

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**  X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD Manuf 2x

Name: Todd Dennis

Address: 1600 Oakridge Duncan Road  
Fuquay Varina NC 27526

Date: 12/02/2015

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MFG Home: 15-50035779

Building Official: Brad Sutton

Harnett County

INSPECTOR: IVR

DATE

12/02/15

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ADDRESS . . : 93548 \*UNASSIGNED SUBDIV:  
 CONTRACTOR : CHRISTIANS MOBILE HOME MOVERS PHONE : (919) 499-6720  
 OWNER . . . : DENNIS TODD & WILLIAMS-DENNIS PHONE :  
 PARCEL . . . : 05-0635- - -0014- -02-  
 APPL NUMBER: 15-50035779 CP MANUFACTURED HOME RA 30 CRITERIA  
 DIRECTIONS : T/S: 03/25/2015 04:26 PM JBROCK ----  
 OAKRODGE DUNCAN RD ABOUT 3 MILES DOWN  
 TO PROPERTY EASEMENT RD NEAR ADDRESS  
 1586

73407836

STRUCTURE: 000 000 28X44 3BDR DWMH

FLOOD ZONE . . . . : FLOOD ZONE X

# BEDROOMS . . . . . : 3000000.00

PROPOSED USE . . . . . : DWMH

SEPTIC - EXISTING? . . . . : NEW TANK

WATER SUPPLY . . . . . : COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
T501 01	5/19/15 5/19/15	DT DA	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002660355 T/S: 05/18/2015 08:44 AM DJOHNSON ----- PLEASE CALL CHRISTY AT 919-441-2969 BEFORE GOING OUT. SHE WOULD LIKE TO BE THERE. T/S: 05/19/2015 03:23 PM DETAYLOR ----- Okay to side ends, bond frame and install/test plumbing
T501 02	6/30/15 6/30/15	BS DA	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002680833 T/S: 06/29/2015 11:07 AM LBENNETT ----- T/S: June 30, 2015 11:12 AM BSUTTON ----- Turn plumbing out of perimeter of house up level with floor and fill with water. Bond two halves of frame together with #8 copper wire
H824 01	7/24/15 7/24/15	JM AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002694586 T/S: 07/27/2015 01:09 PM SSTEWARD ----- T/S: 07/27/2015 01:10 PM SSTEWARD -----
T501 03	10/19/15 10/19/15	BS CA	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002730281 T/S: 10/14/2015 01:54 PM LBENNETT ----- T/S: October 19, 2015 09:40 AM BSUTTON ----- Per homeowner
T501 04	10/21/15 10/21/15	BS CA	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002732956 T/S: 10/20/2015 02:02 PM LBENNETT ----- T/S: October 21, 2015 08:45 AM BSUTTON ----- per owner
T501 05	10/28/15 10/28/15	BS AP	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002735330 T/S: 10/27/2015 08:33 AM LBENNETT ----- T/S: October 28, 2015 10:40 AM BSUTTON -----
A814 01	12/01/15 12/01/15	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002747269 1600 OAKRIDGE DUNCAN RD FUQUAY VARINA 27526 POST # BY LDW T/S: 12/01/2015 08:55 AM SBENNETT -----
Z818 01	12/01/15 12/01/15	AD AP	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 002747251 T/S: 11/30/2015 12:37 PM DJOHNSON ----- T/S: 12/01/2015 09:44 AM ADRIGGER -----
T507 01	12/2/15 <u>12-2-15</u>	TI <u>ADBS</u>	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002747806 T/S: 12/01/2015 01:03 PM DJOHNSON -----

----- COMMENTS AND NOTES -----