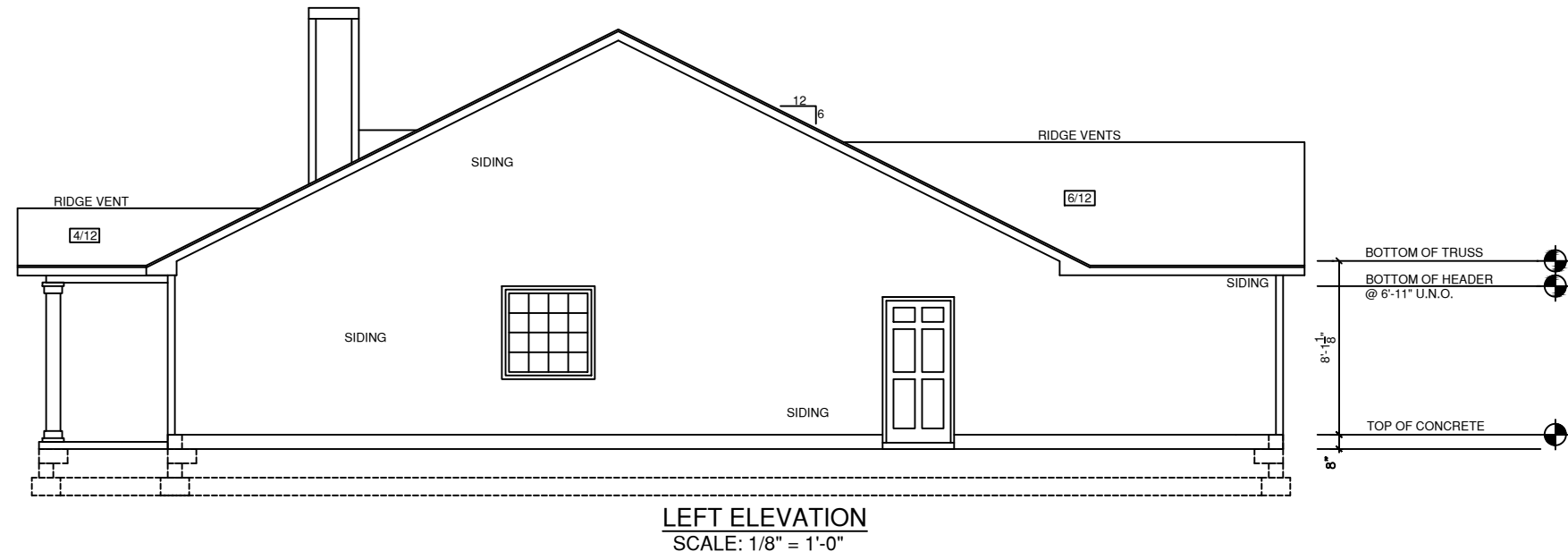
MASTER DATE: 1.9.18  
PRELIMINARY: 7.19.18 GC  
PERM: 8.9.18 GC  
FINAL:

Front & Rear Elevation

**PERMANENT**  
JOB# 06-18-158 WELCH

**RICHFIELD**  
"CRAFTSMAN"

GUTTERS & DOWNSPOUTS



**GENERAL NOTES**

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LOT:  
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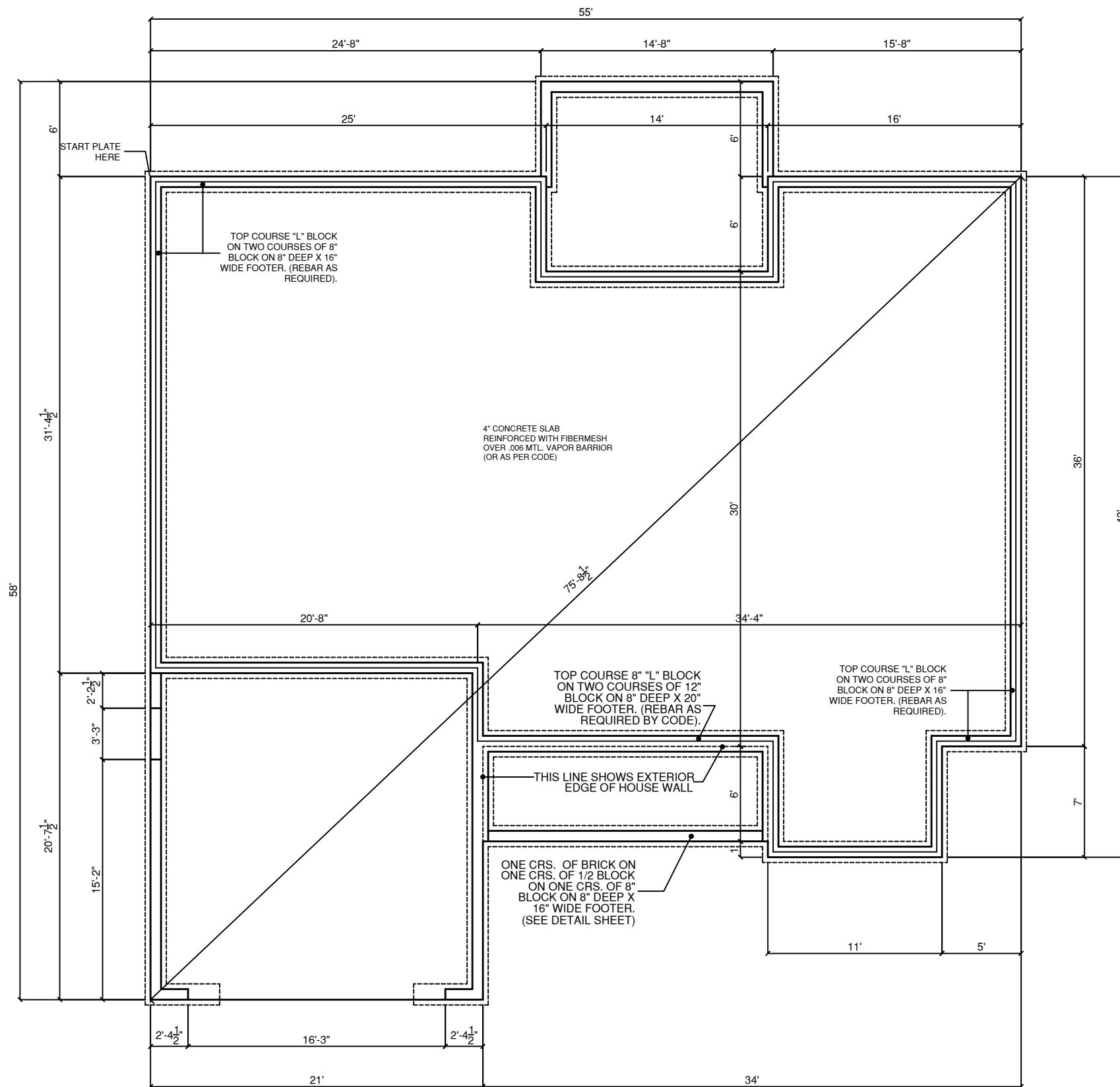
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MASTER DATE: 1.9.18  
PRELIMINARY: 7.19.18 GC  
PERM: 8.9.18 GC  
FINAL:

Right & Left Elevation

**PERMANENT**  
JOB# 06-18-158 WELCH

**RICHFIELD**  
"CRAFTSMAN"



**BLOCK & FILL FOUNDATION PLAN**  
SCALE 1/8" = 1'-0"

**PERMANENT**  
JOB# 06-18-158 WELCH

**GENERAL NOTES**

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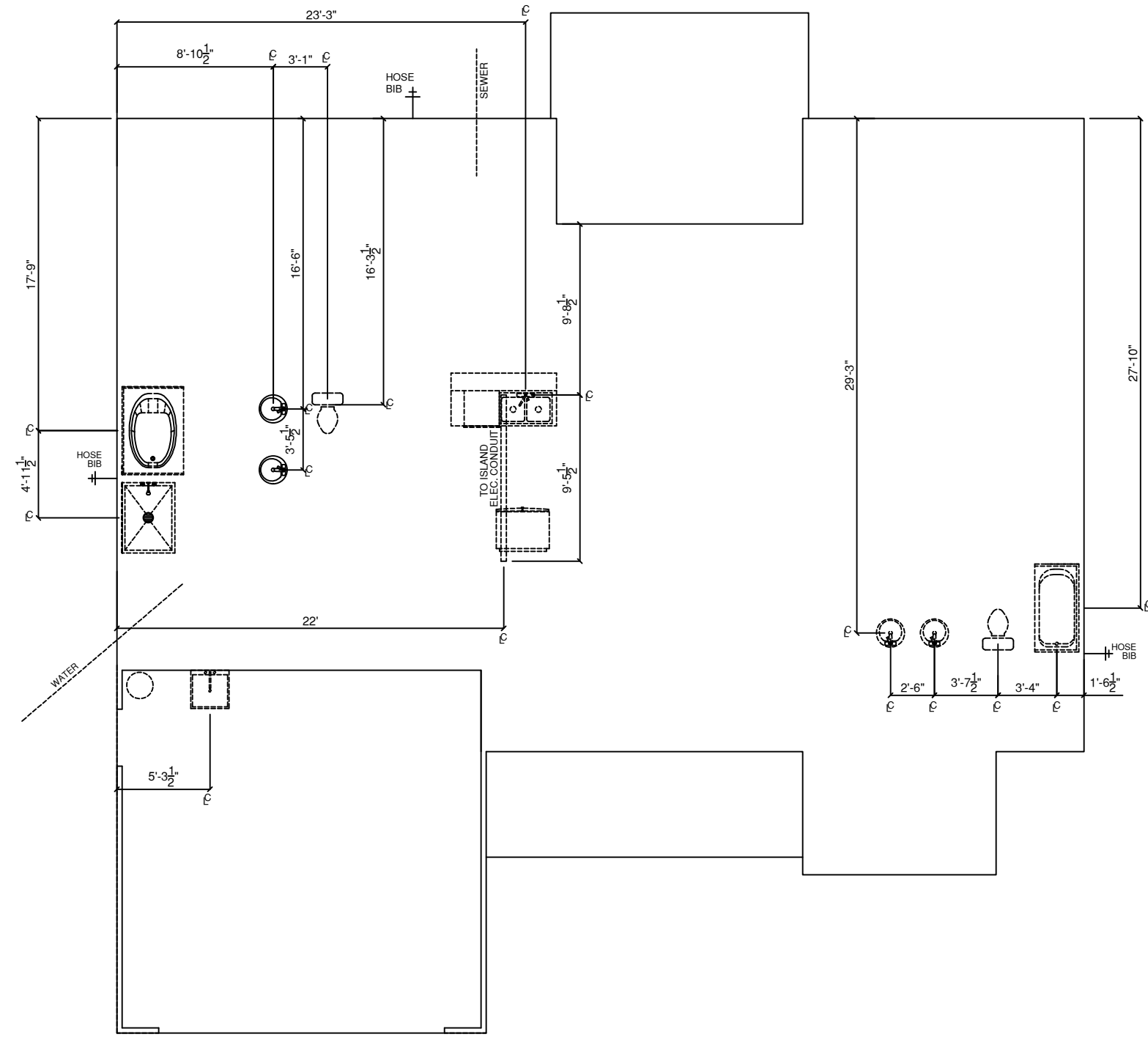
DRAFTING DATES:

MASTER DATE: 1.9.18  
PRELIMINARY: 7.19.18 GC  
PERM: 8.9.18 GC  
FINAL:

Block & Fill Foundation

**RICHFIELD**  
**"CRAFTSMAN"**

NOTE: DIMENSIONS TO THE CENTER OF PLUMBING FIXTURES



PLUMBING PLAN  
SCALE 1/8" = 1'-0"

PERMANENT  
JOB# 06-18-158 WELCH

GENERAL NOTES

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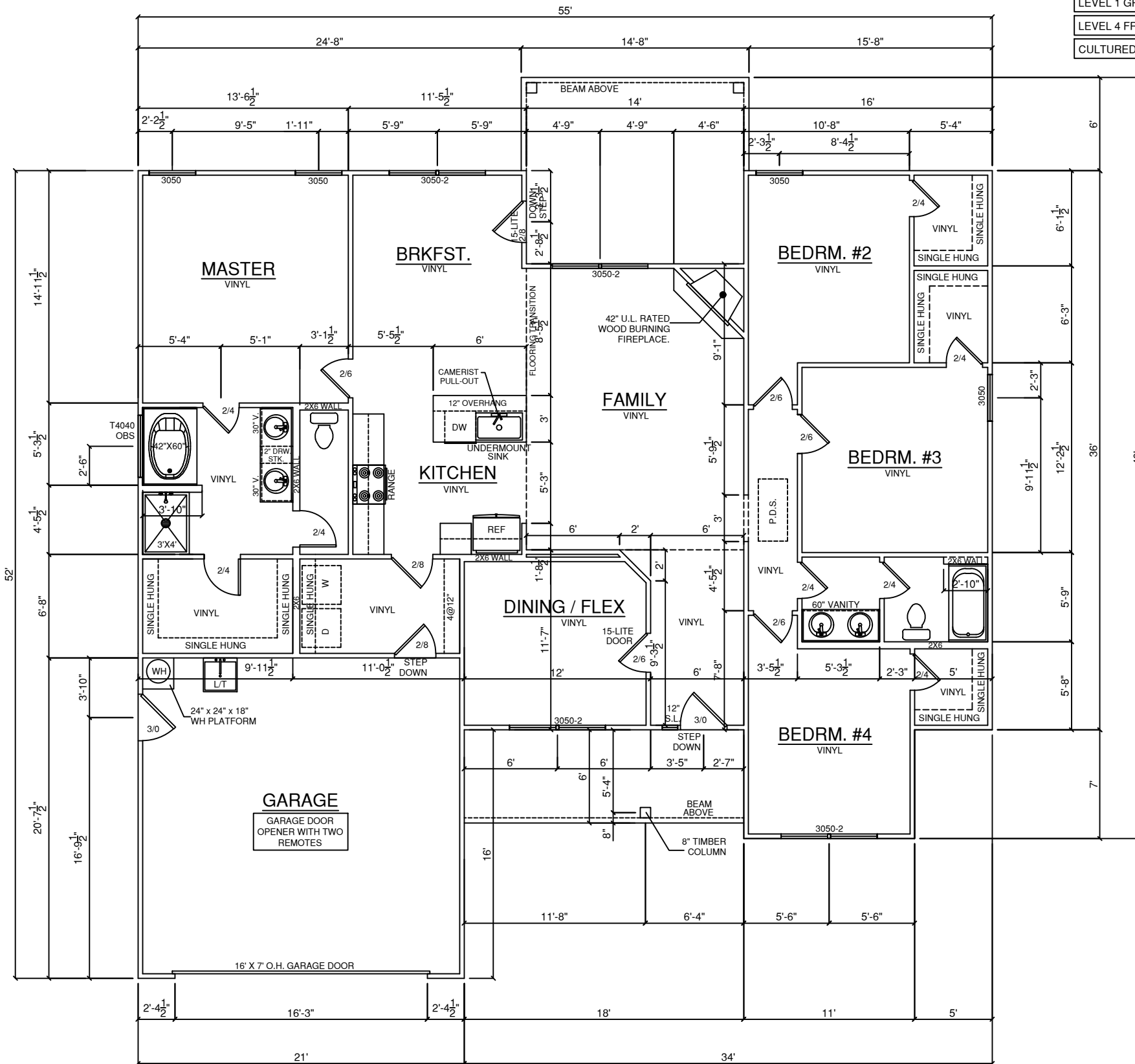
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DRAFTING DATES:

MASTER DATE: 1.9.18  
PRELIMINARY: 7.19.18 GC  
PERM: 8.9.18 GC  
FINAL:

Foundation Plumbing Plan

RICHFIELD  
"CRAFTSMAN"



- 2-PANEL PLANK CHEYENNE SMOOTH INTERIOR DOORS
- LEVEL 3 CABINETS AT KITCHEN
- LEVEL 1 GRANITE COUNTERTOPS AT KITCHEN
- LEVEL 4 FRIGIDAIRE APPLIANCE PACKAGE
- CULTURED MARBLE TOPS AT BATHROOMS

**FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

**GENERAL NOTES**

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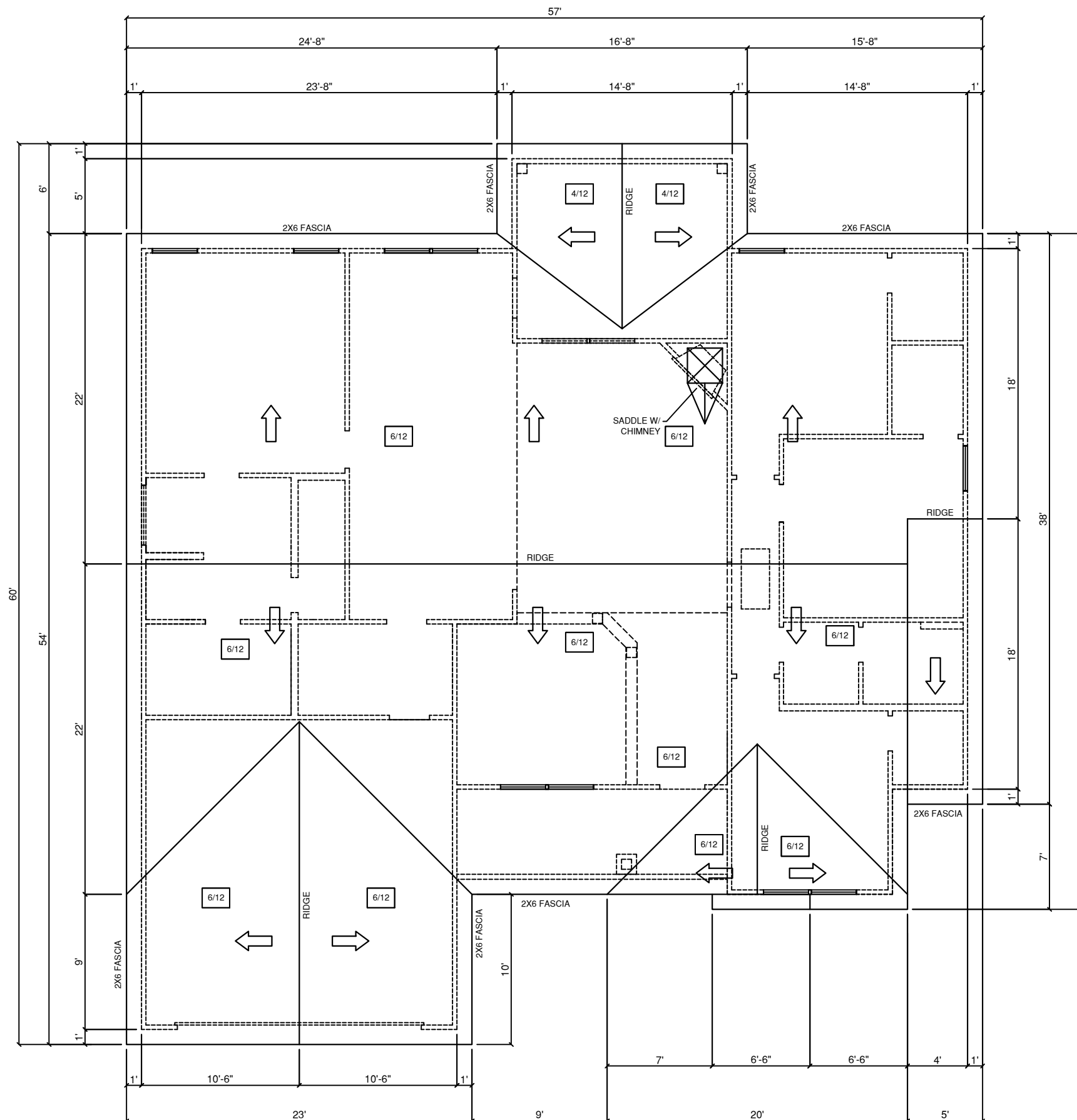
MASTER DATE: 1.9.18  
PRELIMINARY: 7.19.18 GC  
PERM: 8.9.18 GC

**FINAL:**

Floor Plan

**PERMANENT**  
JOB# 06-18-158 WELCH

**RICHFIELD**  
"CRAFTSMAN"



**ROOF PLAN**  
SCALE 1/8" = 1'-0"

**PERMANENT**  
JOB# 06-18-158 WELCH

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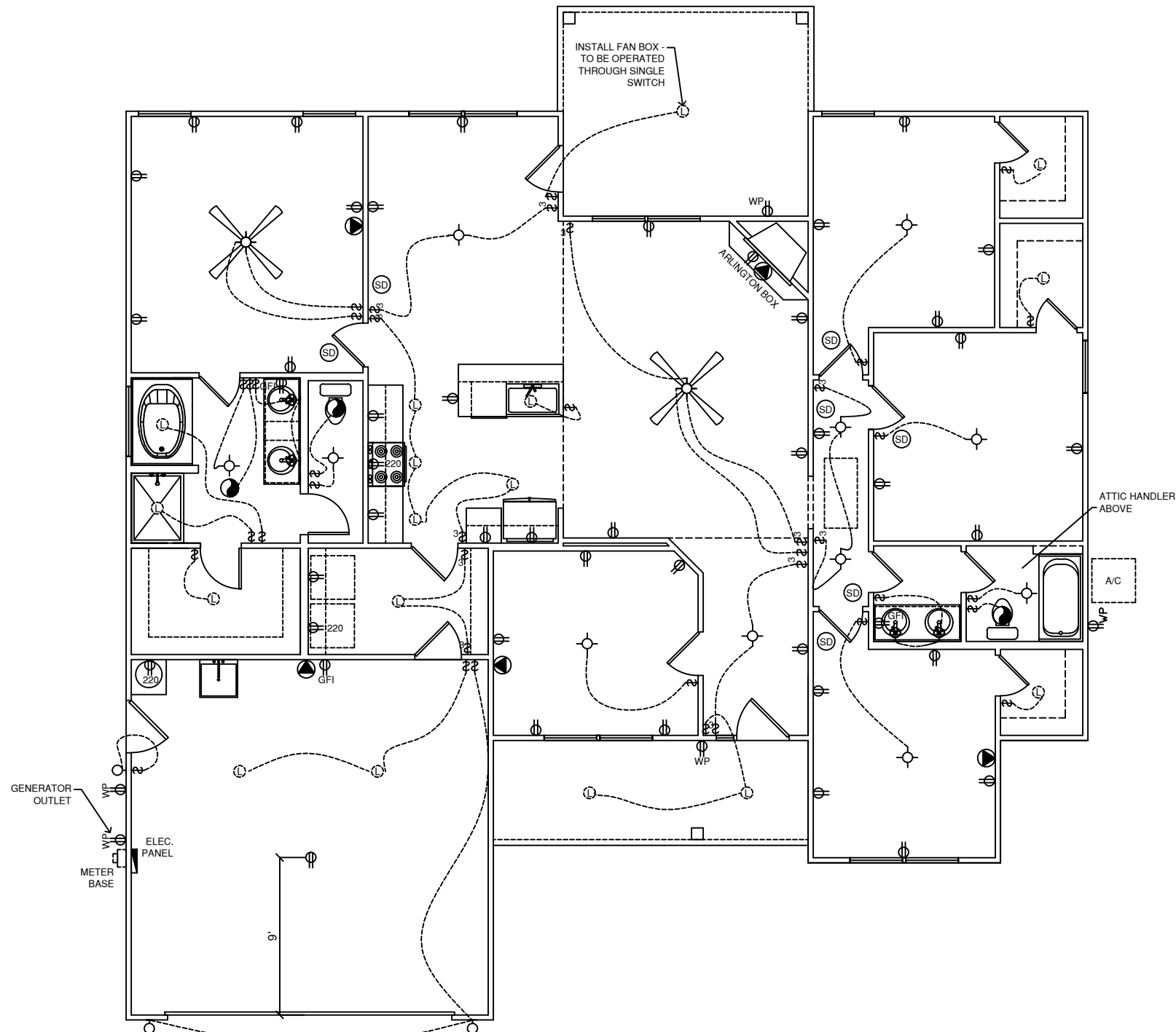
**Roof Plan**

**RICHFIELD**  
**"CRAFTSMAN"**

ELECTRICAL SYMBOLS	
	RECEPTACLE, PHONE
	RECEPTACLE, CABLE
	DOOR BELL CHIMES
	SMOKE DETECTOR (S.D.)
	DUPLEX OUTLET
	220 VOLT RECEPTICAL
	GROUND FAULT INTER. OUTLET
	WATER PROOF OUTLET
	SINGLE POLE SWITCH
	THREE WAY SWITCH
	LIGHT, SURFACE MOUNTED
	LIGHT, WALL MOUNTED
	LIGHT, FLUORESCENT BOX
	LIGHT, TRACK LIGHTING
	FAN, EXHAUST
	FAN, CEILING FAN W/LIGHT

ELECTRICAL NOTES	
1. ALL ELECTRICAL TO MEET N.E.C.	
2. PROVIDE 200 AMP SINGLE PHASE SERVICE.	
3. PROVIDE ALL COPPER WIRING.	
4. CONTRACTOR TO CONNECT ALL FIXTURES AND APPLIANCES.	
5. CONTRACTOR TO HAVE VALID LICENSE TO DO ELECTRICAL WORK	
6. PROVIDE #5 REBAR ELECTRICAL GROUND TO FOUNDATION STEEL	
7. PROVIDE AND INSTALL LOCALLY CERTIFIED SMOKE DETECTORS AS REQ. BY NATIONAL FIRE PROTECTION ASSOC. (NFPA) AND MEETING THE REQUIREMENTS OF ALL GOVERNING CODES.	
8. PROVIDE AND INSTALL GROUND FAULT CIRCUIT-INTERRUPTERS (GFI) AS REQ. BY NATIONAL ELECTRIC CODE (NEC) AND MEETING THE REQUIREMENTS OF ALL GOVERNING CODES.	
9. UNLESS OTHERWISE INDICATED, INSTALL SWITCHES & RECEPTICALS AT THE FOLLOWING HEIGHTS A. F. .:	
SWITCHES	42"
OUTLETS	14"
TELEPHONE	14"
TELEVISION	14"



**ELECTRICAL PLAN**  
SCALE: 1/8" = 1'-0"

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**DRAFTING DATES:**

MASTER DATE: 1.9.18  
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**FINAL:**

Electrical Plan

**PERMANENT**  
JOB# 06-18-158 WELCH

**RICHFIELD**  
"CRAFTSMAN"



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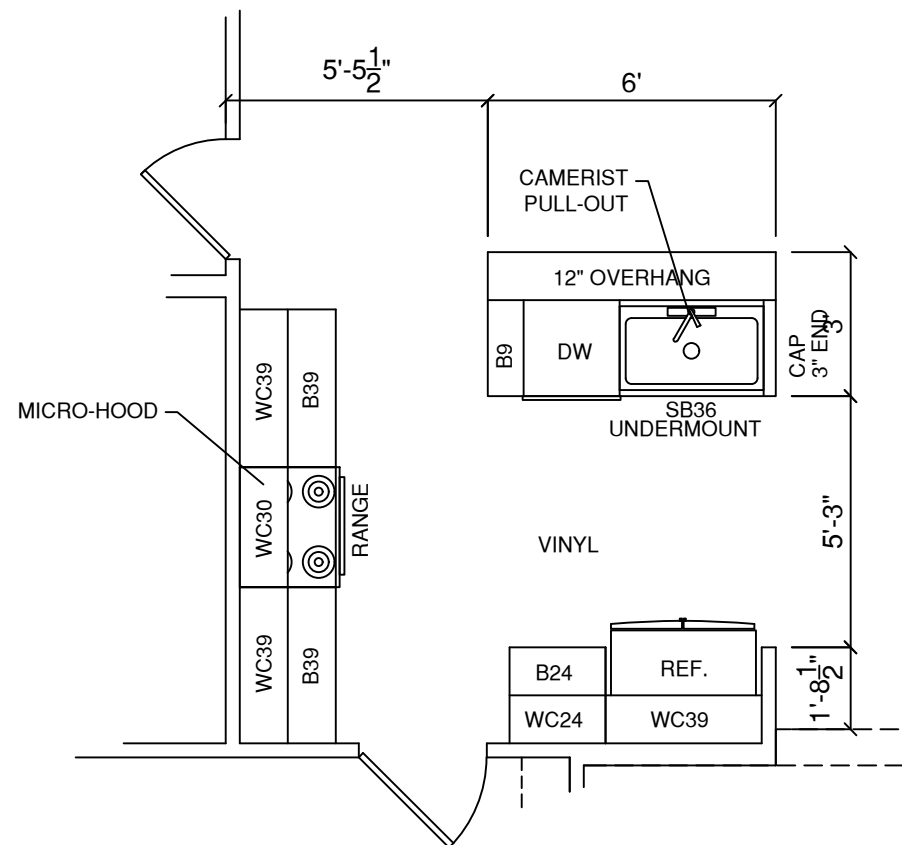
**DRAFTING DATES:**

MASTER DATE: 1.9.18  
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 PERM: 8.9.18 GC  
 FINAL:

Cabinets

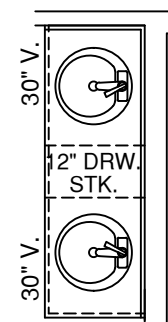
**RICHFIELD  
 "CRAFTSMAN"**

- LEVEL 3 CABINETS AT KITCHEN
- LEVEL 1 GRANITE COUNTERTOPS AT KITCHEN
- LEVEL 4 FRIGIDAIRE APPLIANCE PACKAGE



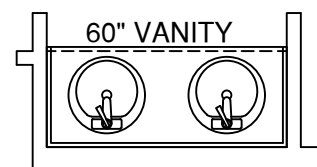
**STANDARD KITCHEN**

SCALE: = 1/4" = 1'-0"



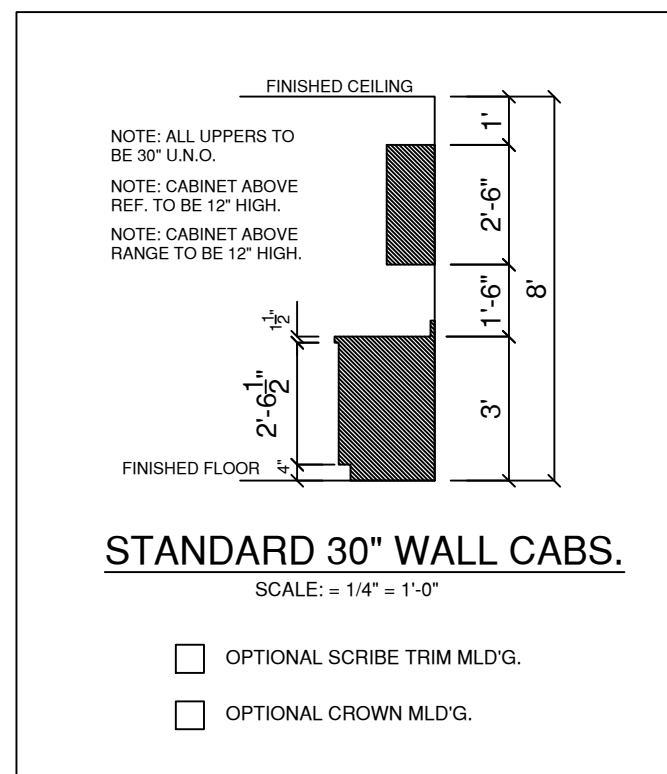
**MASTER BATHROOM**

SCALE: = 1/4" = 1'-0"



**HALL BATHROOM**

SCALE: = 1/4" = 1'-0"



**CABINET LEGEND**

- WC: WALL CABINET
- B: BASE CABINET
- SB: SINK BASE
- CB: CORNER BASE

**PERMANENT**  
 JOB# 06-18-158 WELCH