

Initial Application Date: 3.13.18

Application # 1850042534

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Nicholas Westbrook Mailing Address: 225 Jeep Lane

City: Angier State: NC Zip: 27501 Contact No: 919-906-2202 Email: \_\_\_\_\_

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 3.14Ac

State Road # 1552 State Road Name: Abattour Rd. Map Book & Page: 2008 235

Parcel: 07-0691-0092-02 PIN: 1602-50-1268

Zoning: R20 Flood Zone: X Watershed: NA Deed Book & Page: 2039, 0976 Power Company\*: Duke

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW  DW \_\_\_\_\_ TW (Size 24x56) # Bedrooms: 3 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)  
2 bath 3 decks already built.

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 existing 1 proposed Other (specify): (2) storage bldgs.

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>72.9</u>
Rear	<u>25</u>	<u>100+</u>
Closest Side	<u>10</u>	<u>19.9</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>10+</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 the go throa Cambell  
to 27 to Coats Turn Left on to A Battoir and  
go 3 mil on the Right.

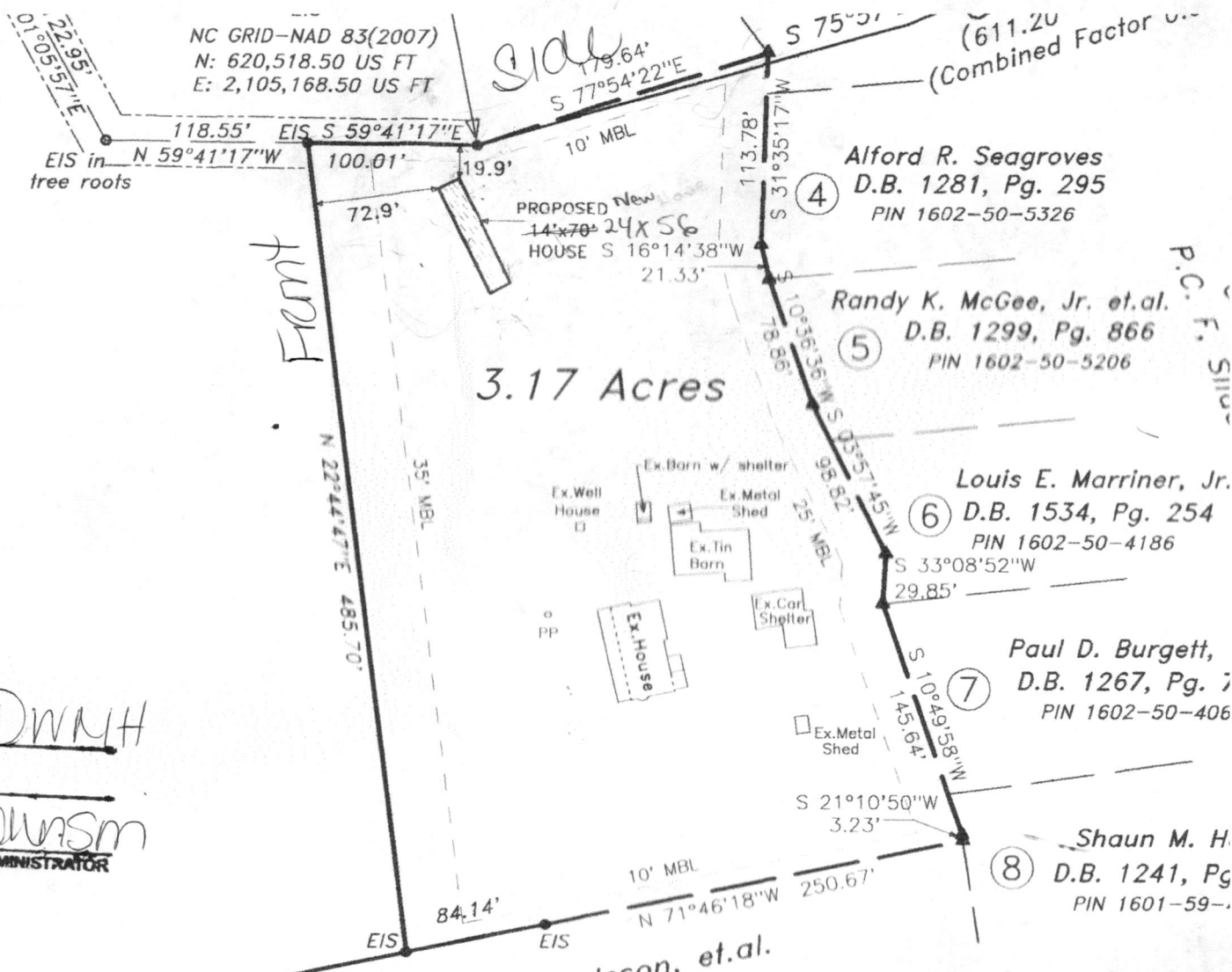
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Nicholas Westbrock  
Signature of Owner or Owner's Agent

3-13-18  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



Carl W. Stephenson  
 Map # 2008-235  
 D.B. 2401, Pg. 286  
 D.B. 1026, Pg. 269  
 PIN 1602-40-8740

**SITE PLAN APPROVAL**  
 DISTRICT RA30 USE DW4H  
 #BEDROOMS 3  
3.13.18 cyawrsm  
 ZONING ADMINISTRATOR

833.08'  
 1°46'18"W (1158.39' total)  
 P.C. C, Slide 112-C

"Sketch Plan for  
 Residential Conditional Use Permit"

"Applicant" Nicholas Wayne Westbrook  
 Map For: "Owner of Record" Janice M. Westbrook

Gudmundur Runar Asmundsson, et.al.  
 D.B. 997, Pg. 481  
 PIN 1602-40-8160

~ REFERENCE ~  
 3.17 Acre Tract ~ Map # 2008-2  
 Deed Book 2602, Page 814;  
 Deed Book 1246, Page 697;

STREAMLINE LAND SURVEYING,

NAME: Nicholas Westbrook

APPLICATION #: 1850043534

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 026702  
3.14.18

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Nicholas Westbrook  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/13/18  
DATE

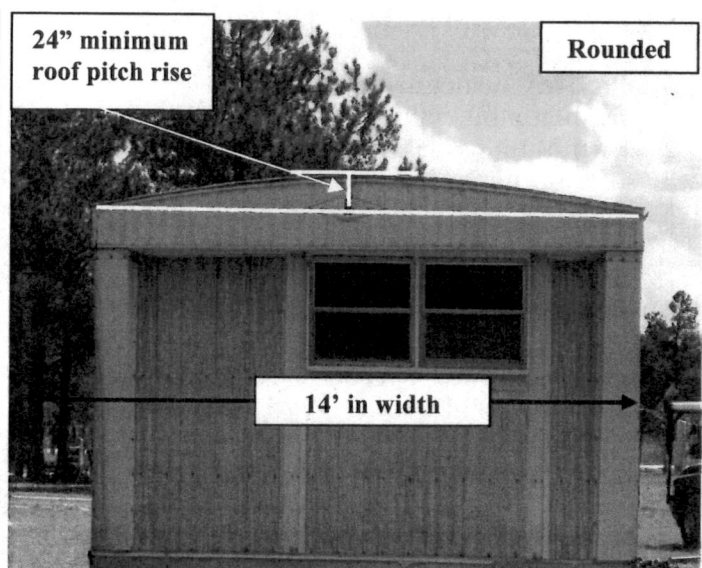
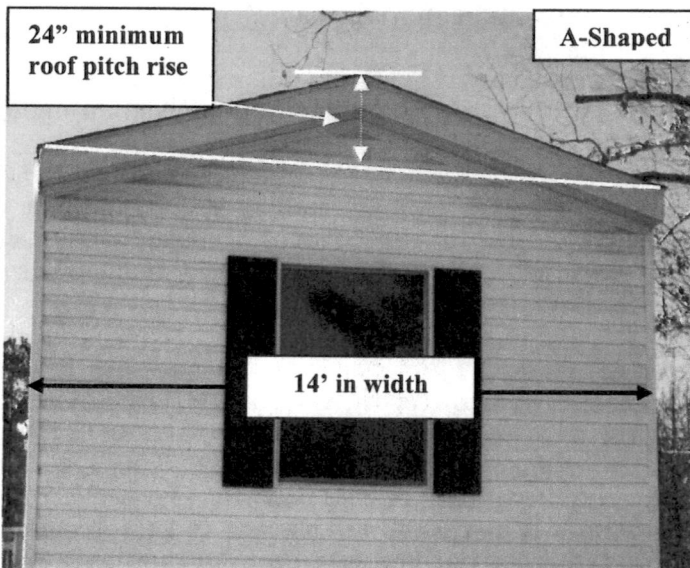
Date: 3.13.18

Application #: 18.50043534

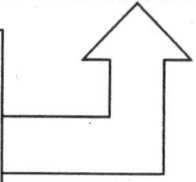
**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES**  
**Replacement & Removal Criteria and Certification**

I, Nicholas Wafforcole, do hereby certify the following:  
(Print Name)

1. That I own a tract of land located on SR 1552 in an RA-30 / RA-40 or RA-20R / RA-20M zoning district which has a functional septic tank;
2. That the existing single/double-wide manufactured home is to be removed or was removed on \_\_\_\_\_ (date)
3. That I am replacing an existing (circle one) single wide/double wide manufactured home with a (circle one) single wide/double wide manufactured home or other residential structure, and;
4. That the replacement of this manufactured home creates 2 residence(s) on this single tract of land, and;
5. That there will be 2 manufactured home(s) on this single tract of land and I (circle one) do/do not own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



Note: Most rounded roofs **will not** meet the roof pitch requirement as illustrated. The measurement from the peak of the roof to the base line of the roof must be 12" for every 7" of total width of the home. (Example: 14' wide home = 24" roof rise)



Continued...

7. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The home must have been constructed after July 1, 1976.
9. The homes moving apparatus must be removed, underpinned or landscaped.
10. Select One of the Following Options Below
  - The current manufactured home will be removed prior to the Zoning Inspection.
    - A valid moving permit or demolition permit shall be submitted and approved prior to issuance of permit for the new structure.
  - The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **\*Additional Fees and Requirements shall apply, see below for additional information.\***

**\*Additional Information for Option B: Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

*Please initial next to each item to indicate that you understand and have or will comply with as necessary.*

1. A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property to Harnett County Planning Services. NW
2. A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted to Harnett County Development Services. NW
3. Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance. NW
4. Property owner acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process. NW
5. Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home. NW
6. Property owner acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Unified Development Ordinance. And by creating a violation of the Harnett County Unified Development Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within Article XV, (Administration, Enforcement, and Penalties) of the Harnett County Unified Development Ordinance. Each day the violation continues is a separate offense and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days. NW
7. Property owner acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Unified Development Ordinance have been explained and accepts this document as an initial *Notice of Violation*. NW

Nicholas W. A. A. A.

Signature of Property Owner

3-13-18

Date

**\*By signing this form the owner is stating that they have read and understand the information stated above and should consider this as their initial *Notice of Violation* if any of the above requirements/regulations are not adhered to.**



2011018659

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2011 DEC 22 12:25:07 PM  
BK:2939 PG:978-981 FEE:\$26.00

INSTRUMENT # 2011018659

HARNETT COUNTY TAX ID#

070691 0092-02

12/22/11 BY MT

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

GENERAL WARRANTY DEED CONVEYING  
REMAINDER INTEREST

Excise Tax: \$NONE

Parcel ID Number: 07-0691-0092-02

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A., 4590 Old  
Buires Creek Road, Angier, NC 275801 (NO TITLE SEARCH PERFORMED, NO  
CLOSING PERFORMED)

THIS DEED made this 20th day of December, 2011, by and between

GRANTOR

GRANTEE

Marvin Meadows, Widower; Janice  
Westbrook and husband, Gene Carson  
Westbrook, Sr.

Nicholas Wayne Westbrook

C/O Marvin Meadows  
858 Carson Gregory Rd.  
Angier, NC 27501

C/O Janice Westbrook  
275 Jeep Lane  
Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said  
parties, their heirs, successors, and assigns, and shall include  
singular, plural, masculine, feminine or neuter as required by  
context.

W I T N E S S E T H:

THAT said Grantor, for and in consideration of the sum of TEN and  
no/hundredths DOLLARS (\$10.00) and other good and valuable  
considerations, receipt of which is hereby acknowledged, have given,  
granted, bargained, sold, and conveyed, and by these presents do  
hereby give, grant, bargain, sell, and convey unto said Grantee, his  
heirs, successors, administrators, and assigns forever, subject to a  
life estate reserved unto the Grantors, Marvin Meadows and Janice  
Westbrook, the entire remainder estate in all of that certain piece,  
parcel, or tract of land situate, lying, and being in Grove Township  
of said County and State, and more particularly described as follows:  
BEING all of that certain tract or parcel containing 3.17 acres, more  
or less. as depicted upon map of survey entitled. "Minor Subdivision &

2.17 acre parcel conveyed by deed dated 12/23/1997 from Carl W. Stephenson and wife, Mary M. Stephenson to Marin Meadows and wife, Fernie Meadows (now deceased) and Janice Westbrook which was recorded 01/20/98 in Deed Book 1246, Page 697, Harnett County Registry; and (2) All that certain 1.0 acre parcel which was recombined with the above described 2.17 acre parcel by warranty deed dated 03/12/09 from Carl W. Stephenson to Marvin Meadows and Janice Westbrook which was recorded in Deed Book 2602, Page 814, Harnett County Registry.

Pursuant to NCGS §105-317.2 the Grantor, Janice Westbrook, herein acknowledges that the real property conveyed herein does include her primary residence.

Pursuant to NCGS §29-30 Gene Carson Westbrook, Sr. joins in this conveyance solely to waive his statutory marital interest and makes not further warranties hereto.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2011, Harnett County ad valorem taxes.

But the Grantors, Marvin Meadows and Janice Westbrook, herein expressly reserves a life estate in the above-described lands, said life estate to be enjoyed by them for and during the rest of the natural lives.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs, successors, administrators, and assigns forever, but subject, however, (1) to the life estate reserved unto the Grantors, and (2) to the limitations set out above.

AND the said Grantors covenant to and with said Grantees, his heirs, successors, administrators, and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey all said remainder interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that (subject to the reservation of the life estate herein provided) they will (and their heirs, successors, administrators, and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, his heirs, successors, administrators, and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

*Marvin Meadows* (Seal)  
Marvin Meadows

*Janice Westbrook* (Seal)



STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Marvin Meadows personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and notarial stamp or seal this 21 day of December, 2011.

*William M. Pope*

Notary Public

My commission expires:

2/13/12



STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Janice Westbrook personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

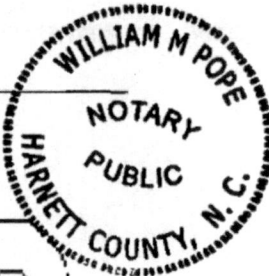
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*William M. Pope*

Notary Public

My commission expires:

2/13/12



STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Gene Carson Westbrook, Sr. personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and notarial stamp or seal this 21 day of December, 2011.

*William M. Pope*

Notary Public