

Application for Manufactured Home Set-Up Permit  
(Please fill out each part completely)

**Part I – Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: SAMUEL J. CLARKE  
LINDSEY K. FARRAR Address: 15171 NC 27 WEST  
City: SANFORD State: NC Zip: 27332 Daytime Phone: (419) 356-2422

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II – Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: DAVIS Mobile Home Movers Inc  
Phone: 910-424-1634 Address: 3345 WAYNE LN  
City: FAYETTEVILLE State: NC Zip: 28306  
State Lic# 002888 Email: \_\_\_\_\_
- B. **Electrical Contractor** Company Name: JOEY HARDIN ELECTRICAL SERVICE  
Phone: 910-740-6694 Address: 2352 TOBACCO RD  
City: FAIRMONT State: NC Zip: 28340  
State Lic# L 19728 Email: \_\_\_\_\_
- C. **Mechanical Contractor** Company Name: SPELLS MECHANICAL  
Phone: 910-525-5976 Address: 123 W. VINSON AVE  
City: ANTHROPVILLE State: NC Zip: 28318  
State Lic# 10574 Email: \_\_\_\_\_
- D. **Plumbing Contractor** Company Name: BOBBY'S PLUMBING  
Phone: 910-734-3771 Address: 633 MONROE RD  
City: ST. PAULS State: NC Zip: 28384  
State Lic# 22007 Email: \_\_\_\_\_

**Part III – Manufactured Home Information**

Model Year: 2017 Size: 28 X 68 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Carla Conners  
Signature of Home Owner or Agent

6/30/17  
Date

*\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.*

*List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*

## LIEN AGENT INFORMATION

Effective April 1, 2013

In accordance with North Carolina General Assembly Session Law 2012-158, Inspection Departments are not allowed to issue any permit where the project cost is \$30,000 or more unless the application is for improvements to an existing dwelling that the applicant uses as a residence OR the property owner has designated a lien agent and provided the inspections office with the information below:

Name of Lien Agent WFG NATIONAL TITLE INSURANCE CO.

Mailing address of Agent 19 W. Hargett St. Suite 607  
Raleigh, NC 27601

Physical address of Agent SAME

Telephone 888-690-7384 Fax 913-489-5231

Email support@liensnc.com

The information will be attached to the permit record and a copy provided to the applicant. The applicant is required to post a copy on the construction site.

Excerpt from North Carolina G.S. 160A-417:

“(Effective April 1, 2013) No permit shall be issued pursuant to subdivision (1) of subsection (a) of this section where the cost of the work is thirty thousand dollars (\$30,000) or more, other than for improvements to an existing single-family residential dwelling unit as defined in G.S. 87-15.5(7) that the applicant uses as a residence, unless the name, physical and mailing address, telephone number, facsimile number, and electronic mail address of the lien agent designated by the owner pursuant to G.S. 44A-11.1(a) is conspicuously set forth in the permit or in an attachment thereto. The building permit may contain the lien agent's electronic mail address. The lien agent information for each permit issued pursuant to this subsection shall be maintained by the inspection department in the same manner and in the same location in which it maintains its record of building permits issued.”

## CONTRACT TO PURCHASE AND DEPOSIT AGREEMENT

<b>Seller Name:</b>	Vision Homes
<b>Address:</b>	2965 Gillespie St Fayetteville, NC 28306
<b>Telephone:</b>	910-323-8222

<b>Date:</b>	04/24/2017
<b>Name:</b>	Samuel J. Clarke
<b>Address:</b>	15171 NC 27 W., Sanford, NC 27332; _____ Leaflet Church Rd., Lillington, NC 27546 (delivery address)
<b>Telephone:</b>	919-356-2422
	Email: samuelclarke82@yahoo.com

<b>MANUFACTURER</b> CMH Manufacturing Inc.		<b>MAKE</b> Appalachia	<b>MODEL</b> 34HL28684AH17	<b>YEAR</b> 2017
<b>B. ROOMS</b> 3	<b>APPROX. SQ. FOOTAGE</b> 1819	<b>L x W</b> 28' x 68'	<b>SERIAL NUMBER</b>	<b>X NEW USED</b>
<b>DELIVERED TO COUNTY</b> Harnett			<b>State</b> NC	<b>SALESPERSON</b> Carla Emmons
<b>IN TRADE FOR</b>	<b>MAKE N/A</b>		<b>PAYOFF TO?</b> None	
	<b>ACCOCUNT NUMBER:</b>			
	<b>SERIAL NUMBER</b>	<b>YEAR</b>	<b>LENGTH</b>	<b>WIDTH</b>

<b>OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES</b>	<b>CASH PRICE OF HOME</b>	<b>\$ 104147.00</b>
Split System Heat Pump Installed; Electrical Meter Base installed on Side of Home for		
for underground utilities; Brick Skirting not to exceed 36" average height; Wood Steps	<b>OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES</b>	\$
per county code at both doors; Pier and Perimeter Footers; Shurewall Piers;	<b>Land Purchase Allowance</b>	\$
Plumbing for water and sewer up 9' from home connections towards Systems;		\$
\$1825.00 Allowance for County Water Tap; Septic Allowance \$2500.00;		\$
Termite Pre-treat; Permits for work we are doing; Plow waterline allowance \$300.00 up to		\$
120'; Home to be purchased according to attached quote/confirmation sheet; and interior/	<b>SUB-TOTAL</b>	<b>\$ 104147.00</b>
Exterior Trim. No verbal promises have been made, nor will they be honored.		\$
	<b>Sales Tax</b>	\$ INC.
	<b>Title Fee</b>	\$
	<b>Homeowner's Ins. Premium Yrs.</b>	\$
<b>SET UP AGREEMENT</b>	This contract includes up to \$5000.00	
<input checked="" type="checkbox"/> Blocked and Anchored Per County Code. <input type="checkbox"/> None	In Closing costs, and pre-paids.	
<b>REMARKS</b>		
Buyer responsible for land permits such as well, septic, zoning, tax permits, etc for	<b>1. CASH PRICE</b>	<b>\$ 104147.00</b>
Examples. Buyer responsible for wrecker/dozer services if the house gets stuck on the	<b>TRADE-IN ALLOWANCE</b>	\$
Property.	<b>LESS BALANCE DUE ON ABOVE</b>	\$ 0
	<b>NET ALLOWANCE</b>	\$
<b>ESTIMATED RATE OF FINANCING</b> Per Bank %	<b>CASH DOWNPAYMENT</b>	\$
<b>NUMBER OF YEARS</b> Per Bank	<b>2. LESS TOTAL CREDITS</b>	
<b>ESTIMATED MONTHLY PAYMENTS \$</b> Per Bank	<b>3. UNPAID BALANCE OF CASH SALE PRICE</b>	<b>\$ 104147.00</b>

The undersigned Purchaser(s) has agreed to purchase from Vision Homes (the "Seller") the manufactured home described above (the "Home"). In that connection, Purchaser(s) submits herewith a (check the appropriate item)

Manufactured Home Credit App. and/or  Nonrefundable Deposit of \$ \_\_\_\_\_

Form 500  
Original Document

INITIALS *JAC*  
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Purchaser(s) agrees that the above deposit shall apply toward the Cash Price of the home indicated above or that my/our deposit funds can be used for any costs involved in the project. If Purchaser(s) fails to complete the purchase of the Home and all related documents by August 15, 2017, or otherwise fails to accept delivery of the Home, Purchaser(s) agrees that the above Deposit shall be forfeited by Purchaser(s) and retained by Seller, to the extent permitted by applicable law, as liquidated damages and to be applied toward the satisfaction of the obligation of Purchaser(s) regarding the Home. If Purchaser(s) will obtain a loan to finance this purchase, Purchaser's(s) obligation under this Agreement is subject to Purchaser(s) obtaining a loan for the "Unpaid Balance of Cash Sale Price" set forth above, at an annual interest rate not to exceed \_\_\_\_\_ % (fixed rate or initial variable rate).

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser(s) are and shall remain at all times the sole property of Vision Homes and are NOT sold to the Purchaser(s).

Purchaser(s) represents to the Seller that, to the best of Purchaser's(s) knowledge, the lot upon which the Home is to be located \_\_\_\_\_ is X is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area. In the event the Home is to be located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the costs to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the above described insurance voluntarily; that the trade-in described above, if any, is free from all claims, liens and encumbrances, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

I UNDERSTAND THAT ANY CHANGE IN THE TERMS OF THIS AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I ATTEMPT TO CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER HAS NO OBLIGATION TO REFUND THE ENTIRE AMOUNT OF MY DEPOSIT.

### CONSUMER NOTICE

AS A BUYER OF A MANUFACTURED HOME, YOU HAVE CERTAIN PROTECTIONS UNDER STATE AND FEDERAL LAW.

- North Carolina law provides you with a one-year warranty from the date of delivery of your new home. If you experience warranty-related issues during this 12-month time period, you should contact the dealer that sold you the home. All issues should be presented in writing.
- Your salesperson and set-up contractor must be licensed and are regulated by the North Carolina Manufactured Housing Board. The Board's duties include addressing consumer complaints.
- As with any purchase, there are certain buyer responsibilities concerning homeowner maintenance. Buyers should carefully review their owner's manual and perform proper home maintenance and care. Alterations or modifications to the home may affect warranty coverage. Before altering or modifying your home, consult your dealer.
- You must be provided a copy of the purchase agreement at the time of the deposit and sale.

For Further assistance or to make a consumer complaint, contact:  
The Manufactured Building Division  
of the NC Department of Insurance toll free at:  
**1-800-587-2716**

or write to the:  
**MANUFACTURED HOUSING BOARD**  
North Carolina Department of Insurance  
Manufactured Building Division  
1202 Mail Service Center  
Raleigh, NC 27699-1202

"The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailer, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs, see sections titled "Dispute Resolution Process" and "Additional Information-mm Manufactured Home Dispute Resolution Program" in the Consumer Manual required to be provided to the purchaser(s). These programs are not warranty programs and do not replace the manufacturer's, or any other person's warranty program."

Not valid unless signed by an authorized representattve of Seller. Approval by Seller *is* subject to acceptance by a bank or fince company, if applicable.

Seller : Vision Homes

By: Carla [Signature]

Date: 04/24/2017

Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understands its terms.

Samuel J. Clarke  
Purchaser Signature

Date: 4/26/2017

452-63-3927  
Purchaser Social Security Number

\_\_\_\_\_  
Purchasers Sign ature

Date: \_\_\_\_\_

\_\_\_\_\_  
Purchasers Social Security Number