

Initial Application Date: 11/15/17

Application # 1750042770
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Charles M. Johnson Jr. Mailing Address: 75 Friendship Ln
City: Erwin State: NC Zip: 28339 Contact No: 910-263-1374 Email: cmj46@yahoo.com

APPLICANT*: Charles M. Johnson Jr. Mailing Address: 75 Friendship Ln
City: Erwin State: NC Zip: 28339 Contact No: 910-263-1374 Email: cmj46@yahoo.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Charles M. Johnson Jr. Phone # 910-263-1374

PROPERTY LOCATION: Subdivision: 4.20ACS Charles M Johnson PC#C-104B Lot #: - Lot Size: 4.20
State Road # 1769 State Road Name: Old Stage Rd S Map Book & Page: - / -
Parcel: 070588 0036 PIN: 0588-63-4219.000
Zoning: RA-30 Flood Zone: X Watershed: WS-IV Deed Book & Page: 3290,0044 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW X TW (Size 28 x 66) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist), _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Does the property contain any easements whether underground or overhead (X) yes () no and Friendship Ln

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: DWMH Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>81'</u>
Rear		<u>25'</u>		<u>25+</u>
Closest Side		<u>10'</u>		<u>52'</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Head West on E Front St toward S 1st St, Turn right onto S Main St, Turn right onto US 421 S for about 7.1 miles, Take right on Crawford Rd, Turn Left onto Old Stage Rd S for about 1/2 mi, turn right on Friendship Ln, property is on the right across from 75 Friendship Ln

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Charles M. Johnson Jr.
Signature of Owner or Owner's Agent

11-15-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: _____

APPLICATION #: 42770

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 024868-LL
11/16/17

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

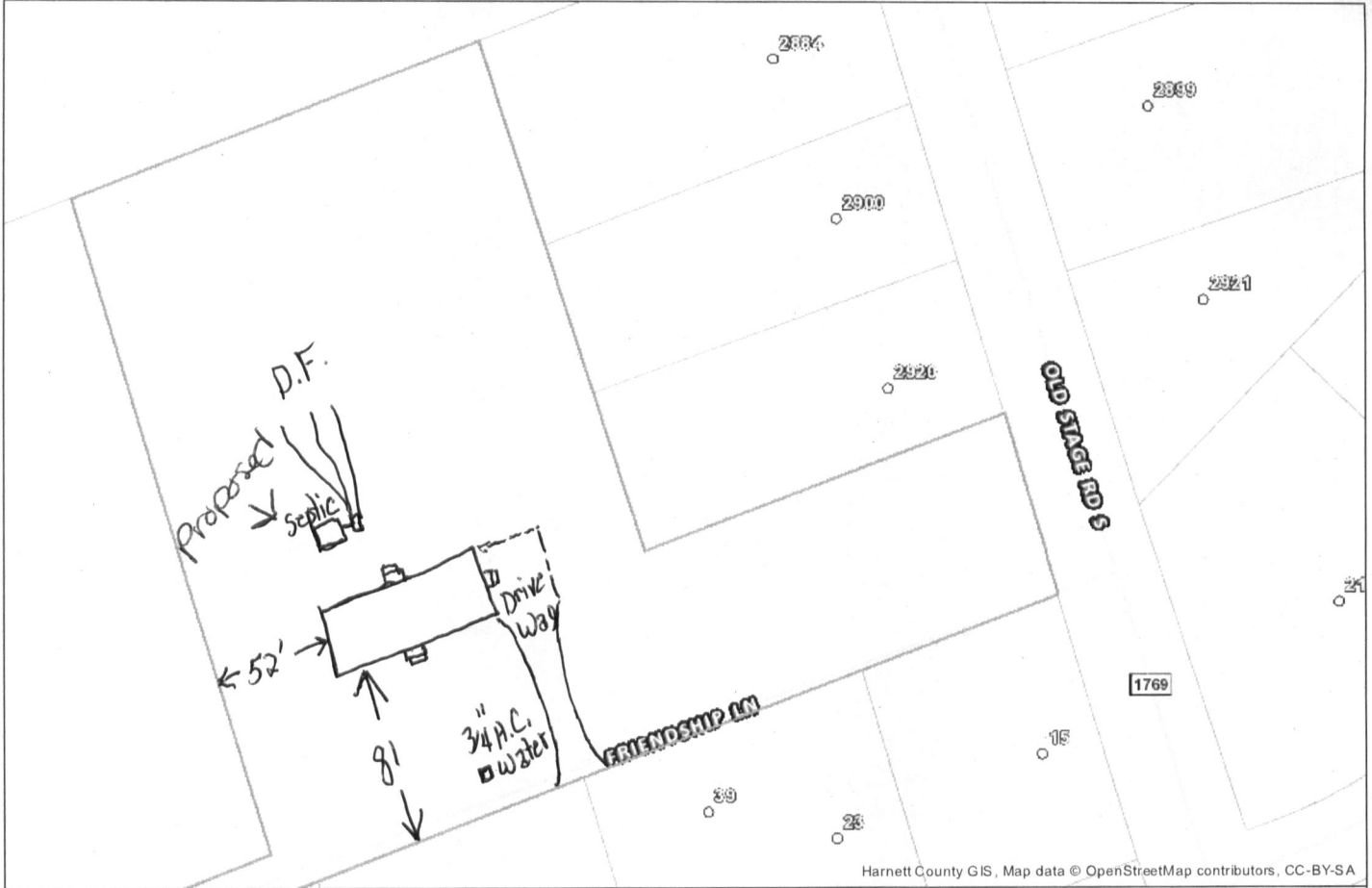
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Charles M. Johnson Jr
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-15-17
DATE

Harnett GIS

NOT FOR LEGAL USE

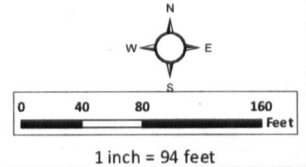


Harnett County GIS, Map data © OpenStreetMap contributors, CC-BY-SA



GIS/E-911 Addressing
November 15, 2017

- | | | | |
|-------------------------------|--------------------|--------------|---------|
| Recycle Center | City Limits | NC | Parcels |
| Landfills | Address Numbers | US | |
| Surrounding County Boundaries | Airport | Roads | |
| Federal Property | Major Roads | Mile Markers | |
| | Interstate | Railroad | |

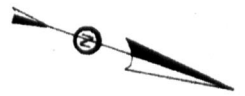
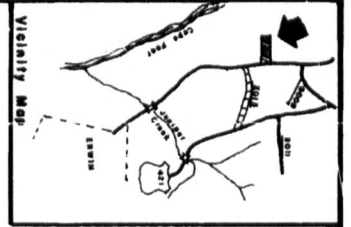


28x66 DWMH

SITE PLAN APPROVAL
 DISTRICT RA-30 USE SFD
 #BEDROOMS 3
11/15/17 LL
 Date Zoning Administrator

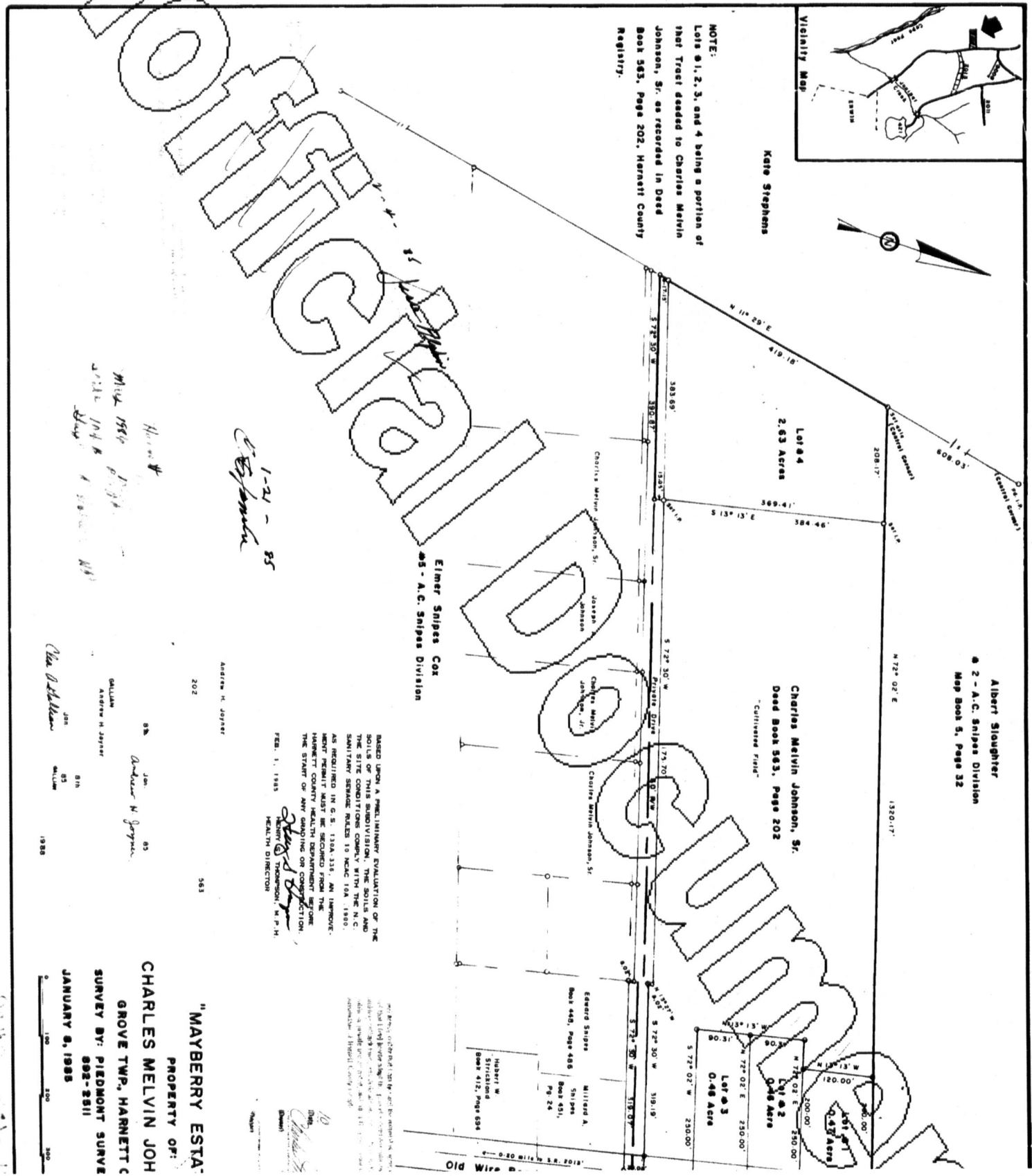
Charles M. Johnson Jr.
 Zoning Administrator

side 104-B



NOTE:
Lots 1, 2, 3, and 4 being a portion of that Tract deeded to Charles Melvin Johnson, Sr. as recorded in Deed Book 563, Page 202, Harnett County Registry.

Kate Stephens



Albert Slaughter
A.C. Snipes Division
Map Book 5, Page 32

BASED UPON A PRELIMINARY EVALUATION OF THE SOILS OF THIS SUBDIVISION, THE SOILS AND THE SITE CONDITIONS COMPLY WITH THE N.C. SANITARY SEWERAGE RULES 10 N.C.G.S. 1800. AS REQUIRED IN G.S. 110A-115, AN IMPROVEMENT PERMIT MUST BE SECURED FROM THE HARNETT COUNTY HEALTH DEPARTMENT BEFORE THE START OF ANY GRADING OR CONSTRUCTION.

Andrew H. Joyce
HEALTH DIRECTOR

1-21-85
C. Stephens

Andrew H. Joyce
202

202

563

1988

"MAYBERRY ESTA."
PROPERTY OF:
CHARLES MELVIN JOH
GROVE TWP, HARNETT C
SURVEY BY: PIEDMONT SURVE
992-2511
JANUARY 8, 1985



PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

RA-30 Criteria Certification

I, Charles M. Johnson Jr., landowner/agent of Parcel Identification Number _____, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Charles M. Johnson Jr.
*Signature of Landowner/Agent

11-15-17
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
 Date: 11/15/17 53 Receipt no: 154467

	Year	Number	Amount
	2017	50042770	
91750	TECH 3		
LILLINGTON, NC		27546	
B1		BP - PERMIT FEES	\$750.00
U0	220929	80761 JOHNSON JR., CHARLES	
		U1-WATER TAP FEES	\$800.00
U9	220929	80761 JOHNSON JR., CHARLES	
		U7-WATER CAPACITY FEES	\$1200.00
UD	220929	80761 JOHNSON JR., CHARLES	
	WA	UTILITY DEPOSIT	\$25.00

CHARLES JOHNSON

Tender detail		
CK CHECK PAYMEN	2153	\$1500.00
CP CREDIT CARD		\$500.00
CP CREDIT CARD		\$775.00
Total tendered		\$2775.00
Total payment		\$2775.00

Trans date: 11/15/17 Time: 15:35:54

** THANK YOU FOR YOUR PAYMENT **