

## Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

## Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Charles M Johnson Jr. Address: 75 Friendship LaneCity: Erwin State: NC Zip: 28339 Daytime Phone: ( 910 ) 263-1374

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, &amp; phone must match information on license)

A. **Set-Up Contractor** Company Name: State mit moversPhone: 919-422-8623 Address: 1085-A Aquilla RoadCity: Benson State: NC Zip: 27504State Lic# 2859 Email: \_\_\_\_\_B. **Electrical Contractor** Company Name: Mabry Electric Service Inc.Phone: 919-639-4837 Address: 731 Mabry RoadCity: Angier State: NC Zip: 27501State Lic# 15677 U Email: \_\_\_\_\_C. **Mechanical Contractor** Company Name: Spell MechanicalPhone: 910-585-5976 Address: P.O. Box 93City: Autryville State: NC Zip: 28318State Lic# 10574 Email: \_\_\_\_\_D. **Plumbing Contractor** Company Name: Priority PlumbingPhone: 919-639-7200 Address: P.O. Box 254City: Willow Springs State: NC Zip: 27592State Lic# 18550 P-1 Email: \_\_\_\_\_**Part III - Manufactured Home Information**Model Year: 2015 Size: 28 X 66 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Charles E. Peep  
Signature of Home Owner or Agent

11/30/17  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

17500#2770

# SALES AGREEMENT

CUSTOMER NO.: \_\_\_\_\_

DATE: 10-21-17

BUYER(S): Charles M. Johnson Jr.

SSN: \_\_\_\_\_

SSN: \_\_\_\_\_

ADDRESS: 75 Friendship Lane Erwin, N.C. 28339

DELIVERY ADDRESS: TAD Friendship Ln, Erwin, N.C. 28339

TELEPHONE: 910-263-1374

SALES PERSON: Catherine Long

<b>BASE PRICE:</b>	\$	<u>127,208.08</u>
Dealer Prep	\$	_____
<b>SUB-TOTAL</b>	\$	_____
Sales Tax	\$	<u>2,866.92</u>
Title Fees	\$	<u>52.00</u>
_____	\$	_____
_____	\$	_____
<b>1. CASH PRICE</b>	\$	<u>130,127.00</u>
Trade Allowance	\$	_____
Less Amount Owed	\$	_____
Trade Equity	\$	_____
Cash Down Payment	\$	_____
Other Payments	\$	_____
<b>2. LESS ALL CREDITS</b>	\$	_____
<b>3. REMAINING BALANCE</b>	\$	<u>130,127.00</u>

Make: CMH Richfield Model: Legacy  
 Year: 2015 Length: 66 Width: 38 Stock #: OS6897  
 Serial No.: RIC246897NCAB  New  Used

**TRADE:** Make: \_\_\_\_\_ Model: \_\_\_\_\_  
 Year: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Title #: \_\_\_\_\_  
 Serial No.: \_\_\_\_\_  
 Amount owed will be paid by:  Buyer  Seller  
 Owed to: \_\_\_\_\_

**OPTIONS:** 14 Seer heat pump installed, plumb water up to 75 ft. & sewer up to 20 ft. connections, wire panel box to home for power, 3 sets wood steps to code, \$3500 septic tank allowance.

**SELLER RESPONSIBILITIES:** Deliver and setup to county code, pier & perm Brick skirting wall. up to \$8,195.44 closing cost paid by seller.

Location	R-Value	Thickness	Type of Insulation
<i>Ceiling</i>	energy	star	rated
<i>Exterior</i>	energy	star	rated
<i>Floors</i>	energy	star	rated

*This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, Section 460.16.*

**ESTIMATED MORTGAGE.** Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.

**A. OTHER CHARGES**

Property Insurance	\$	_____
HBPP Insurance	\$	_____
License Fees	\$	_____
_____	\$	_____
_____	\$	_____
<b>TOTAL</b>	\$	_____
B. Unpaid Bal/Amt Fin. (3+A)	\$	_____
C. Interest Rate	%	_____
D. Finance Charge	\$	_____
E. Total of Payments (B+D)	\$	_____
F. Total Sales Price (1+A+D)	\$	_____
G. Number of Payments #		_____
H. Payment Amount	\$	_____

**This is not a loan commitment**

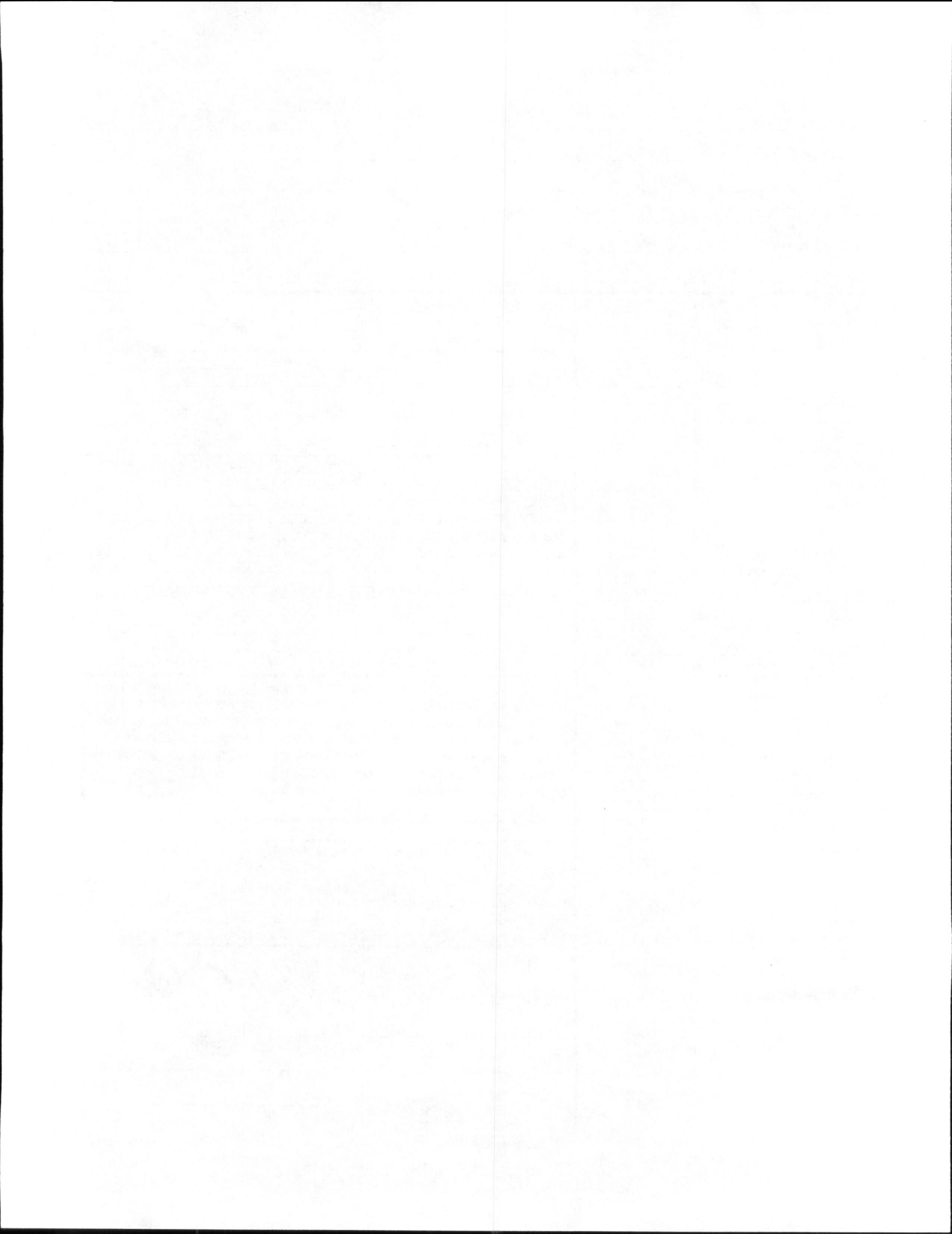
**BUYER RESPONSIBILITIES:** permits, water tap, basic landscaping if req., driveway and improvements for driveway.

*May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.*

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE OF THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.  
 ESTIMATED RATE OF FINANCING: N/A % NUMBER OF YEARS: NULL  
 ESTIMATED MONTHLY PAYMENTS \$ N/A

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

**SELLER:** \_\_\_\_\_ X **BUYER:** Charles M. Johnson Jr.  
 \_\_\_\_\_ X \_\_\_\_\_  
 \_\_\_\_\_ X \_\_\_\_\_  
 \_\_\_\_\_ X \_\_\_\_\_



HARNETT COUNTY CENTRAL PERMITTING  
 P.O. BOX 65  
 LILLINGTON, NC 27546  
 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
 Bldg Insp scheduled before 2pm available next business day.

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Date 11/30/17

Application Number . . . . . 17-50042770  
 Property Address . . . . . 88761 \*UNASSIGNED  
 PARCEL NUMBER . . . . . 07-0588- - -0036- - -  
 Application description . . . . . CP MANUFACTURED HOME RA 30 CRITERIA  
 Subdivision Name . . . . . A C SNIPES  
 Property Zoning . . . . . RES/AGRI DIST - RA-30

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
10	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___



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Owner

-----  
JOHNSON CHARLES M JR  
75 FRIENDSHIP LANE  
ERWIN NC 28339

Contractor

-----  
STATE MOBILE HOME MOVERS  
1085 A AQUILLA RD  
BENSON NC 27504  
(910) 894-8038

Applicant

-----  
JOHNSON JR. CHARLES  
75 FRIENDSHIP LN  
ERWIN NC 28339  
(910) 263-1374

--- Structure Information 000 000 28X66 DWMH 3BDR  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BATHS 2  
# BEDROOMS 3.00  
MOBILE HOME YEAR 2017.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW SEPTIC

Permit . . . . . MANUFACTURED HOME PERMIT  
Additional desc . . .  
Phone Access Code . 1220383  
Issue Date . . . . . 11/30/17 Valuation . . . . . 0  
Expiration Date . . 11/30/18

Permit . . . . . LAND USE PERMIT  
Additional desc . . .  
Phone Access Code . 1220391  
Issue Date . . . . . 11/30/17 Valuation . . . . . 0  
Expiration Date . . 5/29/18

Special Notes and Comments

T/S: 11/15/2017 03:13 PM LLUCAS ----  
OLD STAGE RD S  
HEAD WEST ON E FRONT ST TOWARD S 1RST  
ST - TURN RIGHT ONTO S MAIN ST - TURN  
RIGHT ONTO US 421-S FOR ABOUT 7.1 MILES  
- TAKE RIGHT ON CRAWFORD RD - TURN LEFT

\_\_\_\_\_  
\_\_\_\_\_

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Special Notes and Comments

ONTO OLD STAGE RD S FOR ABOUT 1/2 MI -  
TURN RIGHT ON FRIENDSHIP LN - PROPERTY  
IS ON THE RIGHT ACROSS FROM 75  
FRIENDSHIP LN

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\_\_\_\_\_  
\_\_\_\_\_





## HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS            Type: CP    Drawer: 1  
Date: 11/30/17 53      Receipt no: 165108

Year	Number	Amount
2017	50042770	
88761	*UNASSIGNED	
	ERWIN, NC 28339	
B1	BP - PERMIT FEES	\$225.00

CMH HOMES, INC.

Tender detail		
CK CHECK PAYMEN	4953102	\$225.00
Total tendered		\$225.00
Total payment		\$225.00

Trans date: 11/30/17      Time: 10:23:47

\*\* THANK YOU FOR YOUR PAYMENT \*\*

