

SCANNED

Initial Application Date: 4/8/11

4/11/11
DATE

Application # 11-500-26433

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

William Tyrone Lucas, Judy Brown Lucas

LANDOWNER: Jeffrey Keith Lucas Mailing Address: 1825 S. HORNER BLVD
City: SANFORD State: NC Zip: 27330 Contact No: 910-5918078 Email: lucasjewelry@windstream.net

APPLICANT: Jeffrey K Lucas Mailing Address: 109 Spring Lane
City: Lillington State: NC Zip: 27546 Contact No: 910-591-8078 Email: lucasjewelry@windstream.net
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Hal Owen Phone # 910-893-8743

William Tyrone Lucas, Judy Brown Lucas &

PROPERTY LOCATION: Subdivision: Jeffrey Keith Lucas Lot #: 2 Lot Size: _____
State Road #: 1250 State Road Name: Tim Currin Rd Map Book & Page: 2004/1024
Parcel: 130529 0051 PIN: 0528-48-4014.000
Zoning: RA30 Flood Zone: NA Watershed: NA Deed Book & Page: 2813/1601 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size ___ x ___) # Bedrooms: ___ # Baths: ___ Basement(w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Slab: ___
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: ___ SW DW ___ TW (Size 28 x 76) # Bedrooms: 3 Garage: ___ (site built? ___) Deck: ___ (site built? ___)
- Duplex: (Size ___ x ___) No. Buildings: ___ No. Bedrooms Per Unit: ___
- Home Occupation: # Rooms: ___ Use: ___ Hours of Operation: ___ #Employees: ___
- Addition/Accessory/Other: (Size ___ x ___) Use: ___ Closets in addition? () yes () no

Water Supply: County ___ Existing Well ___ New Well (# of dwellings using well ___) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) ___ Existing Septic Tank (Complete Checklist) ___ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: ___ Manufactured Homes: Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>200'</u>
Rear		<u>25'</u>		<u>140'</u>
Closest Side		<u>10'</u>		<u>52'</u>
Sidestreet/corner lot		<u>20'</u>		
Nearest Building on same lot		<u>6'</u>		

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 27 West about 6 miles.
Turn right on Tim Curran Rd Property about 3 miles on left.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Jeff Lucas Signature of Owner or Owner's Agent 4-8-11 Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

****This application expires 6 months from the initial date if permits have not been issued****

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

RA-30 Criteria Certification

I, JEFFREY KEITH LUCAS, landowner/agent of Parcel Identification Number 130529 0051, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.
8. The home must have been constructed after July 1st 1976.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Jeff Lucas
Signature of Landowner/Agent

4-8-11
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**



HARNETT COUNTY TAX ID#

13-0529-0051

12/10 BY SAC

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY NC
2010 DEC 06 02:09:23 PM
BK:2813 PG:601-603 FEE:\$22.00
NC REV STAMP:\$80.00
INSTRUMENT # 2010017479

This Deed Prepared by Reginald B. Kelly, Attorney at Law , P.O. Box 1118, Lillington, NC

PID#: 130529 0051
REVENUE STAMPS: \$80.00

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

**WARRANTY
DEED**

This **WARRANTY DEED** is made the 3rd day of December, 2010, by and between **Lorenzo Lee Campbell, Jr. and wife, Wilhelmina Campbell**, of PO Box 872, Glenside, PA 19038 (hereinafter referred to in the neuter singular as "the Grantor") and **William Tyrone Lucas and wife, Judy Brown Lucas and Jeffrey Keith Lucas** of 1825 S Horner Blvd., Sanford, NC 27330 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

BEING ALL OF TRACT 2, CONTAINING 13.24 ACRES (0.26 ACRE IN R/W) FOR A TOTAL OF 13.50 ACRES AS SHOWN ON SURVEY FOR: LORENZO L. CAMPBELL AND WILHELMINA CAMPBELL, DATED OCTOBER 11, 2003, BY MICKEY R. BENNETT, PLS AND RECORDED IN MAP NUMBER 2004-1024, HARNETT COUNTY REGISTRY.

CONVEYED AND SUBJECT TO THAT RESERVED 60' INGRESS, EGRESS, REGRESS AND UTILITY EASEMENT AND ALL OTHER EASEMENTS AS SHOWN ON RECORDED SURVEY REFERENCED ABOVE.


**The property herein described is () or is not (x) the primary residence of the Grantor (NCGS 105-317.2)

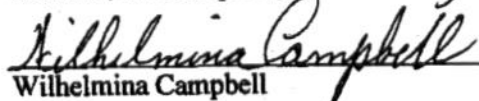
TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

 (SEAL)
Lorenzo Lee Campbell, Jr.

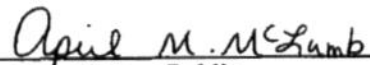
 (SEAL)
Wilhelmina Campbell

STATE OF NC
COUNTY OF Harnett

I, a Notary Public of the County and State aforesaid, certify that Lorenzo Lee Campbell, Jr. and Wilhelmina Campbell personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 3 day of December, 2010.

(notarial  **APRIL M. McLAMB**
NOTARY PUBLIC
HARNETT COUNTY, N.C.
My Commission Expires 7/29/11


Notary Public

My Commission Expires: _____

NAME: JEFFREY K LUCAS

APPLICATION #: 11-500-26433

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 115901

Environmental Health New Septic System Code 8 00

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Jeff Lucas
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-8-11
DATE

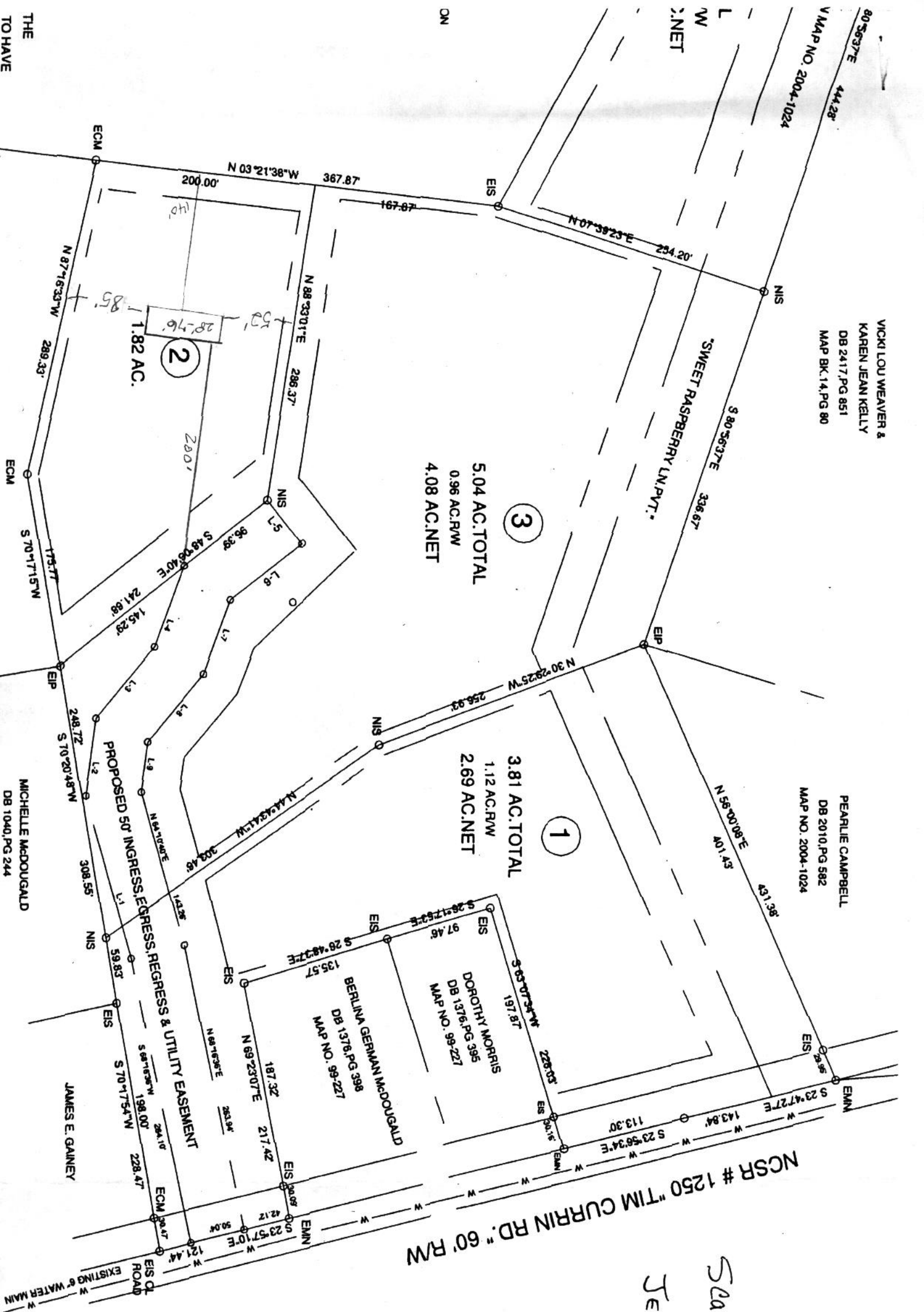
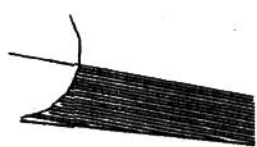
VICKI LOU WEAVER &
KAREN JEAN KELLY
DB 2417, PG 851
MAP BK. 14, PG 80

PEARLIE CAMPBELL
DB 2010, PG 582
MAP NO. 2004-1024

NCSR # 1250 "TIM CURRIN RD." 60' RM

SCALE 1" = 100'

JEFF LUCAS



SITE PLAN APPROVAL
DISTRICT B-30 USE Dw/mt
#BEDROOMS 3
4/8/11
Jeff Lucas
ZONING ADMINISTRATOR

TO HAVE

MICHELLE McDOUGALD
DB 1040, PG 244

JAMES E. GAINEY

BERLINA GERMAN McDOUGALD
DB 1376, PG 398
MAP NO. 99-227

DOROTHY MORRIS
DB 1376, PG 396
MAP NO. 99-227

PROPOSED 50' INGRESS, EGRESS, REGRESS & UTILITY EASEMENT

SWEET RASPBERRY LN. PVT.