

Initial Application Date: 1-12-16

Application # 1650037828

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: BARRY S McNeill Mailing Address: 481 Mt Pisgah Ch Rd
City: Broadway State: NC Zip: 27505 Contact No: 919-498-5944 Email: mcneillbarry677@gmail.com

APPLICANT: BARRY S McNeill Mailing Address: 481 Mount Pisgah Ch Rd
City: Broadway State: NC Zip: 27505 Contact No: 919-498-5944 Email: mcneillbarry677@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Barry S McNeill Phone # 919-498-5944

PROPERTY LOCATION: Subdivision: _____ Lot #: 13 Lot Size: 1 1/2 ACRE
State Road # 1214 State Road Name: Mount Pisgah Church Road Map Book & Page: 2016 44
Parcel: 13 9691 0096 04 PIN: 9691-70-9922-000
Zoning: RABD Flood Zone: X Watershed: NA Deed Book & Page: 3356 346 Power Company*: South River

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size ~~28x68~~) # Bedrooms 4 # Baths 2 Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW DW _____ TW (Size 28 x 68) # Bedrooms: 4 Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: well County _____ Existing Well _____ New Well (# of dwellings using well) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	Actual
Rear	<u>25</u>	<u>70 +</u>
Closest Side	<u>10</u>	<u>61.8 +</u>
Sidestreet/corner lot		
Nearest Building on same lot		

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Bany S Mc New
Signature of Owner or Owner's Agent

1-12-16
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****



Harnett
C O U N T Y
N O R T H C A R O L I N A

I further certify that the property is not located in a special flood hazard area as determined by the Federal Emergency Management Agency.

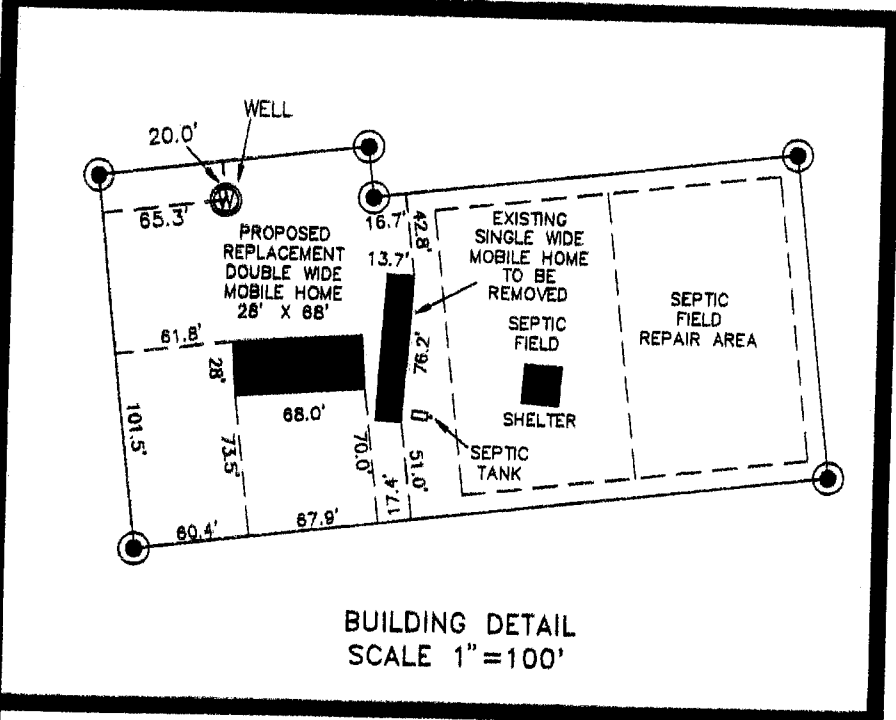
Inspections Department

www.harnett.org

MACK D. HARRINGTON
102 East Front Street
Lillington, NC 27546

ph: 910-893-7527
fax: 910-893-2793

2362.14' GROUND DISTANCE
2361.80' GRID DISTANCE
0.9986014 COMBINED FAC



BUILDING DETAIL
SCALE 1"=100'

INSERT

NOTE:
AC. CAL. BY COMPUTER
WATER.....WELL
SEWER.....SEPTIC TANK
ZONE RA-30
MIN. BUILDING SETBACK LINES
35' FRONT
25' REAR
10' SIDE

SITE PLAN APPROVAL

DISTRICT RA30 USE DWELL
#BEDROOMS _____
Date 1-12-16
Zoning Administrator _____

NORTH CAROLINA, HARNETT COUNTY
Presented for registration on the 12 day
of January 20 16 at 8:45 AM.
recorded at map number 2016-4
By: Angela B. McNeill, Sen. Deputy
Kimberly S. Hargrove, Register of Deeds

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
Sheila K. Bennett

REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE
MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED
MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

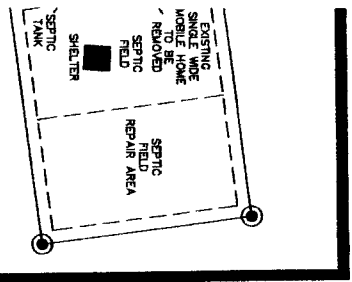
Sheila K. Bennett
REVIEW OFFICER
DATE 1-12-16

MT. PISGAH CHURCH ROAD
SR 1214 60' R/W (PAVED)

OVERHEAD UTIL
10' W

MACK D. HARRINGTON

1/ is not
dred as
ency



3 DETAIL
1" = 100'

The day
of 2008
at 10:30 AM
L. Depue
Deeds

INTENT CERTIFY THAT THE
REGISTRATION IS AFFIXED
ENTRIES FOR RECORDING.

NUMERICAL

MT. PISGAH CHURCH ROAD

SR 1214 60' R/W (PAVED)

HARRINGTON ROAD
26 MILE +/-

MACK D. HARRINGTON
DB 801, P. 582

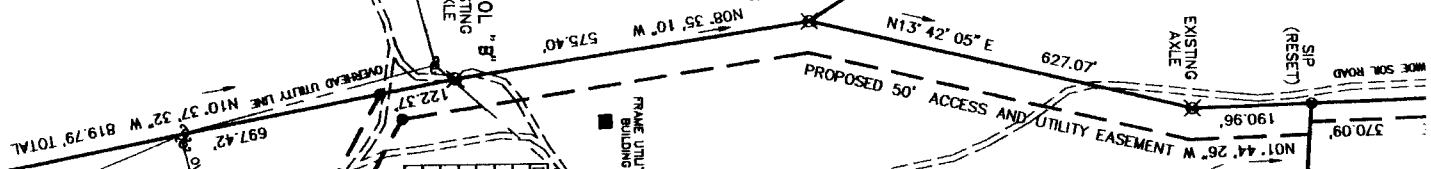
MACK D. HARRINGTON
DB 801, P. 582

MACK D. HARRINGTON
DB 801, P. 582

532.03' 15" E
2367.14' GROUND DISTANCE
2367.80' GRID DISTANCE
0.99988014 COMBINED FACTOR

CONTROL "A"
EXISTING AXLE
N 81.230.15°
E 1,987.368.86'
GRID COORDINATES
NAD 83/2001

CONTROL "B"
EXISTING AXLE



ALTON B. BUCHANAN
DB 3012 P. 123
PC F, SLIDE 328-D

REMAINING PORTION OF
BARRY STRAULT MGNELL
DB 3356, P. 346
PC F-328D(A)
41.50 ACRES
CALCULATED BY COMPUTER

DESCRIPTION A PORTION OF PROPOSED EASEMENT

LINE	DIRECTION	DISTANCE
E1	S60°56'46" E	314.33'
E2	S37°44'10" E	98.45'
E3	N83°03'54" E	100.98'
E4	S06°56'06" E	76.31'
E5	N37°44'10" W	116.59'
E6	N60°56'46" W	323.12'

A PORTION OF
BARRY STRAULT MGNELL
DB 3356, P. 346
PC F-328D(A)
1.50 ACRES
CALCULATED BY COMPUTER



JUL
0986 P

DESCRIPTION 1.50 ACRE LOT
TILLAM
DE

NAME: 1-12-16

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Danny E. McNeill
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

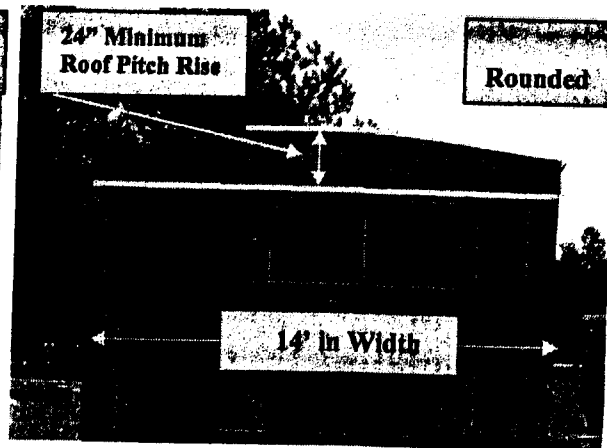
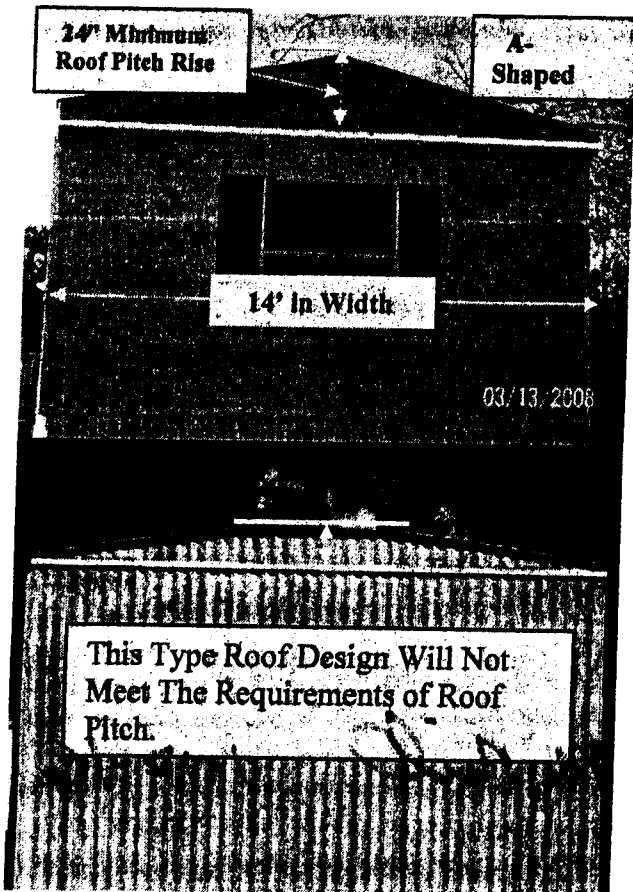
1-12-16
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

Replacement & Removal Criteria

I, Barry McNeill, do hereby certify the following:
(Print Name)

1. That I own a tract of land located on SR US421 N in an RA-30 / RA-40 or RA-20R / RA-20M district which has a functional septic tank;
2. That the existing single/double-wide manufactured home is to be removed or was removed on when (date) they pull the permit in
3. That I am replacing an existing single/double-wide manufactured home with a single/double wide manufactured home, and;
4. That the replacement of this manufactured home creates 2 residence(s) on this single tract of land, and;
5. That there will be 2 manufactured home(s) on this single tract of land and I do/do not own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (14' Wide Home = 24" Roof Rise)

7. The home must be underpinned, the underpinning must be designed for manufactured homes & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The homes moving apparatus removed, underpinned or landscaped.

9. Select One of the Following Options Below:

- a. The current manufactured home will be removed prior to the Zoning Inspection.
- b. The current manufactured home is scheduled to be removed through Project AMPI
- c. The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **(Additional Fees & Requirements Shall Apply)**

***(Additional Information for Option C) Temporary approval for replacement of a manufactured home is allowed only under the procedures and limitations stated below.**

Please initial next to each item to indicate that you understand and have or will comply as necessary.

- 1) A valid manufactured home moving permit must be submitted for the removal of the existing home located on the property.
- 2) A copy of a Bill of Sale or a Title Transfer of the existing home must be submitted.
- 3) Items 1 & 2 must be submitted to Central Permitting prior to your permit issuance.
- 4) **Property owner/agent** acknowledges that due to the fact that a second zoning inspection is required, in order to facilitate this request, a re-inspection fee in the amount of fifty (\$50.00) dollars shall be paid during the permitting process.
- 5) Once the home has met all other zoning requirements, a temporary approval shall be granted in order to proceed with obtaining a certificate of occupancy. From the date the certificate of occupancy is issued, the property owner shall have five (5) business days to remove the pre-existing manufactured home.
- 6) **Property owner/agent** acknowledges that if the pre-existing manufactured home is not removed by the specified time of five (5) business days that he / or she shall be in direct violation of the Harnett County Zoning Ordinance. And by creating a violation of the Harnett County Zoning Ordinance shall subject themselves to enforcement actions, penalties, and fines specified within *Article XV, (Administration, Enforcement, and Penalties)* of the Harnett County Zoning Ordinance. Each day the violation continues is a separate offence and is a misdemeanor punishable by a fine not to exceed one hundred (\$100.00) dollars or imprisonment not to exceed thirty (30) days.
- 7) **Property owner/agent** acknowledges and affirms that the guidelines, procedures, and requirements associated with the replacement of a manufactured home and the penalties for creating a violation of the Harnett County Zoning Ordinance have been explained and accepts this document as an initial notice of violation.

Benny J. McNeil

Signature of Property Owner

Date

By signing this form the owner/agent is stating that they have read and understand the information on this form

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: State Mobile Home Movers

Phone: (919) 422-8623 Address: 1085-A Aquilla Rd

City: Benson State: NC Zip: 27504

State Lic# 2859 Email: _____

B. **Electrical Contractor** Company Name: Jonathan Beasley

Phone: (910) 892-5687 Address: 191 Fred McLeod Lane

City: Coats State: NC Zip: 27521

State Lic# 26739 Email: _____

C. **Mechanical Contractor** Company Name: Mark Shockey

Phone: (919) 624-2174 Address: 544 October Dr.

City: Willow Spring State: NC Zip: 27592

State Lic# 12730 HB Email: _____

D. **Plumbing Contractor** Company Name: Priority Plumbing

Phone: (919) 639-7200 Address: P.O. Box 254

City: Willow Spring State: NC Zip: 27592

State Lic# 18550 P-H Email: _____

Part III - Manufactured Home Information

Model Year: 2016 Size: 28X68 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Home Owner or Agent

Date

**Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*

SALES AGREEMENT

CUSTOMER No.: _____

DATE: 10/23/2015

BUYER(S): Barry McNeill

SSN: _____

SSN: _____

ADDRESS: 48 Mt. Pisgah Church Road Broad NC. 27505

DELIVERY ADDRESS: Same as above

TELEPHONE: 919-498-5944

SALES PERSON: Cathy Long

BASE PRICE:	\$	79,759.90
Dealer Prep	\$	
SUB-TOTAL	\$	79,759.90
Sales Tax	\$	1,935.01
Title Fees	\$	40.00
	\$	
	\$	
	\$	
	\$	
1. CASH PRICE	\$	81,734.91
Trade Allowance	\$	2,000.00
Less Amount Owed	\$	
Trade Equity	\$	
Cash Down Payment	\$	1,000.00
Other Payments	\$	
2. LESS ALL CREDITS	\$	3,000.00
3. REMAINING BALANCE	\$	78,734.91

Make: CMH Model: Tyson
 Year: 2016 Length: 68 Width: 28 Stock #: RSO WH0614
 Serial No.: RSO CWPO306141NAB New Used

TRADE: Make: _____ Model: _____
 Year: _____ Length: _____ Width: _____ Title #: _____
 Serial No.: _____
 Amount owed will be paid by: Buyer Seller
 Owed to: _____

OPTIONS: 13 seer heat pump installed, Septic allowance \$1250.00 for one line, Pier and prem. footers, Brick skirting wall.

SELLER RESPONSIBILITIES: Delivery set up and Trim out
 Delivery and set and heat pump permits only. Customer responsible for all other permits.

BUYER RESPONSIBILITIES: Steps, all plumbing and sewer connections, and wiring of home for power.
 Note: Bank closing cost and attorney fees to be added to remaining Balance. Deal subject of looking at Trade in by Mgt. CLSM

May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE OF THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

ESTIMATED RATE OF FINANCING: N/A % NUMBER OF YEARS: NULL

ESTIMATED MONTHLY PAYMENTS \$ N/A

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER: Charles Pegg X **BUYER:** Barry McNeill
 _____ X _____
 _____ X _____
 _____ X _____
 _____ X _____

This is not a loan commitment

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	16-50037828	Page	2
Property Address	481 MT PISGAH CHURCH RD	Date	2/17/16
PARCEL NUMBER	13-9691- - -0096- -04-		
Application description . . .	CP MANUFACTURED HOME	RA 30	CRITERIA
Subdivision Name			
Property Zoning	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date

Permit type MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
10	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
Permit type LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 16-50037828 Date 2/17/16
Property Address 481 MT PISGAH CHURCH RD
PARCEL NUMBER 13-9691- - -0096- -04-
Application type description CP MANUFACTURED HOME RA 30 CRITERIA
Subdivision Name
Property Zoning PENDING

Owner

MCNEILL BARRY STRAUT
481 MT PISGAH RD
BROADWAY NC 27505

Contractor

STATE MOBILE HOME MOVERS
1085 A AQUILLA RD
BENSON NC 27504
(910) 894-8038

Applicant

MCNEILL BARRY
481 MT PISGAH CHURCH RD
BROADWAY NC 27505
(919) 498-5944

--- Structure Information 000 000 28X68 4BDR DWMH REPLACEMENT

Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 4000000.00
MOBILE HOME YEAR 2016000.00
PROPOSED USE DWMH
SEPTIC - EXISTING? EXT TANK
WATER SUPPLY EXT WELL

Permit MANUFACTURED HOME PERMIT

Additional desc
Phone Access Code 1126796
Issue Date 2/17/16 Valuation 0
Expiration Date 2/16/17

Permit LAND USE PERMIT

Additional desc
Phone Access Code 1126812
Issue Date 2/17/16 Valuation 0
Expiration Date 8/15/16

Special Notes and Comments

T/S: 01/12/2016 09:42 AM JBROCK ----
481 MT PISGAH CHURCH RD
