Initial Application Date:_	11-	12-1	1
Initial Application Date:_	10	10, 1	1

A 1' 1' 11	11500276870
Application #	71500517001

#### COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

on same lot

Residential Land Use Application

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

03/11

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\* LANDOWNER: Walter 3 Rhoshomb Hinton Mailing Address: 20, BOX 384 State: NC Zip: 2754 Contact Nd: 919 868-2962 Email: moorer hostoma Qualoo en Mailing Address:\_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_ 
\*Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: Phone # \_\_\_\_\_Lot #:\_\_\_\_\_Lot Size: Q. 28AC PROPERTY LOCATION: Subdivision: State Road Name: <u>Baileys XRds</u> Map Book & Page: <u>2011, 582</u> State Road Name: Baileys XRds Zoning: ROS Flood Zone: X/ Watershed: NA Deed Book & Page: 2774 / 295 Power Company\*: \_\_\_\_\_\_ \*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_\_\_ from Progress Energy. **PROPOSED USE:** Monolithic SFD: (Size \_\_\_\_x \_\_\_) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_ Garage: \_\_\_ Deck: \_\_\_ Crawl Space: \_\_\_ Slab: (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms) Mod: (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? (\_\_\_) yes (\_\_\_) no Any other site built additions? (\_\_\_) yes (\_\_\_) no Manufactured Home: \_\_\_SW\_\_\_DW\_\_\_TW (Size 21 - 10+1) # Bedrooms: 3 Garage: \_\_\_(site built?\_\_\_) Deck:\_\_\_(site built?\_\_\_) Duplex: (Size x ) No. Buildings: No. Bedrooms Per Unit: Home Occupation: # Rooms: Use: Hours of Operation: #Employees: Addition/Accessory/Other: (Size \_\_\_\_x \_\_\_) Use: \_\_\_\_\_ Closets in addition? (\_\_\_) yes (\_\_\_) no Water Supply: \_\_\_\_County \_\_\_\_ Existing Well \_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final Sewage Supply: New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes (\_\_\_) no Does the property contain any easements whether underground or overhead ( $\checkmark$ ) yes (\_\_) no \_\_\_\_\_ Manufactured Homes: Structures (existing or proposed): Single family dwellings:\_\_\_\_ Required Residential Property Line Setbacks: Comments: Front Rear Closest Side Sidestreet/corner lot **Nearest Building** 

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	
Take 421 to	
Lesie composer make that Left.	
then go until you reach and main light	
in Coats, Nc. Keep straight across go on	
until you get to Bailey & Rd. make left.	
Property will be on the right,	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

6 Oct 11

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

		*This application to be filled out when applying for a septic system inspection.*
Cou	nty Health I	Department Application for Improvement Permit and/or Authorization to Construct
<b>PERMIT</b>	OR AUTHORIZ	N THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT ATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration
		ation submitted. (complete site plan = 60 months; complete plat = without expiration)
	910-893-7525	
		<u>alth New Septic System</u> Code 8 00 <u>irons must be made v isible.</u> Place "pink p roperty flags" o n each corner i ron of lot. All property
	lines must be	clearly flagged approximately every 50 feet between corners.
	out buildings,	house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
		Environmental Health card in location that is easily viewed from road to assist in locating property.
	evaluation to	hickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil be performed. Inspectors should be able to walk freely around site. <u>Do not grade property.</u>
•	All lots to be	addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred
	for failure to	uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
•	800 (after sel	g proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code ecting notification permit if multiple permits exist) for En vironmental Health inspection. Please note
	confirmation	number given at end of recording for proof of request.
● Env		v or IVR to verify results. Once approved, proceed to Central Permitting for permits. <u>alth Existing Tank Inspections</u> Cod e 800
• <u>LIIV</u>		instructions for placing flags and card on property.
•	Prepare for in	spection by removing soil over <b>over outlet end</b> as diagram indicates, and lift lid straight up (if
	possible) and	then close back down. (Unless inspection is for a septic tank in a mobile home park)
•	After uncover	ing outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if
		its, then u se code 800 for Environmental Health ins pection. Please note confirmation number of recording for proof of request.
•		v or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
	000 011011200	
SEPTIC If apply	ng for authoriza	tion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
	ccepted	{ } Innovative { \ Conventional \ \ _ \} Any
-	lternative	{}} Other
The ann	licant shall noti	fy the local health department upon submittal of this application if any of the following apply to the property in
question	. If the answer	is "yes", applicant must attach supporting documentation.
{_}}YE	S {}NO	Does the site contain any Jurisdictional Wetlands?
{}}YE	S ( NO	Do you plan to have an <u>irrigation system</u> now or in the future?
{}}YE		Does or will the building contain any drains? Please explain.
{}}YE	-	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}}YE	1	Is any wastewater going to be generated on the site other than domestic sewage?
{_}}YE		Is the site subject to approval by any other Public Agency?
{ <u>√</u> }YE		Are there any Easements or Right of Ways on this property?
{}}YE	s {\tomples No	Does the site contain any existing water, cable, phone or underground electric lines?
Se service services		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
		ation And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
		ted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
		Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
The Site	Accessible So T	hat A Complete Site Evaluation Can Be Performed.

REPRESENTATIVE SIGNATURE (REQUIRED)

### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES



# **RA-30 Criteria Certification**

1, <u>Uniter 3 Rhoshonda Hinton</u>, landowner/agent of Parcel Identification Number <u>02-1517-0784-08</u> located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

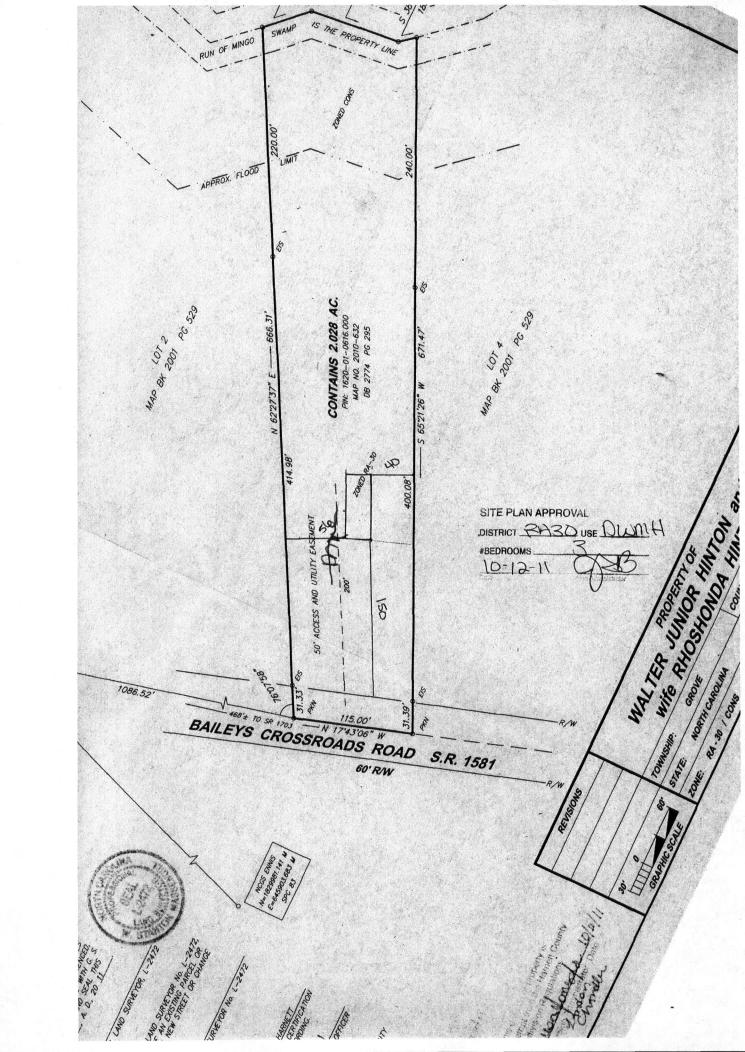
- 1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
- 2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
- 3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
- 4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
- 5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
- 6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
- 7. The tongue or towing device must be removed.
- The home must have been constructed after July 1<sup>st</sup> 1976.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

\*Signature of Landowner/Agent

Date

\*By signing this form the owner/agent is stating that they have read and understand the information on this form



Excise Tax: \$ 186.00

Recording Time, Book & Page

BRIEF DESCRIPTION: Lots Map #2001-529; #2001-531.

Hold For: Adams Law Office

728 N. Raleigh St., Suite B1

Angier, NC 27501

Parcel Identification No.: Out of 0215170784

and 021517018701

Prepared By: S. Todd Adams, Attorney at Law

## NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 17th day of May, 2001 by and between Garry J. Celey, and wife, Suzanne Norris-Celey whose address is 8991 NC Higway 27, Benson, NC 27504, party(ies) of the first part, hereinafter referred to as the Grantor(s); and Durwood Young (married) whose address is 13544 NC 210, Angier, NC 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

#### WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Grove Township of Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lots 3 and 6 as shown in a map entitled, "Property of Suzanne Norris-Celey," and recorded as Map #2001-529, Harnet County Registry.

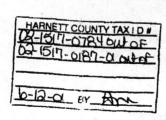
BEING all of Lots 1 and 6 as shown in a map entitled, "Property of Garry J. Celey," and recorded as Map #2001-531, Harnett County Registry.

Subject to all easements, rights-of-way and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lien created by all the Grantor's real 2001 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume to pay in full when due.

See Deed Book 1480, Page 553, Deed Book 1480, Page 550, and Deed Book 1280, Page 94.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.



#### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

# **RA-30 Criteria Certification**

I, <u>Louter: Rhoshoola Hinton</u> landowner/agent of Parcel Identification Number <u>O2 1517 67 84 68</u>, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

- 1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
- 2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
- 3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
- 4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
- 5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
- 6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
- 7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

\*Signature of Landowner/Agent

Date

\*By signing this form the owner/agent is stating that they have read and understand the information on this form