

Initial Application Date: 8/2/18

Application # SFD1808-0002
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Diversified Investors Inc. Mailing Address: P.O. Box 1685
City: Jacksonville State: NC Zip: 28540 Contact No: 910-346-9800 Email: bettyb@jlannc.com

APPLICANT: ATLANTIC CONSTRUCTION INC. Mailing Address: 7 DORIS AVE. E.
City: Jacksonville State: NC Zip: 28540 Contact No: 910-938-9053 Email: ac@atlanticconstruction.com

*Please fill out applicant information if different than landowner
Kent & Albertson 910-389-1351
CONTACT NAME APPLYING IN OFFICE: Lee HUFFMAN Phone # 910-330-9706

PROPERTY LOCATION: Subdivision: Sweet Water Lot #: 22 Lot Size: 0.44 AC
State Road # 2044 State Road Name: Will Lucas Rd. Map Book & Page: 2011 / 470

Parcel: 010544 0004 30 PIN: 0544-57-2583.000
Zoning: RA-20R Flood Zone: X Watershed: NO Deed Book & Page: 2363 / 0941 Power Company*: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 43' x 40') # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): _____ Garage: X Deck: _____ Crawl Space: _____ Slab: X Monolithic Slab: _____
(Is the bonus room finished? X yes () no w/ a closet? () yes X no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: ___SW ___DW ___TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	Actual	Comments:
		<u>36.24'</u>	
Rear		<u>82'</u>	
Closest Side		<u>33.15'</u>	
Sidestreet/corner lot			
Nearest Building on same lot			

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: South on 401

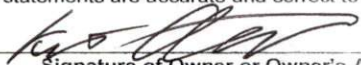
TURN Right ONTO W. Reeves Bridge Rd

TURN Left ONTO Will Lucas Rd

TURN Left ONTO Hybrid Ln

TURN ~~Right~~^{Left} ONTO Rainmaker ST

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

8-2-18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Atlantic Construction Inc.

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-2-18
DATE



Vicinity Map
(Not to Scale)

LEGEND

- R/W-RIGHT OF WAY
- DB-DEED BOOK
- PG-PAGE
- PROP-PROPOSED
- SF-SQUARE FEET
- AC-ACRE(S)
- CONC-CONCRETE
- ESMT-EASEMENT
- PL-PROPERTY LINE

CURVE TABLE

CURVE	RADIUS	LENGTH	BEARING	CHORD
C1	50.00'	52.36'	N70°02'48"W	50.00'



MAP#2011
PGS 470-475

WILL LUCAS ROAD (SR 2044)

60' PUBLIC R/W

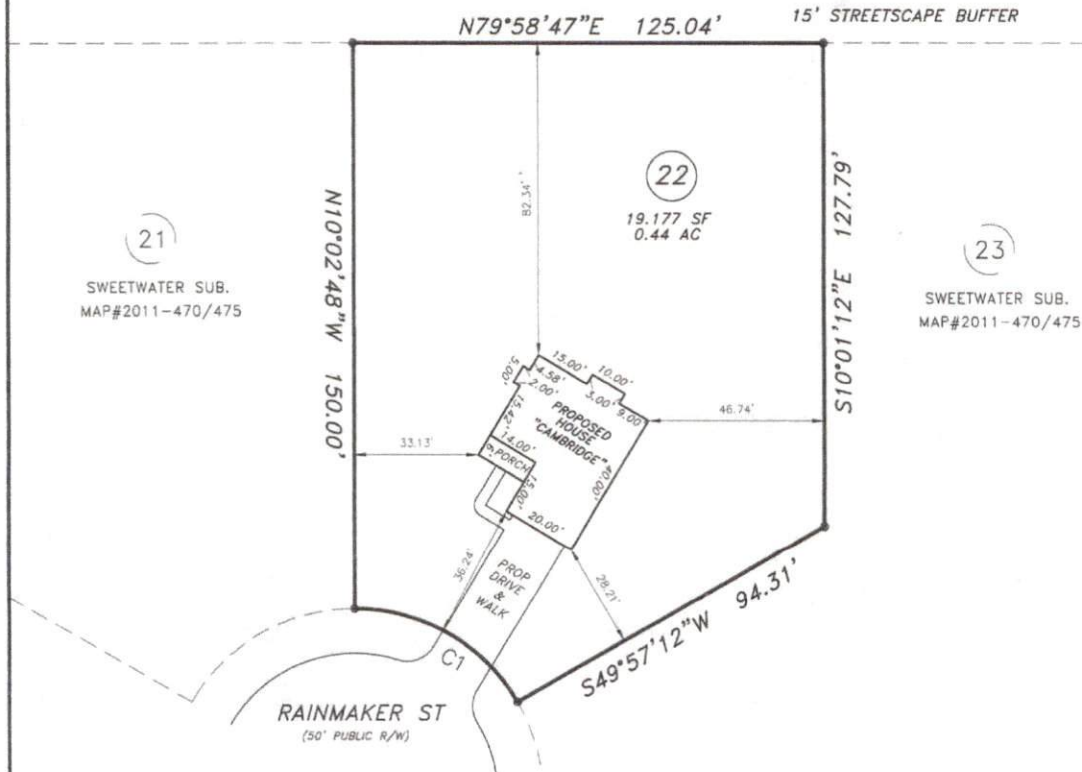
N79°58'47"E 125.04'

15' STREETSCAPE BUFFER

(21)
SWEETWATER SUB.
MAP#2011-470/475

(22)
19,177 SF
0.44 AC

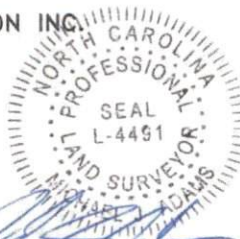
(23)
SWEETWATER SUB.
MAP#2011-470/475



PLOT PLAN

PROPERTY OF: ATLANTIC CONSTRUCTION INC
ADDRESS: 11 RAINMAKER ST
CITY: LINDEN, NC
COUNTY: HARNETT
TAX PIN: 0544-57-2583.000

TOWNSHIP: STEWARTS CREEK
DATE: JULY 6, 2018
SCALE: 1" = 40'
REFERENCE: LOT 22
 SWEETWATER SUB
 MAP # 2011
 PGS 470-475



MICHAEL J. ADAMS PLS-L-4491
CFS NC-075

- MINIMUM SETBACKS:
 35'-FRONT
 10'-SIDE
 25'-REAR
 20'-CORNER



M.A.P.S. SURVEYING, INC.
 C-2589
 1401 MORGANTON ROAD
 FAYETTEVILLE, NC 28305
 PHN: (910)484-6432
 MAPSSURVEYING@NC.RR.COM

DRAWN BY: G.J.L.

NOTES

- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH G.S. 47-30

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Diversified Investors Inc. Date _____
Site Address 11 Rainmaker St. Linden, NC 28356 Phone 910-346-9800
Directions to job site from Lillington South 401, Turn Right onto W. Reeves Bridge Rd.
Turn Left onto Wil Lucas Rd, Turn Left onto Hybrid Ln.
Turn Left onto Rainmaker St.
Subdivision Sweetwater Lot 22
Description of Proposed Work S.F.R. # of Bedrooms 3
Heated SF 2122 Unheated SF 492 Finished Bonus Room? yes Crawl Space _____ Slab

General Contractor Information

Atlantic Construction Inc. 910-939-9053
Building Contractor's Company Name Telephone
7 Doris Ave E. Jacksonville, NC 28540 aci@atlanticconstructioninc.com
Address Email Address
37596
License # _____

Electrical Contractor Information

Description of Work S.F.R. (new) Service Size 200 Amps T-Pole Yes No
Williams Brothers Electric 910-389-7890
Electrical Contractor's Company Name Telephone
768 Grant's Creek Rd Jacksonville, NC 28540
Address Email Address
2627-3-1
License # _____

Mechanical/HVAC Contractor Information

Description of Work S.F.R. (new)
Certified Heating & Air Conditioning, LLC 910-858-0000
Mechanical Contractor's Company Name Telephone
P.O. Box 1071 Hope Mills, NC 28348
Address Email Address
H3C1-20012
License # _____

Plumbing Contractor Information

Description of Work S.F.R. (new) # Baths _____
Dell Haire Plumbing 910-429-9939
Plumbing Contractor's Company Name Telephone
7612 Documentary Dr. Fayetteville, NC 28306
Address Email Address
32886 P-1
License # _____

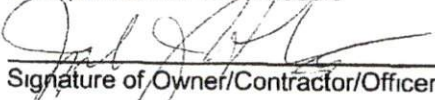
Insulation Contractor Information

A1 Insulation Inc. P.O. Box 180 Hope Mills, NC 28348 910-850-3462
Insulation Contractor's Company Name & Address Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule


Signature of Owner/Contractor/Officer(s) of Corporation

7-27-18
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

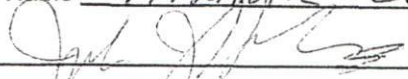
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name ATLANTIC CONSTRUCTION INC.

Sign w/Title  PRESIDENT Date 7-27-18

Designated Lien Agent

Investors Title Insurance Company

Entry Number: 892890

Filed by: twotees

Filing Date: 07/27/2018

Online: www.liensnc.com

Address: 19 W Hargett St, Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical

Support Hotline: (888) 690-7384

Owner Information

Atlantic Construction Inc.

7 Doris Ave. E.

Jacksonville

NC

28540

United States

910-953-9053

danny@atlanticconstructioninc.com

Project Property

Sweetwater Lot 22

11 Rainmaker St.

Linden

28356

Harnett County

Property Type:

1-2 Family Dwelling

Date First Furnished:

Comments

No comments have been made.

Designated Lien Agent

Investors Title Insurance Company

Entry Number: 892890

Filed by: twotees

Filing Date: 07/27/2018

Online: www.liensnc.com

Address: 19 W Hargett St, Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical

Support Hotline: (888) 690-7384

Owner Information

Atlantic Construction Inc.

7 Doris Ave. E.

Jacksonville

NC

28540

United States

910-953-9053

danny@atlanticconstructioninc.com

Project Property

Sweetwater Lot 22

11 Rainmaker St.

Linden

28356

Harnett County

Property Type:

1-2 Family Dwelling

Date First Furnished:

Comments

No comments have been made.

DIVERSIFIED INVESTORS INC.
P.O. BOX 1685 – 405 JOHNSON BLVD.
JACKSONVILLE, NC 28540
(910) 346-9800 – FAX (910) 346-1210
E-mail: bettyb@jlpnc.com

July 21, 2011

Re: Sweetwater Subdivision – Harnett County, NC

To Whom It May Concern:

As the developers of Sweetwater Subdivision, we have granted Atlantic Construction Inc., to construct single family dwellings in the subdivision project.

Should you have any questions or need any additional information concerning this authorization, please do not hesitate to contact me.

Sincerely,



Betty Bullock, President
DIVERSIFIED INVESTORS INC.

bb

THIS PLAT IS TO BE USED
IN CONJUNCTION WITH
SHEET S-2, S-3, S-4, & S-5

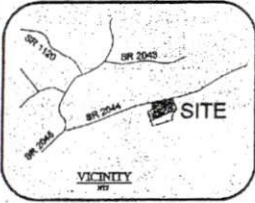
RETRACTS:
FRONT: 35'
SIDE: 10'
REAR: 25'
CORNER: 20'

THERE IS RESERVED A 5 FEET DRAINAGE
AND UTILITY EASEMENT ON EACH SIDE
OF THE SIDE AND REAR PROPERTY LINES
ON ALL LOTS IN THIS SUBDIVISION.

JAMES F. MATTHEWS
PIN# 0544-37-5188
D.B. 1484, PG. 120
MAP# 2000-228

SHASTA HARTLEY MATTHEWS
PIN# 0544-38-5900
D.B. 2114, PG. 732
MAP# 2007-323

SARAH B. GRAINGER
PIN# 0544-25-6966
D.B. 1188, PG. 193



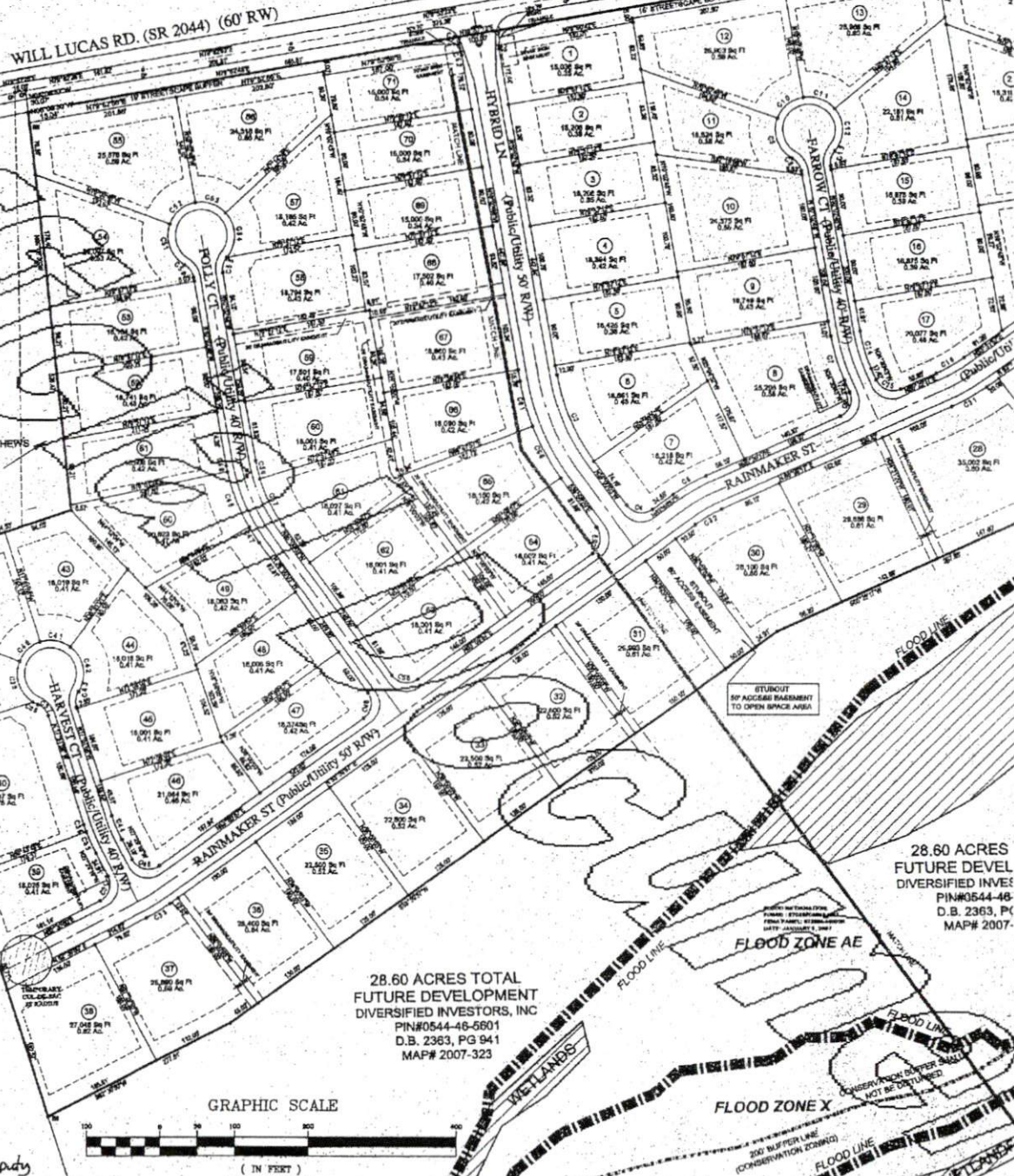
REVIEW OFFICER'S CERTIFICATE
STATE OF NORTH CAROLINA, COUNTY OF HARNETT
I, Bonnie B. Neighbors
REVIEW OFFICER OF HARNETT COUNTY,
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS
CERTIFICATION IS AFFIXED MEETS ALL STATUTORY
REQUIREMENTS FOR RECORDING.

REVIEW OFFICER: Bonnie B. Neighbors
DATE FOR REGISTRATION: 2011 JUL 26 02:41:55 PM
PIN# 0544-48-5601
D.B. 2363, PG 941
MAP# 2007-323

REGISTER OF DEEDS CERTIFICATE INSTRUMENT # 2011010769
STATE OF NORTH CAROLINA, HARNETT COUNTY
FILED FOR REGISTRATION AT 2:31 PM
2011 JUL 26 2011, IN THE REGISTER OF DEEDS OFFICE

RECORDED IN PLAT BOOK 2011 PAGE 470-475 (170)
KIMBERLY S. HARGREAVE
REGISTER OF DEEDS

BY Angela J. Boyd Deady



28.60 ACRES TOTAL
FUTURE DEVELOPMENT
DIVERSIFIED INVESTORS, INC
PIN#0544-48-5601
D.B. 2363, PG 941
MAP# 2007-323

28.60 ACRES
FUTURE DEVEL
DIVERSIFIED INVE
PIN#0544-48
D.B. 2363, PG
MAP# 2007-

Enoch Engineers, P.A.
CONSULTING ENGINEERS & SURVEYORS
1403 NC Highway 20 South - Beaufort, NC 27504
Phone: (919) 894-7765 Fax: (919) 894-8190
E-mail: general@enocheng.com

PLAN INFORMATION	HORIZONTAL SCALE	DESIGNED BY:	EL, P.A.
	1" = 100'	DRAWN BY:	EL, P.A.
	VERTICAL SCALE	CHECKED BY:	JF/SR
	1" = 10'	SURETY INFORMATION:	
	DATE CREATED:		
	APRIL 26, 2011		

LOCATION:
WILL LUCAS RD (SR 2044)
STEWARTS CREEK TOWNSHIP
HARNETT COUNTY, NC

PROPERTY OWNERS:
DIVERSIFIED INVESTORS, INC.
P.O. BOX 1065
JACKSONVILLE, NC 28540

**SUBDIVISION PLAT
FOR
SWEETWATER
SUBDIVISION**

EE PROJECT: 3440
S-1
Sheet 1 of 5