

Initial Application Date: 8/10/18

Application # SFD1808-0009

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: WYNN CONSTRUCTION, INC. Mailing Address: 2550 CAPITOL DRIVE, SUITE 105
City: CREEDMOOR State: NC Zip: 27522 Contact No: 919-258-2430 Email: ttrefftzs@wynnhomes.com

APPLICANT*: WYNN CONSTRUCTION, INC. Mailing Address: 2550 CAPITOL DRIVE, SUITE 105
City: CREEDMOOR State: NC Zip: 27522 Contact No: 919-258-2430 Email: ttrefftzs

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: TERI TREFFTZS Phone # 919-592-6545

PROPERTY LOCATION: Subdivision: ANDERSON CREEK CROSSING Lot #: 1101 Lot Size: .23

State Road # 87 State Road Name: Education Drive Map Book & Page: 2016/327

Parcel: 01053525 0100 45 PIN: 0505-87-6026.000

Zoning: RA-20 Flood Zone: X Watershed: NO Deed Book & Page: 3466/005 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 51.2 x 58.9) # Bedrooms: 4 # Baths: 3.5 Basement(w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? (yes (no w/ a closet? (yes (no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? (yes (no Any other site built additions? (yes (no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? (yes (no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (yes (no

Does the property contain any easements whether underground or overhead (yes (no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

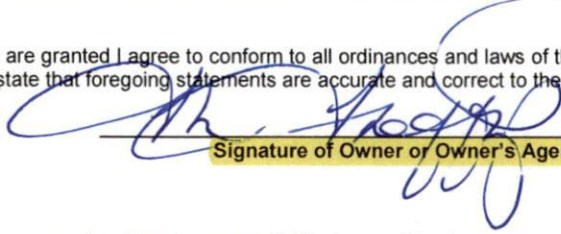
Front Minimum 35 Actual 36
Rear 25 45.25
Closest Side 10 10.50
Sidestreet/corner lot 20

Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____
27 W TO NURSERY RD., LEFT ON NURSERY THEN LEFT ON RAY RD., THEN LEFT INTO ANDERSON CREEK

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

7/30/2018

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

09/09/11

Application #

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

Application for Residential Building and Trades Permit

Owner's Name WYNN CONSTRUCTION, INC. Date 7/30/2018
Site Address 87 Education Dr., Spring Lake, NC Phone 919-258-2430
Directions to job site from Lillington 27W TO NURSERY RD., LEFT ON NURSERY, LEFT ON RAY, LEFT INTO ANDERSON CREEK

Subdivision Academy Lot 1101
Description of Proposed Work NEW CONSTRUCTION, SFD # of Bedrooms 4
Heated SF 3,192 Unheated SF 955 Finished Bonus Room? yes Crawl Space Slab

General Contractor Information

WYNN CONSTRUCTION, INC. 919-258-2430
Building Contractor's Company Name Telephone
2550 CAPITOL DR., STE. 105, CREEDMOOR, NC 27522 ttrefftzs@wynnhomes.com
Address Email Address
46295

License #

Electrical Contractor Information

Description of Work NEW CONSTRUCTION Service Size 200 Amps T-Pole Yes No
BUFORD ELECTRIC 910-723-1937
Electrical Contractor's Company Name Telephone
948 PAN DRIVE, HOPE MILLS, NC 28348 bufordelectric@gmail.com
Address Email Address
31424-U

License #

Mechanical/HVAC Contractor Information

Description of Work NEW CONSTRUCTION
CERTIFIED HEAT AND AIR 910-858-0000
Mechanical Contractor's Company Name Telephone
779 SUNSET LAKE RD., LUMBER BRIDGE, NC 28357
Address Email Address
NC 200212 H3 CLASS 1

License #

Plumbing Contractor Information

Description of Work NEW CONSTRUCTION # Baths _____
THORNTON'S PLUMBING 919-550-4833
Plumbing Contractor's Company Name Telephone
3160A Vinson Road, Clayton, NC 27527 brendaactpi@gmail.com
Address Email Address
22152

License #

Insulation Contractor Information

TATUM INSULATION 919-661-0999
Insulation Contractor's Company Name & Address Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule


Signature of Owner/Contractor/Officer(s) of Corporation

7/30/2018
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name WYNN CONSTRUCTION, INC.

Sign w/Title  CONSTRUCTION, COORD.

Date 7/30/2018

N50°42'23"E

70.00

140.00

S39°17'37"E

140.00

S39°17'37"E

1102

1101

1100



N50°42'23"E

70.00

EDUCATION DRIVE

(50' R/W)

Charlie T. Carpenter
7/30/18

THIS MAP WAS PREPARED FROM RECORDED DATA, AS NOTED, AND FROM OTHER SOURCES PROVIDED BY THE OWNER. THIS IS A PRELIMINARY SITE PLAN, INTENDED FOR PLANNING USE ONLY AND IN NO WAY REPRESENTS A SURVEY MADE BY THIS COMPANY. THIS MAP IS NOT INTENDED FOR RECORDATION, CONVEYANCES, OR SALES.



Charlie T. Carpenter, P.L.S.



Professional Land Surveyor

1940 Juniper Church Road

Four Oaks, NC 27524

(919) 320-5281

plschuck30@yahoo.com

PRELIMINARY SITE PLAN FOR:

WYNN CONSTRUCTION

PIN 0505-87-6026.000

PARCEL ID 01053525 0100 45

LOT 1101 ANDERSON CREEK CLUB S/D

PB 2016 PG 327

7/14/18

1"=30'

87 EDUCATION DRIVE

SPRING LAKE, NC 28390

LIEN AGENT INFORMATION

Effective April 1, 2013

In accordance with North Carolina General Assembly Session Law 2012-158, Inspection Departments are not allowed to issue any permit where the project cost is \$30,000 or more unless the application is for improvements to an existing dwelling that the applicant uses as a residence **OR** the property owner has designated a lien agent and provided the inspections office with the information below:

Name of Lien Agent	TITLE INSURANCE COMPANY
Mailing address of Agent	19 W. HARGETT STREET, SUITE 507 RALEIGH, NC 27601
Physical address of Agent	19 W. HARGETT STREET, SUITE 507 RALEIGH, NC 27601
Telephone	888-690-7384
Fax	913-4859-5231
Email	support@liensnc.com

The information will be attached to the permit record and a copy provided to the applicant. The applicant is required to post a copy on the construction site.

Excerpt from North Carolina G.S. 160A-417:

“(Effective April 1, 2013) No permit shall be issued pursuant to subdivision (1) of subsection (a) of this section where the cost of the work is thirty thousand dollars (\$30,000) or more, other than for improvements to an existing single-family residential dwelling unit as defined in G.S. 87-15.5(7) that the applicant uses as a residence, unless the name, physical and mailing address, telephone number, facsimile number, and electronic mail address of the lien agent designated by the owner pursuant to G.S. 44A-11.1(a) is conspicuously set forth in the permit or in an attachment thereto. The building permit may contain the lien agent's electronic mail address. The lien agent information for each permit issued pursuant to this subsection shall be maintained by the inspection department in the same manner and in the same location in which it maintains its record of building permits issued.”

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 783687

Filed on: 01/15/2018

Initially filed by: wynnhomes

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (<mailto:support@liensnc.com>)

Project Property

anderson creek academy subdivision lot 1101
87 education drive
spring lake, NC 28390
harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

wynn homes
2550 capital dr.
creedmoor, NC 27522
United States
Email: nancy@wynnhomes.com
Phone: 919-528-1347

View Comments (0)

Technical Support Hotline: (888) 690-7384

FIRST AMENDMENT TO LOT CONTRACT
Between Anderson Creek Partners, LP and Wynn Construction
Academy- Phase 7 Anderson Creek Club
Dated May 17, 2013

Anything to the contrary notwithstanding, the contract is amended as follows:

The first 25 Lots will have 12 lots close on or before 12-15-2016 and the balance of 13 lots will close on or before 6-15-2017.

Twelve (12) lots numbered 1107, 1106, 1105, 1104, 1101, 1100, 1099, 1098, 1093, 1085, 1084 and 1083 shall be purchased in the first take down on or before December 15, 2016 (see Attached plat).

The remaining Thirteen (13) Lots shall be purchased in the second take down on June 15, 2017.

Wynn Homes agrees to close on the 13 lots prior to June 15, 2017 subject to the following conditions:

Wynn Homes agrees to close on one additional lot as soon as any 2 of the existing Wynn homes in Anderson Creek Club have sold (lot 317, 807, 807A, 807B, 810, 812, and 816). Wynn Homes also agrees to close on one additional lot for each additional home sold in Anderson Creek Club (including homes in the Academy at Anderson Creek Club) prior to June 15th, 2017. In addition Wynn Homes will close on any the 13 lots that are sold as a pre-sales. The pre-sales are in addition to the other individual lot closings.

All other aspects of the contract shall remain in effect.

Anderson Creek Partners, LP
By: Anderson Creek, Inc., General Partner

By: David N. Levinson
David N. Levinson

President

Date 12/2/16

Wynn Construction Inc.

By: William H. Wynn
William H. Wynn

President

Date 12/2/16

ANDERSON CREEK PARTNERS, L.P.

125 WHISPERING PINES DRIVE
SPRING LAKE, NORTH CAROLINA 28390
(910) 814-2633 PHONE (910) 814-4824 FAX

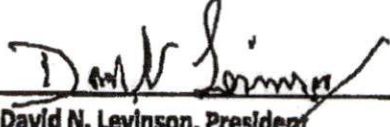
November 21, 2016

To Whom It May Concern:

Anderson Creek Partners, LP hereby gives Wynn Homes, Inc the right to apply for building permits & erosion control permits for lots 1107, 1106, 1105, 1104, 1101, 1100, 1083, 1084, 1085, 1093, 1098 and 1099 in The Academy (Phase 7 of Anderson Creek Club in Harnett County) before the lots are purchased.

Sincerely,

Anderson Creek Partners, LP
By: Anderson Creek, Inc., GP

By:  12/5/16
David N. Levinson, President (Date)

NOT FOR RECORDATION-FOR REVIEW ONLY

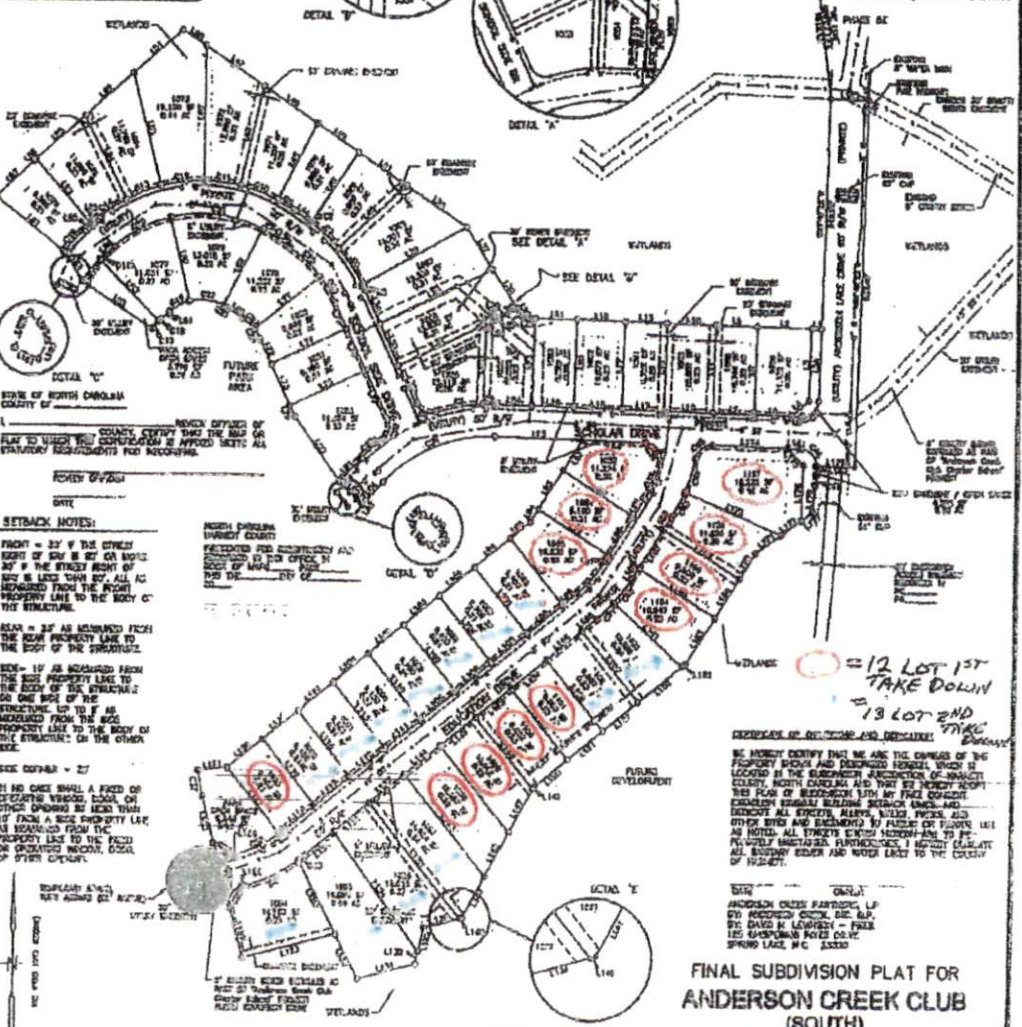
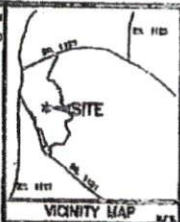
JOSEPH L. GIBSON, PROFESSIONAL LAND SURVEYOR, NO. 1-2073, CERTIFY TO THE FOLLOWING AS INDICATED IN G.S. 17-207.1(1):

THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATE PARCELS OF LAND.

JOSEPH L. GIBSON, PROFESSIONAL LAND SURVEYOR, NO. 1-2073, CERTIFY THAT THE DEVELOPMENT HEREON HAS BEEN GRANTED PRELIMINARY APPROVAL BY THE HARNETT COUNTY DEVELOPMENT BOARD PURSUANT TO THE REGULATIONS SET FORTH BY C-211 ORDINANCE, ENVIRONMENTAL REVIEW, FIRE HAZARD, PLANNING AND PUBLIC UTILITIES OF HARNETT COUNTY, N.C. SUBJECT TO RECONSTRUCTION IN THE HARNETT COUNTY OFFICE OF REGISTERED GOLF COURSE SURVEY PARTY DATE OF THE DATE NOTED.

PROFESSIONAL LAND SURVEYOR
DATE
LICENSE NUMBER

AREA REPRESENTED
LOTS-13.08 ACRES
ROAD-0.81 ACRES
TOTAL-17.11 ACRES



STATE OF NORTH CAROLINA
COUNTY OF HARNETT

JOSEPH L. GIBSON, PROFESSIONAL LAND SURVEYOR, NO. 1-2073, CERTIFY THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATE PARCELS OF LAND.

DATE

SETBACK NOTES:

FRONT - 25' IF THE STREET FRONT OF LOT IS 25' OR MORE 50' IF THE STREET FRONT IS 25' LESS THAN 50'. ALL AS MEASURED FROM THE FRONT PROPERTY LINE TO THE BODY OF THE STRUCTURE.

REAR - 25' AS MEASURED FROM THE REAR PROPERTY LINE TO THE BODY OF THE STRUCTURE.

SIDE - 10' AS MEASURED FROM THE SIDE PROPERTY LINE TO THE BODY OF THE STRUCTURE ON ONE SIDE OF THE STRUCTURE. 15' IF AS MEASURED FROM THE SIDE PROPERTY LINE TO THE BODY OF THE STRUCTURE ON THE OTHER SIDE.

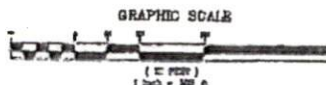
SIDE CORNER - 25'

NO LOT SHALL BE A FEET OF DEPARTURE FROM THE LOT OR OTHER CORNER BE 10' FROM A SIDE PROPERTY LINE AS MEASURED FROM THE PROPERTY LINE TO THE FEET OR OPERATED RECORD, ORAL OR OTHER CORNER.

LEGEND

- OCCUPIED POINT
- NEW BORN B.C.
- PROPOSED FIRE INSURANCE
- LOT LINES
- SETBACK LINES
- PROPOSED ROAD R/W
- PROPOSED UTILITIES/DRAINAGE SYSTEM
- SINKING WETLANDS
- PROPOSED ST. ALLEY
- PROPOSED ST. WATER
- PROPOSED ST. WATER
- EXISTING COUNTY BOUNDARY

FINAL SUBDIVISION PLAT FOR
ANDERSON CREEK CLUB (SOUTH)
THE ACADEMY - PHASE 7 (SECTION 1)
ANDERSON CREEK TOWNSHIP
HARNETT COUNTY NORTH CAROLINA
SCALE 1" = 100' MAY, 2014
Revised 6/13/14 Revised 9/09/16
Revised 12/14/15 Revised 10/06/16
Revised 7/25/16

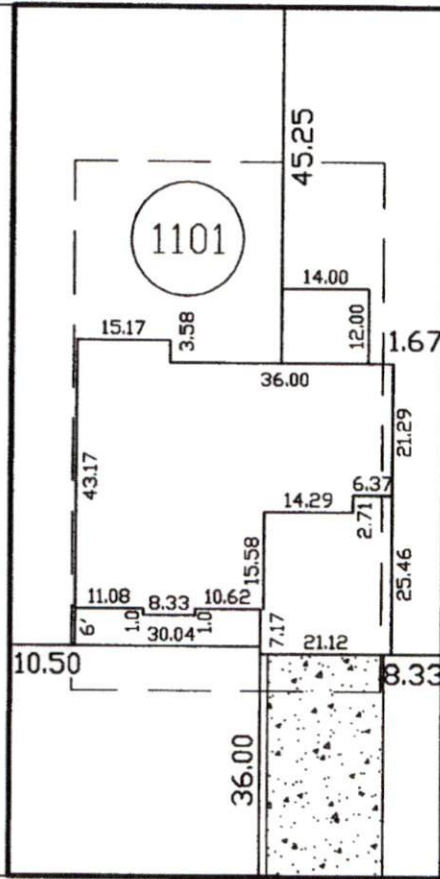


D. A. A. SHEET 1 OF 2

N50°42'23"E
70.00

1102

S39°17'37"E
140.00



1100

S39°17'37"E
140.00

N50°42'23"E
70.00

EDUCATION DRIVE
(50' R/W)



Charlie T. Carpenter
7/30/18

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plschunk30@yahoo.com



PRELIMINARY SITE PLAN FOR:
WYNN CONSTRUCTION

PIN 0505-87-6026.000
PARCEL ID 01053525 0100 45
LOT 1101 ANDERSON CREEK CLUB S/D
PB 2016 PG 327
7/14/18
87 EDUCATION DRIVE
SPRING LAKE, NC 28390
1"=30'

