

Initial Application Date: 7/3/16

Application # 1750041754

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

**\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\***

LANDOWNER: Dennis Campbell Mailing Address: 210 Ridgewood Park Ct. Apt. C  
City: Richmond Hill State: GA Zip: 31324 Contact No: 912 445 5925 Email: dennis-campbell@comcast.net

APPLICANT: Thomas Scheunemann Mailing Address: 6250 Wade Stedman Rd.  
City: Wade State: NC Zip: 28395 Contact No: 910 850 1178 Email: t404que@aol.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Al Parker Phone # 919 995 2702

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 3.31 ac  
State Road # 1131 State Road Name: Astry Rd Map Book & Page: 0099, 0153

Parcel: 13 0538 0005 01 PIN: 0537-18-5432.000  
Zoning: BABO Flood Zone: X Watershed: NA Deed Book & Page: 2695, 0018 Power Company: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number OTP from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW  DW \_\_\_\_\_ TW (Size 28 x 56) # Bedrooms: 3 Garage:  (site built?  Deck:  (site built?

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 proposed other (specify): denit

**Required Residential Property Line Setbacks:**

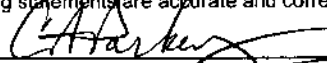
	Minimum	Actual
Front	<u>35</u>	<u>275'</u>
Rear	<u>25</u>	<u>280'</u>
Closest Side	<u>10</u>	<u>50'</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>10</u>	<u>160'</u>

**Comments:**

Future Garage  
Porch / Deck

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27W app 5 miles - Turn  
Left on to Arroy Rd - Go app 2 miles, lot is on R.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

6/23/2017  
Date

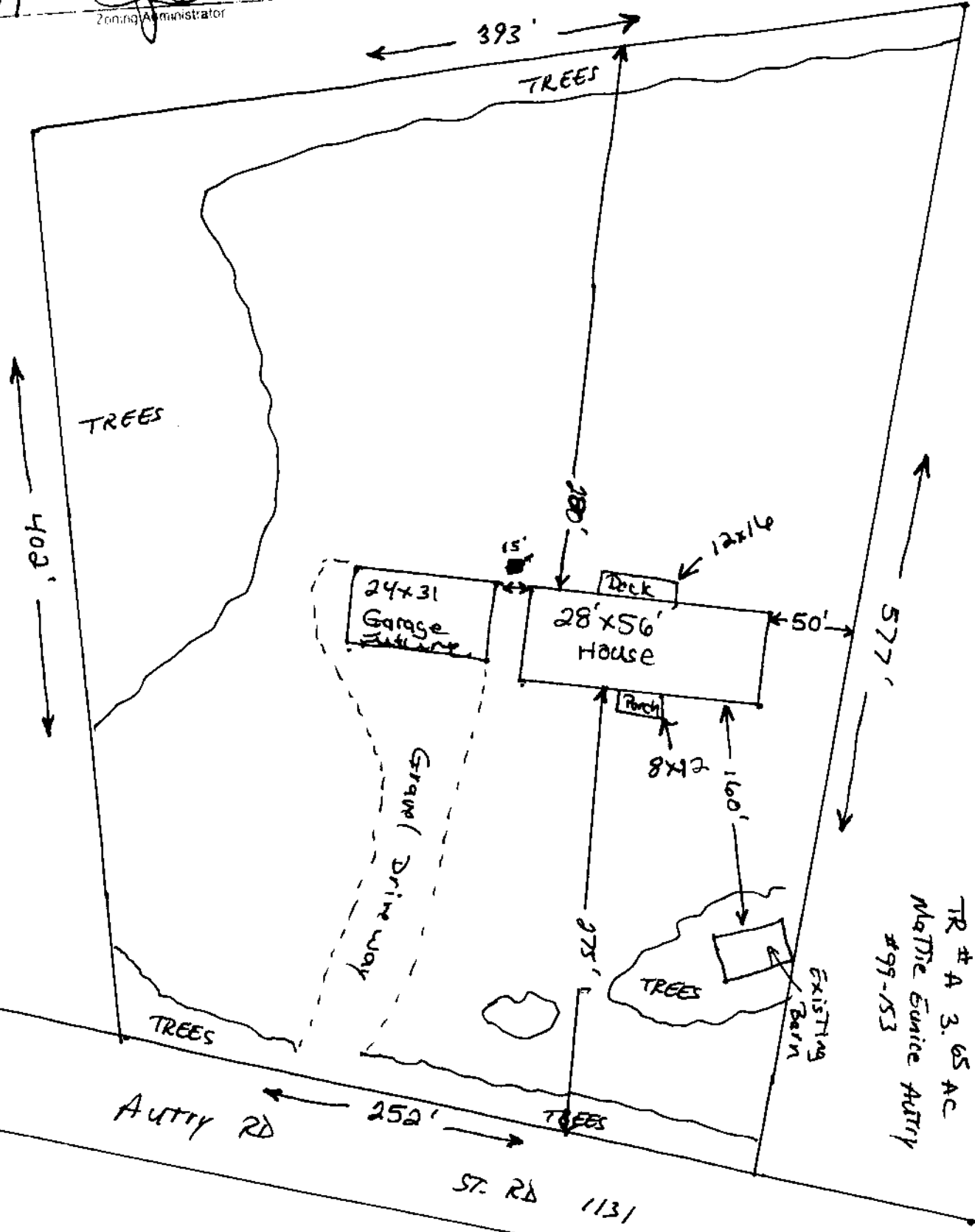
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

SITE PLAN APPROVAL

DISTRICT RA30 USE DwMH

#BEDROOMS 3  
Date 7/3/17 Zoning Administrator [Signature]



TR # A 3.65 AC  
MATTIE EUNICE AUTRY  
#99-153

NAME: Scheuermann

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*[Signature]*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/23/2017  
DATE



# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

## RA-30 Criteria Certification

I, Thomas Scheunemann Janett Scheunemann landowner/agent of Parcel Identification Number 13 0538 0005 01, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Janett Scheunemann  
\*Signature of Landowner/Agent

7-3-17  
Date

\*By signing this form the owner/agent is stating that they have read and understand the information on this form

Print this page



**Legal Description:**

TR#A 3.65AC MATTIE EUNICEAUTRY #99-153

**Harnett County GIS**

PID: 130538 0005 01

PIN: 0537-18-5432.000

REID: 0050745

**Subdivision:**

Deeded Acreage: 3.31 ac

Total Acreage: 3.47089929 ac

Account Number: 1400040418

Owners: CAMPBELL DENNIS I. & CAMPBELL TERRILYNN

Owner Address : 210 RIDGEWOOD PARK CT APT C RICHMOND HILL, GA 31324

Property Address: AUTRY RD NC

City, State, Zip: , NC

Building Count: 0

Township Code: 13

Fire Code:

Parcel Building Value: \$0

Parcel Outbuilding Value : \$0

Parcel Land Value : \$21520

Parcel Special Land Value : \$0

Total Value : \$21520

Parcel Deferred Value : \$0

Total Assessed Value : \$21520

Legal Land Units , Unit Type : 3.31, AC

**Tax Data Last Modified:**

Calculated Land Units / Type: AC ac

Neighborhood:

Actual Year Built:

Total Actual Area Heated: SqFt

Sale Month and Year: 12 / 2009

Sale Price: \$8000

Deed Book & Page: 2695-0018

Deed Date:

Plat Book & Page: 0099-0153

Instrument Type: WD

Vacant or Improved:

Qualified Code: Y

Transfer or Split: T

Prior Building Value: \$0

Prior Outbuilding Value : \$0

Prior Land Value : \$13240

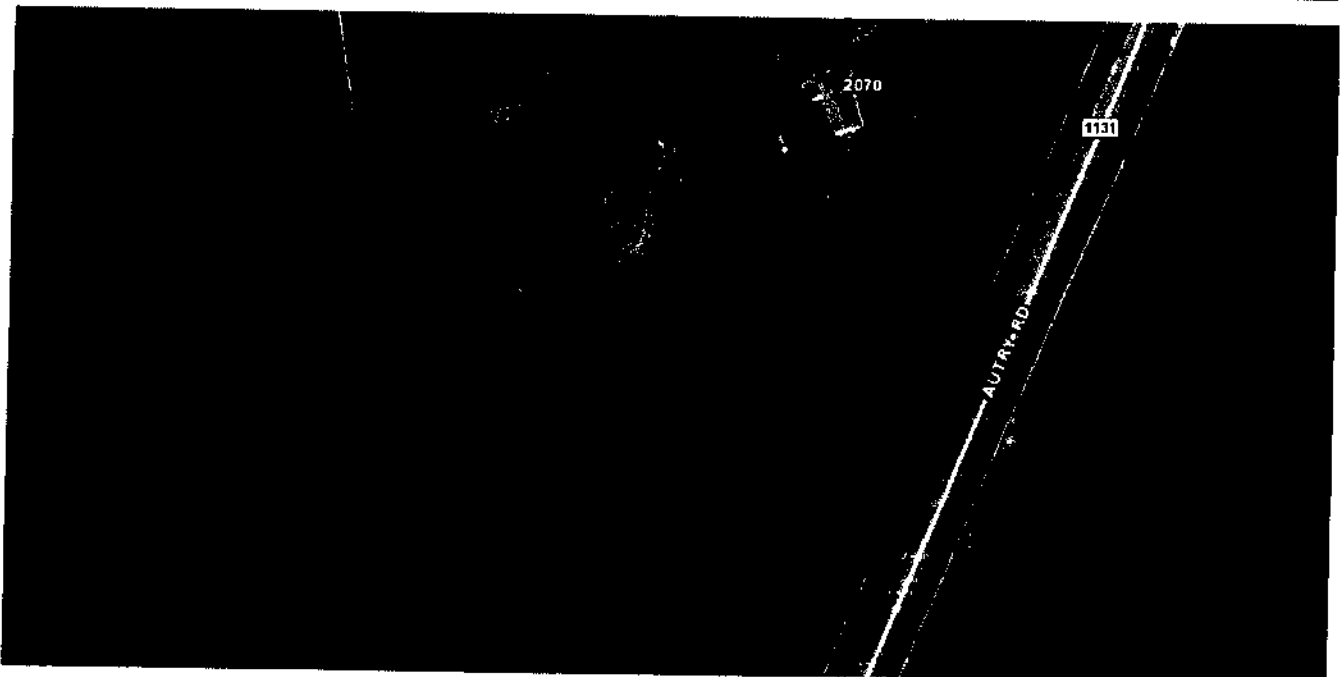
Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$13240

Prior Land Units: 3.31 ac

27546



Application for Manufactured Home Set-Up Permit  
(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Thomas Scheunemann Address: 6250 Wade Stedman Rd.  
City: Wade State: NC Zip: 28395 Daytime Phone: ( ) 910 850 1178

Landowner Information (To be completed by landowner, if different than above)

Name: Dennis Campbell Address: 210 Ridgewood Park Ct Apt C  
City: Richmond Hill State: GA Zip: 31324 Daytime Phone: ( ) 912 445 5925

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: Charles Stone  
Phone: 910 736 0618 Address: 1729 Norment Rd. #  
City: Lumberton State: NC Zip: 28360  
State Lic# 3556 Email: stevestone@aol.com
- B. **Electrical Contractor** Company Name: Service Solutions 910 635 9363  
Phone: 910-423-1617 Address: 5798 McDonald Dr.  
City: Parkton State: NC Zip: 28371  
State Lic# 20934 L Email: servicesolutions1997@yahoo.com
- C. **Mechanical Contractor** Company Name: Spells Mechanical Service, Inc  
Phone: 910 525 5976 Address: P.O. Box 93  
City: Ardayville State: NC Zip: 28318  
State Lic# 10574 H-31 Email: spellsha@aol.com
- D. **Plumbing Contractor** Company Name: Jessie Fisher Jr.  
Phone: 910 737 4201 Address: 5141 Beulah Church Rd.  
City: Lumberton State: NC Zip: 28358  
State Lic# 18280-PI Email: \_\_\_\_\_

**Part III - Manufactured Home Information**

Model Year: 2017 Size: 28x56 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

CA [Signature]  
Signature of Home Owner or Agent

6/23/2017  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

SETUP

04/11  
[Stamp]



# SALES AGREEMENT

DATE: 6/29/2017

BUYER(S): Thomas Scheunemann  
Janett Scheunemann

ADDRESS: 6250 Wade Stedman Rd Wade, NC 28395

DELIVERY ADDRESS: TBD Autrey Road Lillinton, NC

TELEPHONE: (910) 850-1178

SALES PERSON FULL NAME: Al Parker

**BASE PRICE:** \$ 98,753.70

State Tax 2,398.64  
 Local Tax 0.00

**1. CASH PRICE** \$ 101,152.34

Land Purchase 35,000.00  
 Land Payoff 35,000.00  
 Title Fees 52.00  
 Filing Fees 0.00  
 HPP/HBPP 854.94  
 HPP tax 0.00

**2. TOTAL PACKAGE PRICE** \$ 137,059.28

Trade Allowance 0.00  
 Less Amount Owed 0.00  
 Trade Equity 0.00  
 Cash Down Payment 500.00

**3. LESS ALL CREDITS** \$ 500.00

**4. REMAINING BALANCE** \$ 136,559.28

Location	Type of Insulation	Thickness	R-Value
Floors	Fiberglass	7	22
Exterior	Fiberglass	3.5	11
Ceilings	Fiberglass	8.5	30

*This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, SECTION 460.16.*

Make: Clayton Model: Rocketeer 4608  
 Year \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_ Stock# \_\_\_\_\_  
 Serial No. RSO  New  Used

TRADE: Make: N/A Model: \_\_\_\_\_  
 Year \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_ Title # \_\_\_\_\_  
 Serial No. \_\_\_\_\_

Amount owed will be paid by:  Buyer  Seller  
 Owed to: \_\_\_\_\_

**OPTIONS:**  
14 SEER Heat Pump, Septic Tank, Water Tap and Water Supply Line, Pier and Perimeter Footers, Brick Curtain Wall, 2 Sets of Wood Steps

**SELLER RESPONSIBILITIES:**  
Deliver and Set Home to Manufacturer Specifications. Electrical and Plumbing Connections.

**BUYER RESPONSIBILITIES:**  
Access to Site.

*May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.*

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.  
 ESTIMATED RATE OF FINANCING \_\_\_\_\_ % NUMBER OF YEARS \_\_\_\_\_  
 ESTIMATED MONTHLY PAYMENTS \$ \_\_\_\_\_

**Buyer(s) agree:** (1) that the terms and conditions are the same as set forth in this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, which are evidenced in writing and signed by the parties.

**SELLER:**  
 CMH Homes, Inc. d/b/a -  
 x Al Parker

**BUYER:**  
 x Thomas Scheunemann  
 Signature of:  
 x Janett R Scheunemann  
 Signature of:  
 x \_\_\_\_\_  
 Signature of:  
 x \_\_\_\_\_  
 Signature of: