

Initial Application Date: 3.6.17 Application # 1750040888

VICTOR 919.441.8525

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Eulogio Cano Mailing Address: 301 Bailey Rd  
City: Coats State: N.C. Zip: 27521 Contact No: 910.635.5314 Email: \_\_\_\_\_

APPLICANT: Eulogio Cano Mailing Address: \_\_\_\_\_  
City: Coats State: N.C. Zip: 27521 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner



CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Circle of Eulogio Cano Lot #: 2 Lot Size: 4.03 AC  
State Road # 1561 State Road Name: Bailey Rd Map Book & Page: 2077.64  
Parcel: 07-1519-0014 PIN: 1519-47-5743  
Zoning: R30 Flood Zone: X Watershed: NA Deed Book & Page: 1009.076 Power Company\*: \_\_\_\_\_  
100 Greenwood AE

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)

Manufactured Home: SW  DW TW (Size 27 x 40) # Bedrooms: 3 Garage: - (site built? -) Deck:  (site built? -)  
2 for future use

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes ( ) no utility easement

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks

Front	Minimum <u>35'</u>	Actual <u>62.9'</u>
Rear	<u>25'</u>	<u>100+</u>
Closest Side	<u>10'</u>	<u>12'</u>
Sidestreet/corner lot	<u>20'</u>	<u>-</u>
Nearest Building on same lot	<u>10'</u>	<u>100+</u>

Comments: proposed existing

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Come Straight down  
Hwy 27 through Coats Keep Straight ~~to~~ about  
Borderline Coats and Benson will be Bailey  
Rd to the Right hand Side take that Right and  
Keep Straight ~~to~~ My house should be on the  
Right hand Side

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Eulogio Cano  
Signature of Owner or Owner's Agent

1/25/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

AND INCURRANT # 2017003873  
 VRODRIGUEZ  
 2017003873

LINE	BEARING	DISTANCE
L1	S 40°25'43" E	101.42'
L2	S 40°12'07" E	46.21'
L3	S 38°22'48" E	68.44'
L4	N 41°32'03" W	10.00'

RICHARD C. CLOWER  
 Deed Book 2307, Page 886  
 Map # 2007-946

RICHARD C. CLOWER  
 Deed Book 2855, Page 955  
 Map # 2002-1297

LMR RENTALS  
 Deed Book 975, Page 676

PIN: 1519-47-1447.000  
 PID: 071519 0014 02

PIN: 1519-47-5743.000  
 PID: 071519 0014

CHARLES A. MORANT  
 Deed Book 1003, Page 144

SITE PLAN APPROVAL  
 DISTRICT R230 USE DW/HH  
 #BEDROOMS 3  
3-6-17 djohnsm  
 ZONING ADMINISTRATOR

This final plat is exempt from the Harnett County Subdivision Ordinance. No approval is required.

03-02-17 David H. McRae  
 Date Administrator

I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of the County of Harnett and that I hereby adopt this plan of subdivision with my free consent and establish minimum setback lines as noted.

3/27/2017 Scott Walker  
 Date Owner

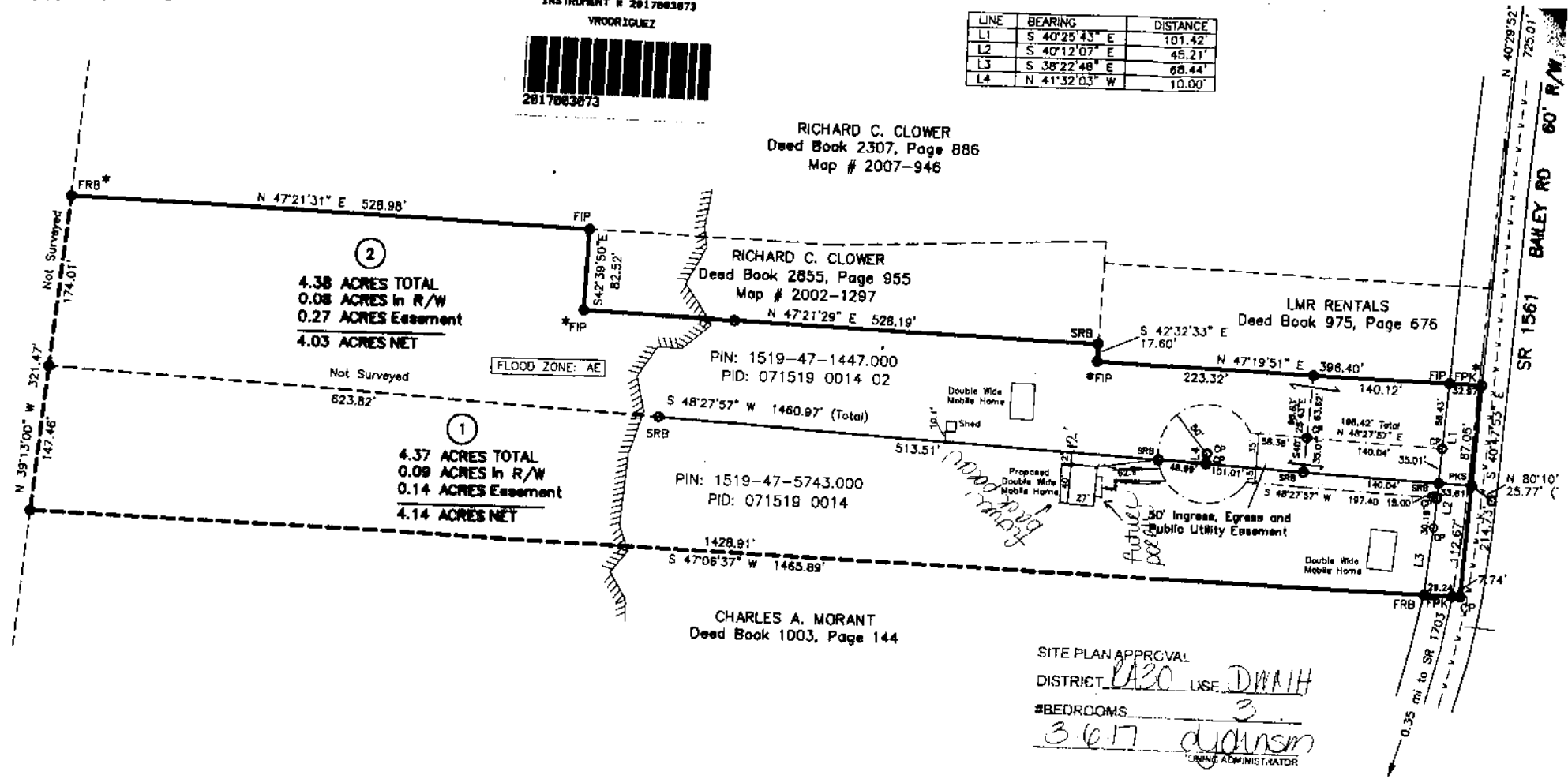
MAP OF CORRECTION

The Purpose of This Plat is to Revise the Easement and Undo the Recombination as Shown on Map#2017-41.

Date Owner

112

Federal Insurance and found that the old flood hazard



# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

## RA-30 Criteria Certification

I, Eulogio Cano, landowner/agent of Parcel Identification Number \_\_\_\_\_, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

*Eulogio Cano*  
\*Signature of Landowner/Agent

1/26/17  
Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

NAME: Eulogio Cano

APPLICATION #: 1750040888

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Eulogio Cano  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1/25/17  
DATE



# MOBILE HOME TAX PERMIT

COUNTY OF JOHNSTON

Johnston County Tax Collector  
P.O. Drawer 451  
Smithfield, N.C. 27577

PERMIT # 0477

STATE OF NORTH CAROLINA

Date 11/24/2016

Permission is granted to:

2000033483

~~WILLIAM THOMAS BARBOUR~~ ~~152 MIMOSA RD~~ ~~STATESVILLE~~ ~~NC~~ ~~28677~~  
Owner Address

~~BOBBY THOMAS~~ ~~1085 A AQUILLA RD~~ ~~BENSON~~ ~~NC~~ ~~27604~~  
Carrier Address

to move the following mobile home:

~~BEAC~~ ~~1988~~ ~~27X40~~ ~~NCFLH69A01286BH/NCFLH69B01286BH~~  
Make Model Size Serial number

From: ~~1380 DAVIS MILL RD~~ ~~SELMA~~ ~~NC~~ ~~27576~~  
Address

To: ~~301 BAILEY RD~~ ~~COATS~~ ~~NC~~ ~~27521~~  
Address

This permit is issued in accordance with the provisions of G.S. 105-316.1 through G.S. 105-316.8 of North Carolina.

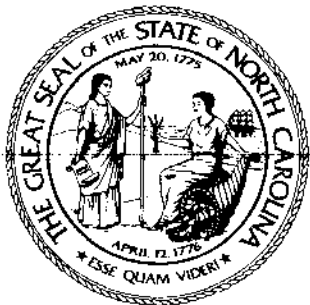
This permit shall be conspicuously displayed near the license tag on the rear of the mobile home at all times during its transportation.

**Catherine D. Futch**

County-City Tax Collector

by *Abigail Westbrook*

THIS PERMIT VALID FOR THIS MOVE ONLY.



# MOBILE HOME TAX PERMIT

COUNTY OF JOHNSTON  
STATE OF NORTH CAROLINA

Johnston County Tax Collector  
P.O. Drawer 451  
Smithfield, N.C. 27577

PERMIT # 0476

Permission is granted to:

Date 11/21/2016

2000033483

WILLIAM THOMAS BARBOUR 162 MIMOSA RD STATESVILLE NC 28677  
Owner Address

BOBBY THOMAS 1085-A AQUILLA RD BENSON NC 27504  
Carrier Address

to move the following mobile home:

BEAC 1988 27X40 NCFLH69A01286BH/NCFLH69B01286BH  
Make Model Size Serial number

From: 1380 DAVIS MILL RD SELMA NC 27576  
Address

To: 301 BAILEY RD COATS NC 27521  
Address

This permit is issued in accordance with the provisions of G.S. 105-316.1 through G.S. 105-316.8 of North Carolina.

**This permit shall be conspicuously displayed near the license tag on the rear of the mobile home at all times during its transportation.**

**THIS PERMIT VALID FOR THIS MOVE ONLY.**

**Catherine D. Futch**

County-City Tax Collector

by *Adeligh Westbrook*