

Effective Sale Date: December 16, 2016

Reference #: 54231131

### CLOSING AGREEMENT

Seller and Buyer agree that this sale has been closed; the complete transaction is understood; Buyer and Seller agree TO INSPECT; the specifications, price, and all other aspects and terms of the transaction are accepted.

Buyer further agrees to the following:

1. The sale is complete and THERE IS NO RIGHT TO AND/OR WAIVES ANY FURTHER RIGHT OF REJECTION.
2. The Serial Number on the frame, data plate, or equivalent personally inspected by me is HONC05529017 AB.
3. All decisions made, including price, are based upon Buyer's inspection of the home and not on any representations regarding size, year, or make.
4. Manufactured Home ("Home") Description: Approx. length: 52' Approx. width: 28' Approx. Year: 1998 Approx. Make: OAKWOOD

BUYER AND SELLER AGREE THAT THE SALE IS MADE AS IS / WHERE IS WITH NO WARRANTY EITHER EXPRESSED OR IMPLIED. SELLER MAKES NO REPRESENTATIONS AS TO ANY LIEN IMPOSED BY A STATE, COUNTY, CITY, ORDINANCE OR OTHER ENTITY FOR TAXES, STORAGE, RENTS, WASTE DISPOSAL, OR OTHERWISE, WHICH IS NOT RECORDED ON THE TITLE. ANY AND ALL LIENS NOT RECORDED ON THE TITLE ARE THE BUYERS RESPONSIBILITY. By signing this agreement Buyer acknowledges that if Buyer is the owner of the community or real property (or an employee or agent etc. of such person) where the home is located that Buyer waives any and all lot rent and all other expenses that might otherwise be due or claimed to be due the owner.

The Selling Price is	\$12,500.00
Sales Tax	\$296.88
<b>Total</b>	<b>\$12,796.88</b>

Buyer agrees to send certified funds to Vanderbilt Mortgage and Finance, Inc., upon receipt of the Closing Agreement. Seller agrees to release the Home's title work to Buyer after receipt of payment in full and signed Closing Agreement in accordance with the following schedule. Titles are not released until the required hold time has expired. The required hold time is as follows: Personal or Company check - title(s) held 21 business days. Certified funds - title(s) held 10 business days, Wire - title(s) processed 3-5 business days. FUNDS MUST BE RECEIVED BY DECEMBER 19, 2016 OR THIS AGREEMENT IS NULL AND VOID.

2015 and 2016 taxes paid to Harnett County for home only.

VANDERBILT MORTGAGE AND FINANCE, INC. (Seller)

*Keesha Giles*  
Selling Representative's Signature

Keesha Giles

Selling Representative's Name (please print)

Business Name (print name) (if Buyer is entity)

*[Signature]*  
Signature of Buyer or Authorized Officer (if Buyer is an entity)  
(POA, if applicable, must be attached)

(910) 591-9551

Buyer's Phone Number

1821 S. Horner Blvd.

Buyer's Complete Mailing Address for Title

Sanford NC 27330

City, State and Zip



Vanderbilt Mortgage and Finance, Inc. / Remarketing  
 PO Box 4398, Maysville, IN 47027-5007 Alcoa Trail, Maysville, IN 47027  
 PH: 865 380 3000 / 828 810 3941 / FAX: 865 380 3797  
 VML# 00000000 / NMLS # 1581

423113 TR  
 Dwm  
 ID ✓  
 RW ✓  
 Tax C ✓

1459973

MVR-191 (Rev. 8/94)

STATE OF NORTH CAROLINA

CERTIFICATE OF TITLE

TITLE NUMBER **776311980491909** GROSS WEIGHT \_\_\_\_\_ LICENSE FEE \_\_\_\_\_ TITLE ISSUE DATE **02/20/1998** PREV TITLE \_\_\_\_\_  
 VEHICLE IDENTIFICATION NUMBER **HONC05529017AB** YEAR MODEL **1998** MAKE **DAKW** BODY STYLE **MH**

MAILING ADDRESS

OAKWOOD ACCEPTANCE CORP  
PO BOX 27081  
GREENSBORO NC 27425-7081

OWNER(S) **PATRICA GRACE BAKER**  
NAME AND ADDRESS **HOLLIES PINES RD 5  
LILLINGTON NC 27546**

THIRD LIENHOLDER: \_\_\_\_\_ DATE: \_\_\_\_\_

3RD RELEASED BY \_\_\_\_\_ DATE \_\_\_\_\_  
SECOND LIENHOLDER: \_\_\_\_\_ SIGNATURE OF AGENT \_\_\_\_\_ DATE: \_\_\_\_\_

The Commissioner of Motor Vehicles of the State of North Carolina hereby certifies that an application for a certificate of title to the herein described vehicle has been filed pursuant to the General Statutes of North Carolina and the Division of Motor Vehicles is satisfied that the applicant is the lawful owner. Official records of the Division of Motor Vehicles reflect vehicle is subject to the liens, if any, herein enumerated at the date of issuance of this certificate.

As WITNESS, his hand and seal of this Division the day and year appearing in this certificate as the title issue date.

*James Faulkner*  
COMMISSIONER OF MOTOR VEHICLES

2ND RELEASED BY \_\_\_\_\_ DATE \_\_\_\_\_  
FIRST LIENHOLDER: \_\_\_\_\_ SIGNATURE OF AGENT \_\_\_\_\_ DATE: **02/10/1998**

OAKWOOD ACCEPTANCE CORP  
PO BOX 27081  
GREENSBORO NC 27425-7081



1ST RELEASED BY \_\_\_\_\_ DATE \_\_\_\_\_  
SIGNATURE OF AGENT \_\_\_\_\_

ADDITIONAL LIENS:

58299016

909 T1M0B86

Application # \_\_\_\_\_  
Harnett County Central Permitting

PO Box 65 Lillington, NC 27546  
Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit  
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Jeff Lucas Address: 1821 S. Horner Blvd  
City: SANFORD State: NC Zip: 27332 Daytime Phone: 910-591-9551

Landowner Information (To be completed by landowner, if different than above)

Name: Same Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable. Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: CHRISTIAN'S Mobile Home Movers  
Phone: 919-770-9660 Address: Golden Hills LN  
City: SANFORD State: NC Zip: 27332  
State Lic# #2367 Email: \_\_\_\_\_

B. **Electrical Contractor** Company Name: Tommy Patrick  
Phone: 910-237-1594 Address: 1309 N MAIN St Lillington  
City: Lillington State: NC Zip: 27546  
State Lic# #4910 Email: \_\_\_\_\_

C. **Mechanical Contractor** Company Name: \_\_\_\_\_  
Phone: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: NO OUTSIDE work Zip: \_\_\_\_\_  
State Lic# \_\_\_\_\_ Email: \_\_\_\_\_

D. **Plumbing Contractor** Company Name: \_\_\_\_\_  
Phone: 919-770-9660 Address: Christian's Mobile Home Movers  
City: SANFORD State: NC Zip: 27332  
State Lic# \_\_\_\_\_ Email: \_\_\_\_\_

Part III - Manufactured Home Information

Model Year: 1998 Size: 28x52 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]  
Signature of Home Owner or Agent

1/6/17  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 16-50040404 Date 1/06/17  
Property Address . . . . . 869 TIM CURRIN RD  
PARCEL NUMBER . . . . . 13-0529- - -0051- - -  
Application type description CP MANUFACTURED HOME RA 30 CRITERIA  
Subdivision Name . . . . .  
Property Zoning . . . . . RES/AGRI DIST - RA-30

Owner

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LUCAS WILLIAM T & JUDY BROWN  
1825 S HORNER BLVD  
SANFORD NC 27330

Contractor

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CHRISTIANS MOBILE HOME MOVERS  
544 GOLDEN HILLS LANE  
SANFORD NC 27332  
(919) 499-6720

Applicant

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LUCAS JEFF  
1821 S HORNER BLVD  
SANFORD NC 27330  
(910) 591-9551

--- Structure Information 000 000 28X52 3BDR DWMH REPLACEMENT FOLLOW RA20R  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3000000.00  
MOBILE HOME YEAR 10.00  
PROPOSED USE DWMH  
SEPTIC - EXISTING? EXT TANK  
WATER SUPPLY COUNTY

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Permit . . . . . MANUFACTURED HOME PERMIT  
Additional desc . . . . .  
Phone Access Code . 1173939  
Issue Date . . . . . 1/06/17 Valuation . . . . . 0  
Expiration Date . . 1/06/18

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Permit . . . . . LAND USE PERMIT  
Additional desc . . . . .  
Phone Access Code . 1173921  
Issue Date . . . . . 1/06/17 Valuation . . . . . 0  
Expiration Date . . 7/05/17

Special Notes and Comments

T/S: 12/16/2016 02:41 PM JBROCK ----  
TAKE HWY 27 ABOUT 6 MILES DOW NTURN R  
ON TIM CURRIN RD PROPERTY IS ON L  
T/S: 01/06/2017 02:26 PM DJOHNSON --  
\*\*\*\*\*MH TO BE INSPECTED AGAIN BY  
PLANNING AFTER 5 DAYS OF CO.

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\_\_\_\_\_

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Page 2  
Date 1/06/17  
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Special Notes and Comments  
REPLACEMENT HOME SHOULD BE  
GONE.\*\*\*\*\*

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Application description . . .	CP MANUFACTURED HOME	RA 30	CRITERIA
Subdivision Name . . . . .			
Property Zoning . . . . .	RES/AGRI DIST - RA-30		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___