

Initial Application Date: 25/1/16

Application # 1650039296

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: James and Candace Cokerham Mailing Address: 750 Womack Road (Trailer to go out 834 Womack)

City: Bradley State: NC Zip: 27805 Contact No: _____ Email: _____

APPLICANT: James, Candace Cokerham Mailing Address: Same as

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Hannah Cokerham Cummings Phone # 919 820 1355

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 6.96

State Road # _____ State Road Name: 734 Womack Map Book & Page: 1

Parcel: 130602 0135 PIN: 061208 9649.000

Zoning: R30 Flood Zone: X Watershed: NA Deed Book & Page: 1371, 0521 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: X SW _____ DW _____ TW (Size 14 x 80) # Bedrooms: 3 Garage: X (site built? X) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County X Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) X Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes X no

Does the property contain any easements whether underground or overhead () yes X no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual _____

Rear 25 _____

Closest Side 10 _____

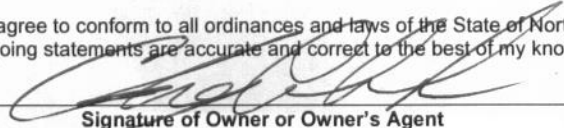
Sidestreet/corner lot _____

Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 north - turn Right
at Boone trail Fire Dept. keep on Cool Springs Church Road
at stop sign, turn Right onto Womack Rd. Go ~ 1/2 mile
property will be on Right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

5-10-16
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

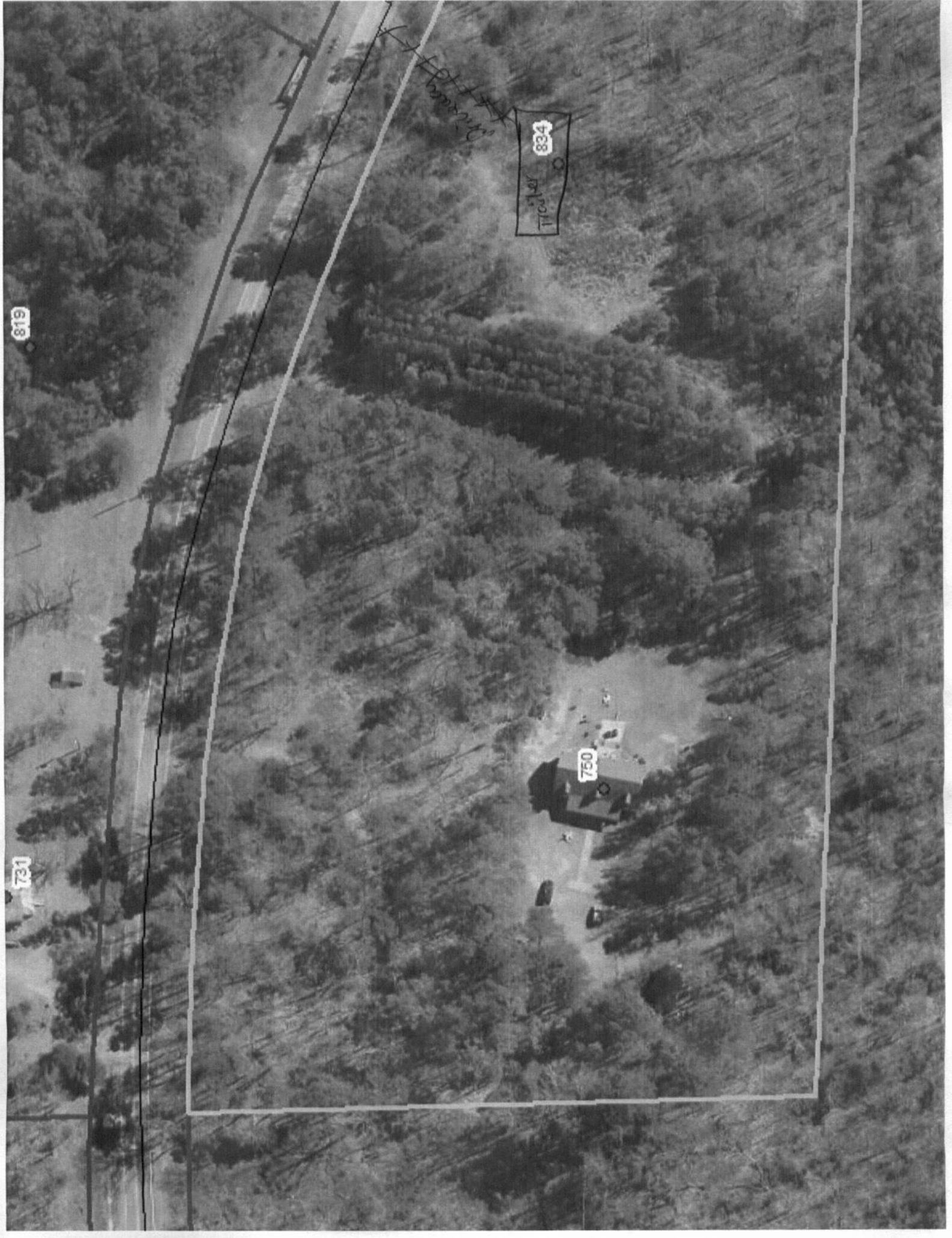
819

731

Handwritten notes:
Pt # 1
1000000000

Tractor 834

750



NAME: James Candace Cokerham

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
- Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-18-10
DATE

9914555

Book 1371
Pages 0521-0522

FILED 2 PAGE(S)
HARNETT COUNTY NC
08/18/1999 9:56 AM
KIMBERLY S. HARGROVE
Register of Deeds

Exempt Tax 0.00

Recording Time, Book and Page

Tax Lot No.

Parcel Identifier No. 13-0602-0148

Verified by
by

County on the day of , 19

Mail after recording to Rhonda H. Ennis
Post Office Box 1102, Lillington, NC 27546

This instrument was prepared by Rhonda H. Ennis

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 12 day of August, 19 99, by and between

GRANTOR

GRANTEE

HAL SMITH STEWART and wife,
MYRTLE FREEMAN STEWART

JAMES E. COCKERHAM and wife,
CANDACE R. COCKERHAM

731 Womack Road
Broadway, NC 27505

Post Office Box 61
Broadway, NC 27505

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Upper Little River Township, Harnett County, North Carolina and more particularly described as follows.

Being all of that certain 5.77 acres tract shown on the map dated July 2, 1999, entitled "Lot Recombination Survey for James E. Cockerham and wife, Candace R. Cockerham" prepared by Bennett Surveys, Inc. and recorded as Map #99-390, Harnett County Registry. Reference to said map is hereby made for a more perfect description

HARNETT COUNTY REGISTER
13-0602-0148
KIMBERLY S. HARGROVE



The property hereinabove described was acquired by Grantor by instrument recorded in ... Book 825, Page 448, Harnett County Registry

A map showing the above described property is recorded in Plat Book "E" page 1Q1-A.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 8-18-99 TIME 9:30 Am
BOOK 1371 PAGE 521-522
REGISTER OF DEEDS
KIMBERLY S. HARGROVE

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

BY: _____ (Corporate Name)
_____ (Seal)
Hal Smith Stewart (Seal)
Myrtle Freeman Stewart (Seal)
President
ATTEST _____ (Seal)
Secretary (Corporate Seal) _____ (Seal)



NORTH CAROLINA, Harnett County
I, a Notary Public of the County and State aforesaid, certify that
Hal Smith Stewart and wife, Myrtle Freeman Stewart Grantor,
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my
hand and official stamp or seal, this 17th day of AUGUST, 1999.
My commission expires: 7-30-2000 Joyce Henner Notary Public

NORTH CAROLINA, _____ County
I, a Notary Public of the County and State aforesaid, certify that _____
personally came before me this day and acknowledged that _____ as its
Secretary of _____ a North Carolina corporation, and that by authority duly
given and as the act of the corporation, the foregoing instrument was signed in its name by its
President, sealed with its corporate seal and attested by _____ as its
Secretary.
Witness my hand and official stamp or seal, this _____ day of _____, 19____.
My commission expires: _____ Notary Public

The foregoing Certificate(s) of Teresa H. Enzor, notary a.s. Harnett Co.
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the foregoing Bureau.
Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY
By Mude Smith Deputy/Assistant - Register of Deeds

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LBENNETT Type: CP Drawer: 1
Date: 7/25/16 53 Receipt no: 27748

Year	Number	Amount
2016	50039296	
92941	TECH 4	
LILLINGTON, NC	27546	
B4	BP - ENV HEALTH FEES	\$100.00

CANDACE COCKERHAM

Tender detail	
CA CASH PAYMENT	\$100.00
Total tendered	\$100.00
Total payment	\$100.00

Trans date: 7/25/16 Time: 12:01:20

** THANK YOU FOR YOUR PAYMENT **