

Initial Application Date: 4/7/11

SCANNED
4/8/11
DATE

Application # 11-500-26417

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: James & Jerryline Alston Mailing Address: 146 Hobson Rd

City: Dunn State: NC Zip: 28334 Contact No: 910-257-2153 Email: _____

APPLICANT*: SAME Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: Roy H Dunn Lot #: 2 Lot Size: 1.03

State Road # 1712 State Road Name: Hobson Rd Map Book & Page: 2000, 178

Parcel: 02 1518 0140 08 PIN: 1518-97-0694 000

Zoning: RA30 Flood Zone: X Watershed: WA Deed Book & Page: 2710, 4166 Power Company*: PROGRESS

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW DW _____ TW (Size 64x28) # Bedrooms: 3 Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 proposed Other (specify): 1 EXT 8x10 SHEED ON SKIDS

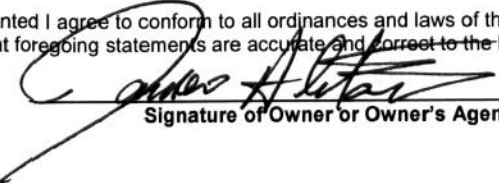
Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>135'</u>
Rear	<u>25</u>	<u>160'</u>
Closest Side	<u>10</u>	<u>25'</u>
Sidestreet/corner lot	<u>10</u>	<u>N/A</u>
Nearest Building on same lot	<u>10</u>	<u>6</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 421 S to 275. go 3 mi.
of Benson turn right on Fairground Rd, turn left on Hobson Rd,
Lot #2 on right.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

4-7-2011
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

RA-30 Criteria Certification

I, JAMES & JERRY LANE ALSTON, landowner/agent of Parcel Identification Number 02 1518 0140 08, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.


*Signature of Landowner/Agent

4-9-2011
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

NAME: James & Jerryline Alston

APPLICATION #: 11-500-26417

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 115874

Environmental Health New Septic System Code 8 00

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other Less-Costly

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-7-2011
DATE

1.006 AC.

299.38'

①

N 82° 12' 13" W

28 X 64 DWMH

25' 40'

298.57'

160'

295.09'

DRIVEWAY

135' TO C/O OF ROAD

C/O OF ROAD

35.43

35.43

SITE PLAN APPROVAL

DISTRICT PA30 USE DWMH

#BEDROOMS 3

4/7/11
James Alton
ZONING ADMINISTRATOR

TOBSON



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY B. HARGROVE
 HARNETT COUNTY, NC
 2010 FEB 22 10:46:05 AM
 BK:2716 PG:466-468 FEE:\$22.00
 NC REV STAMP:\$70.00
 INSTRUMENT # 2010002167

HARNETT COUNTY TAX ID#

02-1518-0140-08

2-22-10 BY KMO

Excise Tax \$70.00 Recording Time, Book and Page

Tax Lot No _____ Parcel Identifier No 021518014008

Verified by _____ County on the _____ day of _____

by _____

Mail after recording to J. Michael McLeod, Atty.
MCLEOD & HARROP
PO Box 943, Dunn, NC 28335

This instrument was prepared by J. Michael McLeod NO TITLE SEARCH PERFORMED

Brief Description for the index Lot #2, 1.030 Acres, Map #2006-178

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this February 18, 2010, by and between

GRANTOR

GRANTEE

JOE BUD JERNIGAN, SINGLE
 1188 Hobson Road
 Dunn, NC 28334

JAMES C. ALSTON AND WIFE,
JERRYLINE ALSTON
 32 Patriots Way
 Cameron, NC 28326

and

BRYON M. POPE and wife,
REBECCA A. POPE
 762 Neighbors Road
 Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of n/a, Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot #2, containing 1.030 acres, more or less, as shown on that map entitled, "Property of Roy H. Dunn," dated February 20, 2006, prepared by W. Stanton Massengill, P.L.S., and recorded March 6, 2006, in Map Book #2006-178, Harnett Co Registry.

The above described property was acquired by Grantor by instrument recorded in Book 2212, Page 521, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property herein above described is subject to the following exceptions:

- a) Easements, roadways, and rights-of-way of record.
- b) Easements visible by an inspection of the premises.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

 (Corporate Name)
 By: _____
 President

Joe Bud Jernigan (SEAL)
 JOE BUD JERNIGAN
Bryon M. Pope (SEAL)
 BRYON M. POPE
Rebecca A. Pope (SEAL)
 REBECCA A. POPE

SEAL-STAMP NORTH CAROLINA, Harnett COUNTY

I, Patricia L. Schaefer Notary Public of the County and State of North Carolina, do hereby certify that JOE BUD JERNIGAN, SINGLE, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 17 day of February, 2010.

My commission expires: 02-04-2010

Patricia L. Schaefer Notary Public

SEAL-STAMP NORTH CAROLINA, Harnett COUNTY

I, Patricia L. Schaefer, a Notary Public of the County and State of North Carolina, do hereby certify that BRYON M. POPE AND WIFE, REBECCA A. POPE, Grantors, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 17 day of February, 2010.

My commission expires: 02-04-2010

Patricia L. Schaefer Notary Public

SEAL-STAMP NORTH CAROLINA, _____ COUNTY

I, _____ a Notary Public of the County and State of North Carolina, do hereby certify that _____ personally came before me this day and acknowledged that _____ he is _____ of _____, and acknowledged, on behalf of _____ the due execution of the foregoing instrument.

Witness my hand and official stamp or seal, this _____ day of _____, 20____.

My commission expires: _____

 Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY
 By _____ Deputy/Assistant-Register of Deeds

