

Initial Application Date: 5/25/17

Application # 17-50041479

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Lindsey Farrar ²⁷³³² Mailing Address: 15171 NC 27 W
City: Sanford State: NC Zip: 27332 Contact No: 910-658-6752 Email: lkfarrar86@gmail.com

APPLICANT: Lindsey Farrar Mailing Address: 15171 NC 27 W
City: Sanford State: NC Zip: 27332 Contact No: 910-658-6752 Email: lkfarrar86@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 881.59
State Road # 1234 State Road Name: Leaflet Church Rd Map Book & Page: 2017 / 120
Parcel: 130518004904 PIN: 0518-08-4095.000
Zoning: PA-30 Flood Zone: X Watershed: GIS Deed Book & Page: 3498 / 363 Power Company*: Duke

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 8x8, # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW DW _____ TW (Size 68x20) # Bedrooms: 3 Garage: (site built? _____) Deck: (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 proposed Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>100</u>
Rear		<u>25</u>		<u>100</u>
Closest Side		<u>10</u>		<u>89</u>
Sidestreet/corner lot				
Nearest Building on same lot		<u>10</u>		

Comments: Proposed 20x20 future storage building shown on site plan.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

157711002-11
5/12/17
Straight down 27 turn right on Leaf Church Rd.
go to 231 Leaf Church Rd on left Property to left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

23187
Signature of Lindsey Fumar
Signature of Owner or Owner's Agent

5/25/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Lindsey Farrar

APPLICATION #: 17-50041479

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 88 5/25/17 022251

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Lindsey Farrar
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/25/17
DATE

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION
 (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S)
 OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREIN
 AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION
 AND THAT I (WE) HEREBY AGREE TO DEED TO THE STATE OF NORTH
 CAROLINA DEPARTMENT OF TRANSPORTATION, THIS PLAN IS SUBJECT TO
 BUILDING SETBACK LINES AND DEDICATED ALLEYS, STREETS, ALLEYS,
 WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR
 IS WITHIN THE SUBDIVISION AND REGULATION JURISDICTION OF
 HARNETT COUNTY EXCEPT:



MELVIN A. GRAHAM, CERTIFY THAT THIS PLAN WAS DRAWN
 UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER
 MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 1215,
 PAGE 237); THAT THE BOUNDARIES NOT SURVEYED ARE
 CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN
 CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN
 CALCULATED IS: 10000 THAT THE MAP IS PRECISELY AS
 ARE IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS
 MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL
 THIS 28 DAY OF MARCH A.D. 2017

TAX PARCEL ID NUMBER
 OWNER
 OWNER

WAYNE P. FARRAR
 D.B. 1215, PG. 242
 TRACT 3
 P.C.F. SL. 745-B

I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN
 APPROVED BY THE COUNTY PLANNING AND ZONING DEPARTMENT AND THE
 ENVIRONMENTAL HEALTH PLANNING AND ZONING DEPARTMENT OF THE
 CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAN IS SUBJECT TO
 BUILDING SETBACK LINES AND DEDICATED ALLEYS, STREETS, ALLEYS,
 WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR
 IS WITHIN THE SUBDIVISION AND REGULATION JURISDICTION OF
 HARNETT COUNTY EXCEPT:

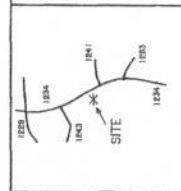
911 ADDRESSING - NA

PUBLIC UTILITIES NOT FOR CONSTRUCTION - water is outside
 NOT - Change of use requires a new curb way point
 SUBDIVISION ADMINISTRATOR
 DATE 4-17-17

WAYNE P. FARRAR
 D.B. 1215, PG. 242
 TRACT 2
 P.C.F. SL. 745-B

LEAFLET CHURCH ROAD S.R. 1234
 60' R/W (PAVED ROAD)

EDWARD C. FARRAR
 AUDREY FARRAR
 D.B. 1215, PG. 237
 TRACT 1
 P.C.F. SL. 745-B
 NOTE: 26.61 AC. REMAINING IN TRACT BY DEED



NOT TO SCALE
 VICINITY MAP



NORTH BY
 P.C.F. SL. 745-B

3bd
 2 full bath
 1901 sq ft

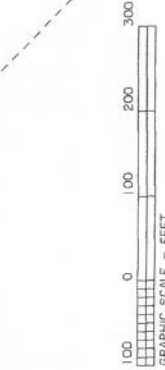
SITE PLAN APPROVAL

DISTRICT RA-30 USE DNMHT

#BEDROOMS 3

APPROVED 5/25/17

COURSE	BEARING	DISTANCE
1	S 30°11'52"E	70.12'
2	S 31°10'48"E	100.70'
3	S 35°24'10"E	96.57'
4	S 35°24'10"E	96.57'
5	S 48°11'10"E	100.32'



FARRAR FAMILY LIMITED PARTNERSHIP
 D.B. 1381, PG. 189

MINIMUM BUILDING SETBACKS
 FRONT - 35'
 SIDELINES - 10'
 REAR - 25'

- EXISTING IRON PIPE OR IRON ROD
- NEW 4" IRON PIPE
- NEW 6" IRON PIPE
- NEW 8" IRON PIPE
- NEW 10" IRON PIPE
- NEW 12" IRON PIPE
- NEW 14" IRON PIPE
- NEW 16" IRON PIPE
- NEW 18" IRON PIPE
- NEW 20" IRON PIPE
- NEW 24" IRON PIPE
- NEW 30" IRON PIPE
- NEW 36" IRON PIPE
- NEW 42" IRON PIPE
- NEW 48" IRON PIPE
- NEW 54" IRON PIPE
- NEW 60" IRON PIPE
- NEW 66" IRON PIPE
- NEW 72" IRON PIPE
- NEW 78" IRON PIPE
- NEW 84" IRON PIPE
- NEW 90" IRON PIPE
- NEW 96" IRON PIPE
- NEW 102" IRON PIPE
- NEW 108" IRON PIPE
- NEW 114" IRON PIPE
- NEW 120" IRON PIPE
- NEW 126" IRON PIPE
- NEW 132" IRON PIPE
- NEW 138" IRON PIPE
- NEW 144" IRON PIPE
- NEW 150" IRON PIPE
- NEW 156" IRON PIPE
- NEW 162" IRON PIPE
- NEW 168" IRON PIPE
- NEW 174" IRON PIPE
- NEW 180" IRON PIPE
- NEW 186" IRON PIPE
- NEW 192" IRON PIPE
- NEW 198" IRON PIPE
- NEW 204" IRON PIPE
- NEW 210" IRON PIPE
- NEW 216" IRON PIPE
- NEW 222" IRON PIPE
- NEW 228" IRON PIPE
- NEW 234" IRON PIPE
- NEW 240" IRON PIPE
- NEW 246" IRON PIPE
- NEW 252" IRON PIPE
- NEW 258" IRON PIPE
- NEW 264" IRON PIPE
- NEW 270" IRON PIPE
- NEW 276" IRON PIPE
- NEW 282" IRON PIPE
- NEW 288" IRON PIPE
- NEW 294" IRON PIPE
- NEW 300" IRON PIPE

TRACT 2
 P.C.F. SL. 745-B

TRACT 1
 P.C.F. SL. 745-B

WAYNE P. FARRAR
 D.B. 1215, PG. 242
 TRACT 3
 P.C.F. SL. 745-B

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PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

RA-30 Criteria Certification

I, Lindsey Farrar, landowner/agent of Parcel Identification Number B0518004904, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.
8. The home must have been constructed after July 1st 1976.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Lindsey Farrar
*Signature of Landowner/Agent

5/25/17
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**