

Initial Application Date:

2-11-13

Application #

135 00 30611

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: LOUIS KATHRYN Mailing Address: PO Box 540 27521

City: COATS State: NC Zip: 27521 Contact No: Email:

APPLICANT: LOUIS KATHRYN Mailing Address: PO Box 540 27521 Coats NY

City: COATS State: NC Zip: 27521 Contact No: Email:

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Phone #:

PROPERTY LOCATION: Subdivision: Lot #: 4 Lot Size: 1.98

State Road #: 1554 State Road Name: Johnson Map Book & Page: 2010, 275

Parcel: 07 1602 0031 01 PIN: 1602 72 5272.000

Zoning: RA30 Flood Zone: X Watershed: NA Deed Book & Page: 3082 677 Power Company\*:

\*New structures with Progress Energy as service provider need to supply premise number from Progress Energy.

PROPOSED USE:

SFD: (Size x ) # Bedrooms # Baths: Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: Monolithic Slab: (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: SW DW TW (Size 35 x 50) # Bedrooms: 3 Garage: NO (site built?) Deck: NO (site built?)

Duplex: (Size x ) No. Buildings: No. Bedrooms Per Unit:

Home Occupation: # Rooms: Use: Hours of Operation: #Employees:

Addition/Accessory/Other: (Size x ) Use: Closets in addition? ( ) yes ( ) no

Water Supply: County Existing Well New Well (# of dwellings using well) \*Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: Other (specify):

Required Residential Property Line Setbacks:

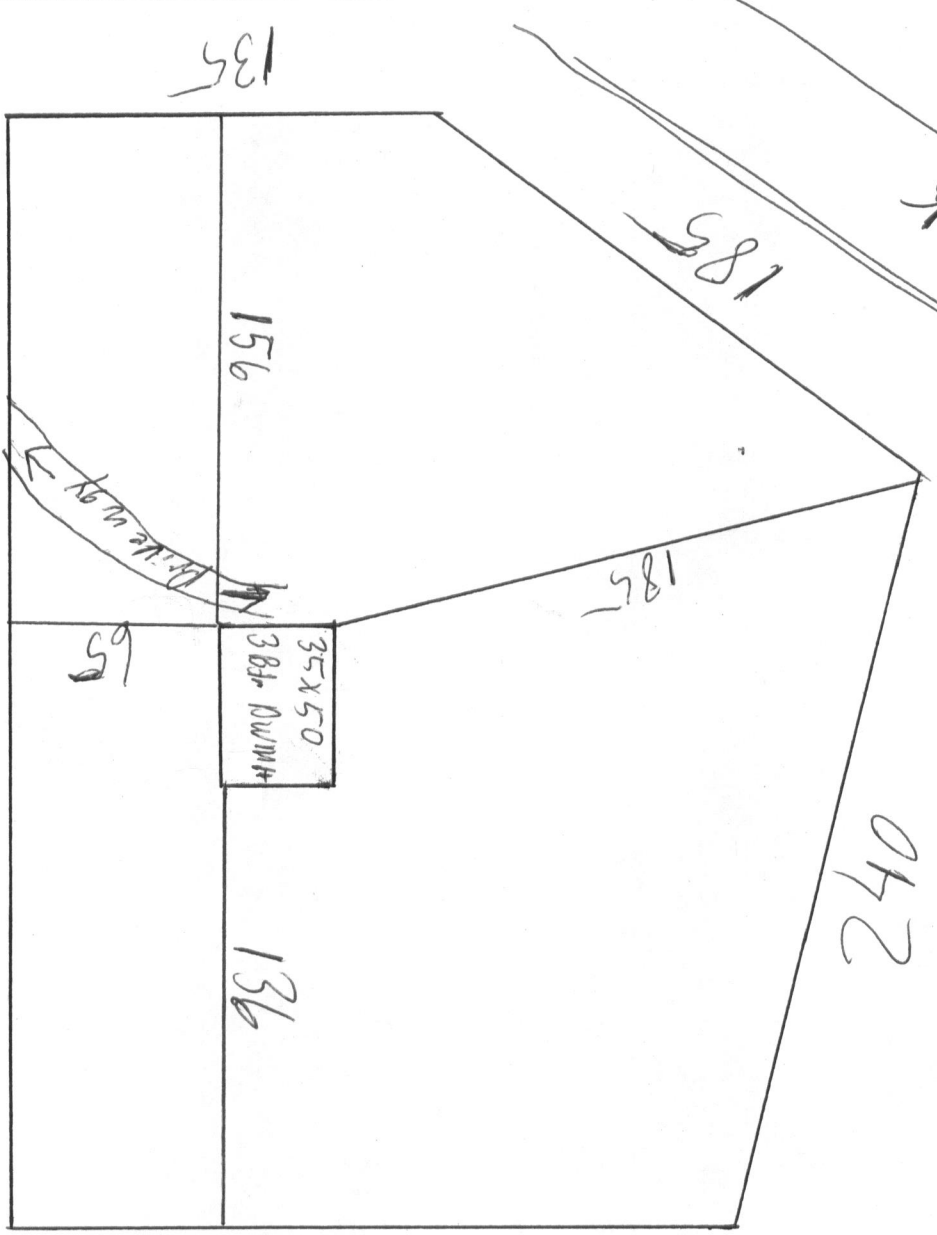
Table with 3 columns: Location (Front, Rear, Closest Side, Sidestreet/corner lot, Nearest Building on same lot), Minimum, Actual. Values: Front (35, 65), Rear (25, 185), Closest Side (10, 136).

Comments:

Blank lines for comments.

Johnson Rd #1534

Live Oak



Crystal Brook Rd

225

Map 2010-275

1 = 60

SITE PLAN APPROVAL  
 DISTRICT RA 30 USE DW+H  
 #BEDROOMS 3  
 Date 2-11-13  
 Zoning Administrator [Signature]

[Signature]

SEWER DITCH  
APPROXIMATE LOCATION  
CECIL PARRISH  
D.B. 591, PG. 146

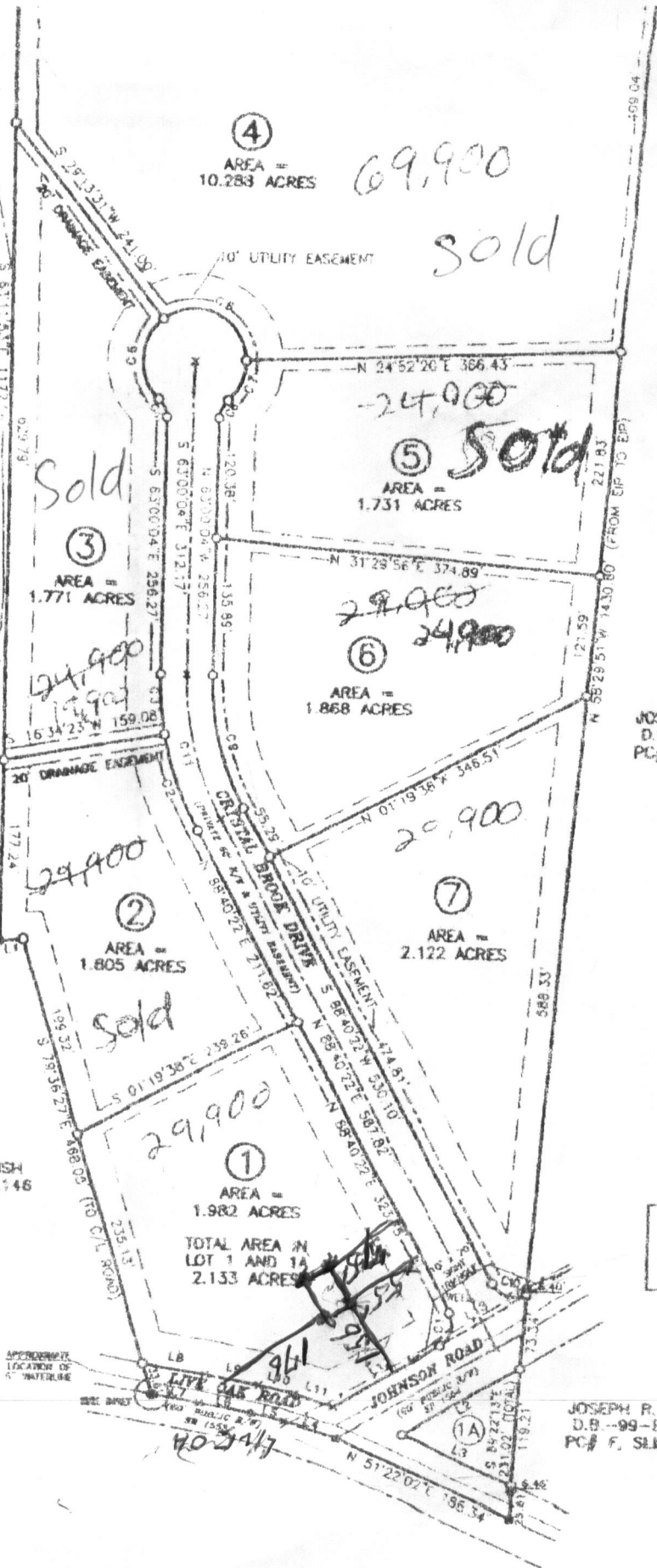
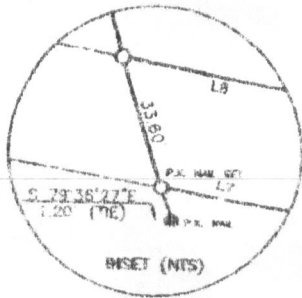
POND  
APPROXIMATE LOCATION

SEWER DITCH  
APPROXIMATE LOCATION

**MINIMUM BUILDING  
SETBACK REQUIREMENTS**

- FRONT: 35' FROM R/W
- REAR: 25'
- SIDE: 10'
- CORNER LOT SIDE: 20'
- MIN. LOT WIDTH: 100'
- MIN. LOT SIZE: 25,000 SQ. FT.

CECIL PARRISH  
D.B. 591, PG. 146



JOSEPH R. P.  
D.B. -99-E,  
PG. F. SLIDE

TRACT  
0.151 AC  
TO BE DE  
WITH L.C.

JOSEPH R. PARRISH  
D.B. -99-E, PG. 171  
PG. F. SLIDE 374-B

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 8 00**

- **All property irons must be made visible.** Place "pink p roperty flags" o n each corner i ron of lot. All roperty lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for En vironmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Cod e 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **over outlet end** as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then u se code **800** for Environmental Health ins pection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

*Laura J. Altoma*

2/11/13  
DATE

**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES**

**RA-30 Criteria Certification**

*Louis Altomir*  
07 16 02 0031

landowner/agent of Parcel Identification Number

located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.
8. The home must have been constructed after July 1<sup>st</sup> 1976.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

*Louis Altomir*  
\_\_\_\_\_  
Signature of Landowner/Agent

*2/11/13*  
\_\_\_\_\_  
Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2013 FEB 08 10:57:16 AM  
BK:3082 PG:677-678  
FEE:\$26.00  
EXCISE TAX:\$48.00  
INSTRUMENT # 2013002132  
ABMCNEILL

HARNETT COUNTY TAX ID#

071602-0031  
071602-0031-01  
2.813 BY (C)



This Deed Prepared by Reginald B. Kelly, Attorney at Law , P.O. Box 1118, Lillington, NC

The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.

PID#071602 0031 & 071602 0031.01  
REVENUE STAMPS:\$48.00

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

**WARRANTY  
DEED**

This **WARRANTY DEED** is made the 5th day of February, 2013, by and between STW Investment Group, Inc., of 1000 N Main Street, Ste. 202, Fuquay Varina, NC 27526(hereinafter referred to in the neuter singular as "the Grantor") and Louis J. Altomer and wife, Kathryn Altomer, of PO Box 540, Coats, NC 27521 (hereinafter referred to in the neuter singular as "the Grantee");

**WITNESSETH:**

**THAT** said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Grove Township of said County and State, and more particularly described as follows:

Being all of Lot Nos. 1 and 1A, totaling 2.133 acres combined, as shown on that certain survey entitled "Minor Subdivision for STW Investment Group, Inc." dated April 7, 2010 and as recorded in Map Number 2010-275, Harnett County Registry.

For further reference to chain of title see Book 2435, Page 54, Harnett County Registry.

\*\*The property herein described is ( ) or is not (x) the primary residence of the Grantor (NCGS 105-317.2)

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

STW Investment Group, Inc.

By: Marty R. Tart  
Marty R. Tart  
President

\*\*\*\*\*

CORPORATE ACKNOWLEDGEMENT

STATE OF NC  
COUNTY OF Harnett

I, a Notary Public for said County and State, certify that Marty R. Tart, personally appeared before me this day, and being by me duly sworn, acknowledged that he is President of STW Investment Group, Inc. a North Carolina Corporation, and that he/she, as President, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this 7 day of July, 2013.



April M. McLamb  
Notary Public

My Commission Expires