Initial Application Date: 4	x/18		Application #	0043843
Central Permitting 108 E	COUNTY OF HA	RNETT RESIDENTIAL LAND US 27546 Phone: (910) 893-7525		www.harnett.org/permits
**A RECORDED SURVEY M/	AP, RECORDED DEED (OR OFFE	R TO PURCHASE) & SITE PLAN ARE R	REQUIRED WHEN SUBMITTING A L	AND USE APPLICATION**
city: Lillmater		Mailing Address: <u>34</u> 7541Gontact No: <u>919 - 915</u>		
APPLICANT*: 54m	<u>-е-</u> Маі	iling Address:		
City:*Please fill out applicant information if d		Contact No:	Email:	
CONTACT NAME APPLYING IN (	OFFICE: 6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		Phone #	·
	State Road Name: No	minator	Lot #: <u>U</u> Map Book & F  28 - 72 - 30UU	
	<del></del>	PIN:		
*New structures with Progress Ene		• •	froi	<b>Q</b> .
		asement(w/wo bath): Garage ) yes () no w/ a closet? () y		
(Is th	he second floor finished? (	asement (w/wo bath) Garage ) yes () no Any other site bui \$\frac{x_(\( \alpha \alpha \right)}{\pi} \)# Bedrooms: \( \frac{3}{2} \) Ga	ilt additions? () yes () no	
w Manufactured Home:Sw	· _ ▶ DW I W (Size <u> </u>	<u>S</u> X <u>(AC)</u> # Bedrooms: <u>←</u> Ga	rage:(site built?) Deck	::(site built?)
☐ Duplex: (Sizex) I	No. Buildings:	No. Bedrooms Per Unit:	<del></del>	
☐ Home Occupation: # Rooms:	Use:	Hours of Opera	ition:	#Employees:
/				
Water Supply:/County		•		
Sewage Supply: New Seption	c Tank (Complete Checklist)	Existing Septic Tank (Con	nplete Checklist) Count	y Sewer
Does owner of this tract of land, ov		• /	feet (500') of tract listed above	?() yes () no
Does the property contain any eas		, , , , , , , , , , , , , , , , , , , ,		
Structures (existing or proposed): S	Single family dwellings:	Manufactured Home	s:Other (sp	ecify):
	,			

Required Residential Property Line Setbacks:

Front Minimum 35' Actual 52'

Rear 25' 31'

Closest Side 10' 31'

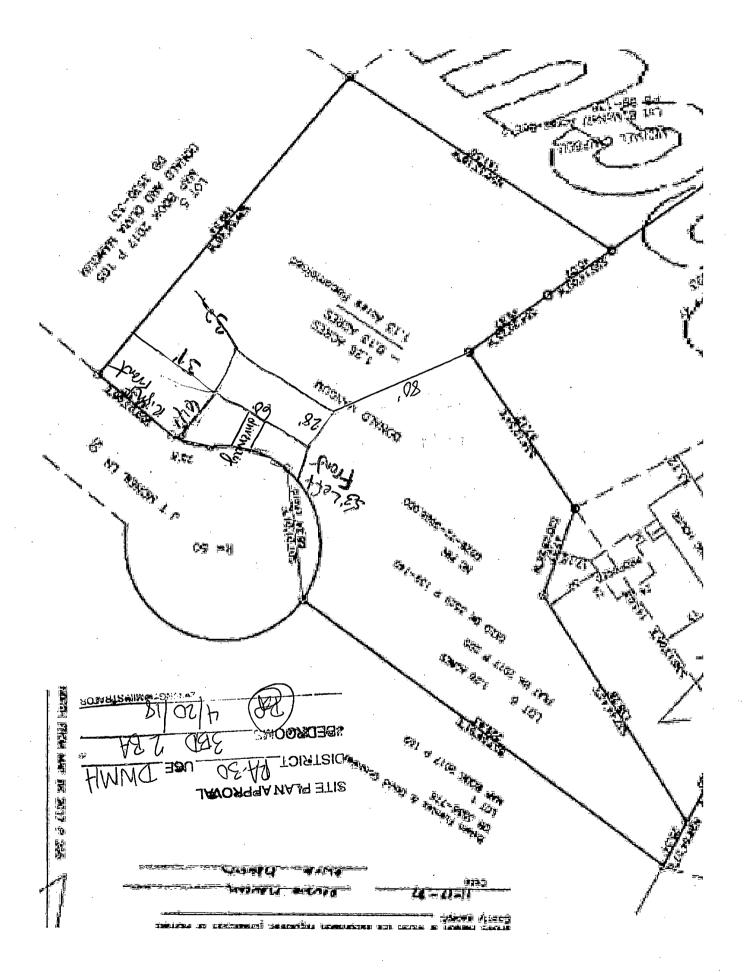
Nearest Building \_\_\_\_ on same lot \_\_\_\_ Residential Land Use Application

Sidestreet/corner lot

		·		
,	· .			

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



27.4.2.62			A PRO VICA MYCON II	18-50143843
NAME	ِن:		APPLICATION #:	10 500 (50 (5
~			*This application to be filled out when applying for a septic system inspect	
IF THE	INFORM T OR AU ing upon	MATION I JTHORIZ document	Department Application for Improvement Permit and/or Authon N THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either ation submitted. (Complete site plan = 60 months; Complete plat = without expiration) option 1  CONFIRMATION #	HEN THE IMPROVEMENT  60 months or without expiration
	, 10 0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	option 1 CONFIRMATION #_\frac{1}{2} CONFIRMATION   #_\frac{1}{2}	1/ 1/0/10 06123-
型。	All p	roperty	irons must be made visible. Place "pink property flags" on each corr clearly flagged approximately every 50 feet between corners.	ner iron of lot. All property
•	Place	orange	house corner flags" at each corner of the proposed structure. Also flag swimming pools, etc. Place flags per site plan developed at/for Central F	
•			Environmental Health card in location that is easily viewed from road to a	
•	evalu	ation to I	hickly wooded, Environmental Health requires that you clean out the <u>un</u> be performed. Inspectors should be able to walk freely around site. <b>Do n</b>	ot grade property.
• .			addressed within 10 business days after confirmation. \$25.00 return	
•	After <b>800</b> (	preparin after sel	uncover outlet lid, mark house corners and property lines, etc. once go proposed site call the voice permitting system at 910-893-7525 option ecting notification permit if multiple permits exist) for Environmental Heatumber given at end of recording for proof of request.	1 to schedule and use code
•			v or IVR to verify results. Once approved, proceed to Central Permitting	for permits.
<u>Er</u>	nvironn	nental H	lealth Existing Tank Inspections Code 800	•
•			instructions for placing flags and card on property. espection by removing soil over <b>outlet end</b> of tank as diagram indicate	se and lift lid etraight up (it
<b>.</b>	possi	ble) and	then <b>put lid back in place</b> . (Unless inspection is for a septic tank in a more ELIDS OFF OF SEPTIC TANK	
•	After if mu	uncover Itiple pe	ing <b>outlet end</b> call the voice permitting system at 910-893-7525 option 1 rmits, then use code <b>800</b> for Environmental Health inspection. <u>Please</u>	
• SEPTI	Üse (		of recording for proof of request.  v or IVR to hear results. Once approved, proceed to Central Permitting for	or remaining permits.
		authoriza	tion to construct please indicate desired system type(s): can be ranked in order of pre	eference, must choose one.
	Accepte		{}} Innovative {} Conventional {}} Any	
{}}`.	Alternat	ive	{}} Other	
The ap	plicant son. If the	shall notif	y the local health department upon submittal of this application if any of the foll is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:	owing apply to the property in
{ <u>·</u> }Y	ES · {1	/NO	Does the site contain any Jurisdictional Wetlands?	
{}}Y]	ES {j	/} NO	Do you plan to have an <u>irrigation system</u> now or in the future?	
{}} <b>Y</b> ]	ES {_	No√{√	Does or will the building contain any drains? Please explain.	
{}}Y	ES {_	NO {	Are there any existing wells, springs, waterlines or Wastewater Systems on the	is property?
{}}Y	ES {_	NO	Is any wastewater going to be generated on the site other than domestic sewage	ge?
{}}Y	ES {_	NO	Is the site subject to approval by any other Public Agency?	
{}}Y	ES {_	+)NO	Are there any Easements or Right of Ways on this property?	
{}}Y	ES {_	NO	Does the site contain any existing water, cable, phone or underground electric	: lines?
		•	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free s	service.
I Have	Read Th	is Applica	ation And Certify That The Information Provided Herein Is True, Complete And Co	orrect. Authorized County And
State O	Officials A	Are Grant	ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance Wi	th Applicable Laws And Rules.
I Unde	rstand T	hat I Am	Solely Responsible For The Proper Identification And Labeling Of All Property Lin	es And Corners And Making
ı		41	nat A Complete Site Evaluation Can Be Performed.	ula-la
	Mul	AL M	S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED	<u>4/70/18</u>
r RUP	rkii (	O MATAIN	O OR OPTIMENO LEGAL REFRESENTATIVE SIGNATURE (REQUIRED	) DAIL

## PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

## **RA-30 Criteria Certification**

l,	, landowner/agent of Parcel Identification Numbe
· .	, located in an RA-30 Zoning District, do hereby certify the
follow	· · · · · · · · · · · · · · · · · · ·
verifie	multi-section manufactured home shall meet the following appearance standards ed by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:
1.	The structure must be a multi-section unit built to the HUD code for manufactured homes.
2.	When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3.	The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4.	The structure must have masonry underpinning that is continuous, permanent and
	unpierced except for ventilation and access.
· · (	The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6.	The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
	The tongue or towing device must be removed.
By sign	ing this form, I acknowledge that I understand and agree to comply with each of the
seven (	7) appearance criteria listed above for the multi-section manufactured home I propose
to place	e on the above referenced property. I further acknowledge that a Certificate of
appeara	ncy (CO) entitling me to apply for electric service will not be issued until each ance criteria has been met and approved.
$\mathcal{A}$	1/1.0/2.1
N en	ald 11/angum - 4/17/2018
"Signatu	re of Landowner/Agent Date

\*By signing this form the owner/agent is stating that they have read and understand the information on this form

```
CASH RECEIPTS
        *** CUSTOMER RECEIPT ***
Oper: BPETRICH
                    Type: CP Drawer: 1
Date: 4/20/18 51
                    Receipt no:
                                  328646
     Year -
            Number
                                  Amount
     2018
           50043843
94834 TECH 4
LILLINGTON, NC 27546
R4
            BP - ENV HEALTH FEES
                                 $750.00
NEW TANK
DONALD MANGUM
Tender detail
CA CASH PAYMENT
                                 $750.00
Total tendered
                                 $750.00
Total payment
                                 $750.00
```

Time:

8:12:19

Trans date: 4/20/18

Application #

**Harnett County Central Permitting** 

PO Box 65 Lillington, NC 27546 Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

## Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Home (	Owner Information:  Dwner Information (To be completed by owner of the manufactured home)
Name:	donald mangum Address: 365 Nourndon Road
	illnoton State: NC Zip: 27546 Daytime Phone 919 810-0697
Landov	vner Information (To be completed by landowner, if different than above)
Name:	Address:
City: _	State: Zip: Daytime Phone: ( )
Part II	<ul> <li>Contractor Information (To be completed by Contractors or Homeowner, if applicable.</li> <li>Name, address, &amp; phone must match information on license)</li> </ul>
A.	Set-Up Contractor Company Name: EASY 5+ MOVES
	Phone: 919-820 3865 Address: 805 EASY 54
	City: Lunn State: A.C. Zip: 28334
	State Lic# 46302 Email:  Electrical Contractor Company Name: 1-8-0 Electric of San old
B.	Electrical Contractor Company Name: 1-8-0 Clectric of Santoed
	Phone: 919-434-4480 Address: 5303 Broadway Rd
	City: Algier State: N.C. Zip: 27332
	State Lic# 15697 L Email: Com gartier 3 @ wind Stream Net
C.	Mechanical Contractor Company Name: Sact Campbell Column
	Phone: 919-630-8827 Address: 5514 N.C. 210 Novino
	City: Sanford State: N.C. Zip: 27501
	State Lic#_3a8a Email:
D.	Plumbing Contractor Company Name: ALONZO WILSON
	Phone: 919-924-6002 Address: 10 BOX 523
	City: <u>Apex</u> State: <u>N-C</u> Zip: <u>27502</u>
	State Lic# Email:
Dart III	I – Manufactured Home Information
Model	Year: 198 Size: 28 x 60 Complete & follow zoning criteria sheet
Park N	lame:Lot Number:
informa installa	by certify that I have the authority to apply for this permit, that the application is correct including the contractor ation and have obtained their permission to purchase these permits on their behalf, and that the construction or tion will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning acc. I understand that if any item is incorrect or false information has been provided that this permit could be d.
<b>2</b> \o	Signature of Home Owner or Agent

\*Effective July 1, 2004, a County <u>Tax Department Moving Permit</u> must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the **Form 500** and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

04/11