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Initial Application Date: 3/21/11

SCANNED
3/22/11
DATE

Application # 11-500-26297
CU# 30-10

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: James William Walker III Mailing Address: 699 Denning rd.
City: Angier State: NC Zip: 27501 Contact # (919) 753-8479 Email: darkac2teq@gmail.com

APPLICANT*: same J Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: same J Phone # _____

* PROPERTY LOCATION: Subdivision: Klaus Gregory Dr Lot #: 3 Lot Size: .51

State Road # 1549 State Road Name: DENNING ROAD Map Book&Page: 91S 1

Parcel: 071602 0130 PIN: 1602-23-1886.000

Zoning: RA30 Flood Zone: X Watershed: IV Deed Book&Page: 2813, 90 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 421 to campbell university area
Make a left on hwy 27 and take to coats. straight through the idoport
and make first left after you pass the old coats school (N. orange st).
Take a left approx 4 miles on denning rd. Take denning down to the first left
which is also denning rd. The second denning rd. sign is in the applicant
Driveway. Take the easment halfway back to the property.

- PROPOSED USE:
- SFD: (Size ___x___) # Bedrooms: ___ # Baths: ___ Basement(w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Slab: ___
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
 - Mod: (Size ___x___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
 - Manufactured Home: ___ SW DW TW (Size 54'x 23') # Bedrooms: 3 Garage: NO (site built? ___) Deck: YES (site built? NO)
 - Duplex: (Size ___x___) No. Buildings: ___ No. Bedrooms Per Unit: ___
 - Home Occupation: # Rooms: ___ Use: ___ Hours of Operation: ___ #Employees: ___
 - Addition/Accessory/Other: (Size ___x___) Use: ___ Closets in addition? () yes () no

Water Supply: County ___ Existing Well ___ New Well (# of dwellings using well ___) *MUST have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) ___ Existing Septic Tank (Complete Checklist) ___ County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no
Structures (existing or proposed): Single family dwellings: ___ Manufactured Homes 1 PROP Other (specify): SEE BELOW

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>35'</u>
Rear	<u>25</u>	<u>140'</u>
Closest Side	<u>10</u>	<u>25'</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>0</u>	<u>—</u>

Comments: ATTACHED CARPORT & ROOM ADDITION BEING
MOVED ALONG WITH HOME

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

Mar/21/11
Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

HARNETT COUNTY TAX ID#

07-1602-0130

12516 BY SRS



FOR REGISTRATION REGISTER OF DEEDS
MICHAEL S. HARRIS
HARNETT COUNTY, NC
2010 DEC 03 01:11:06 PM
BK: 2013 PG: 98-99 FEE: \$25.00
NC REV STAMP: \$24.00
INSTRUMENT # 2010017307

Parcel ID No.: 07-1602-0130

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

WARRANTY DEED

[No title search or opinion given by the preparer of this deed.]

Prepared By and Return to: Christopher D. Murz, PA, 100 South 13th Street, Erwin, North Carolina 28339

THIS DEED, made this the 02 day of DECEMBER, 2010, by and between **Willie Sherrill Bowden and wife, Clara Dickens Bowden**, of 697 Denning Road, Angier, Harnett County, North Carolina, 27501 (hereinafter referred to in the neuter singular as "the Grantors") to **James William Walker, III**, of 699 Denning Road, Angier, Harnett County, North Carolina, 27501 (hereinafter referred to as Grantee);

WITNESSETH:

That said Grantors, for a valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantees, their heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Grove Township of said county and state, and more particularly described as follows:

BEGINNING at an iron stake in the northern property line of Mrs. D. F. Bowden, said stake being located South 54 degrees 31 minutes East 211.49 feet from the original northwest corner of the D. F. Bowden land, and runs as the old line South 54 degrees 31 minutes East 110

feet to an iron stake; thence South 25 degrees 22 minutes West 231.4 feet to an iron stake; thence North 54 degrees 31 minutes West 110 feet to an iron stake; thence North 25 degrees 22 minutes East 231.4 feet to the point of BEGINNING and contains 0.57 acres more or less, and is a part of Lot #3 of the Willis H. Gregory Division allotted to Oscar Gregory, for deed reference, see Book 215, at Page 255.

Easement Description:

BEGINNING at an iron stake, said stake being the northeast corner for a 1.3 acre tract and the northwest corner for the 0.57 acre tract, and runs as the northern property line of D. F. Bowden North 54 degrees 31 minutes West 211.49 feet to an iron stake, the northwest corner for the 1.3 acre tract; with the above-described line being the northern side of an easement 20 feet wide running from the property line of the 0.57 acre tract to the western property line of the 1.3 acre tract and being for the purpose of ingress and egress for the 0.57 acre tract. This is also the pathway used for access to the cemetery.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, their heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

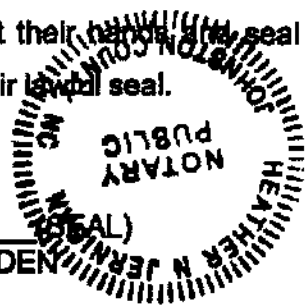
AND the said Grantors covenants to and with said Grantee, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that they will, and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seal and does adopt the printed word "SEAL" beside their name and their legal seal.

GRANTORS

Willie Sherrill Bowden (SEAL)
WILLIE SHERRILL BOWDEN

Clara Dickens Bowden (SEAL)
CLARA DICKENS BOWDEN



STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, a Notary Public in and for said County and State, do hereby certify that WILLIE SHERRILL BOWDEN personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein stated.

Witness my hand and official seal, this the 02 day of DECEMBER, 2010.

Heather N. Jerison
NOTARY PUBLIC

My commission expires: Oct. 18, 2011

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, a Notary Public in and for said County and State, do hereby certify that CLARA DICKENS BOWDEN, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein stated.

Witness my hand and official seal, this the 09 day of DECEMBER, 2010.

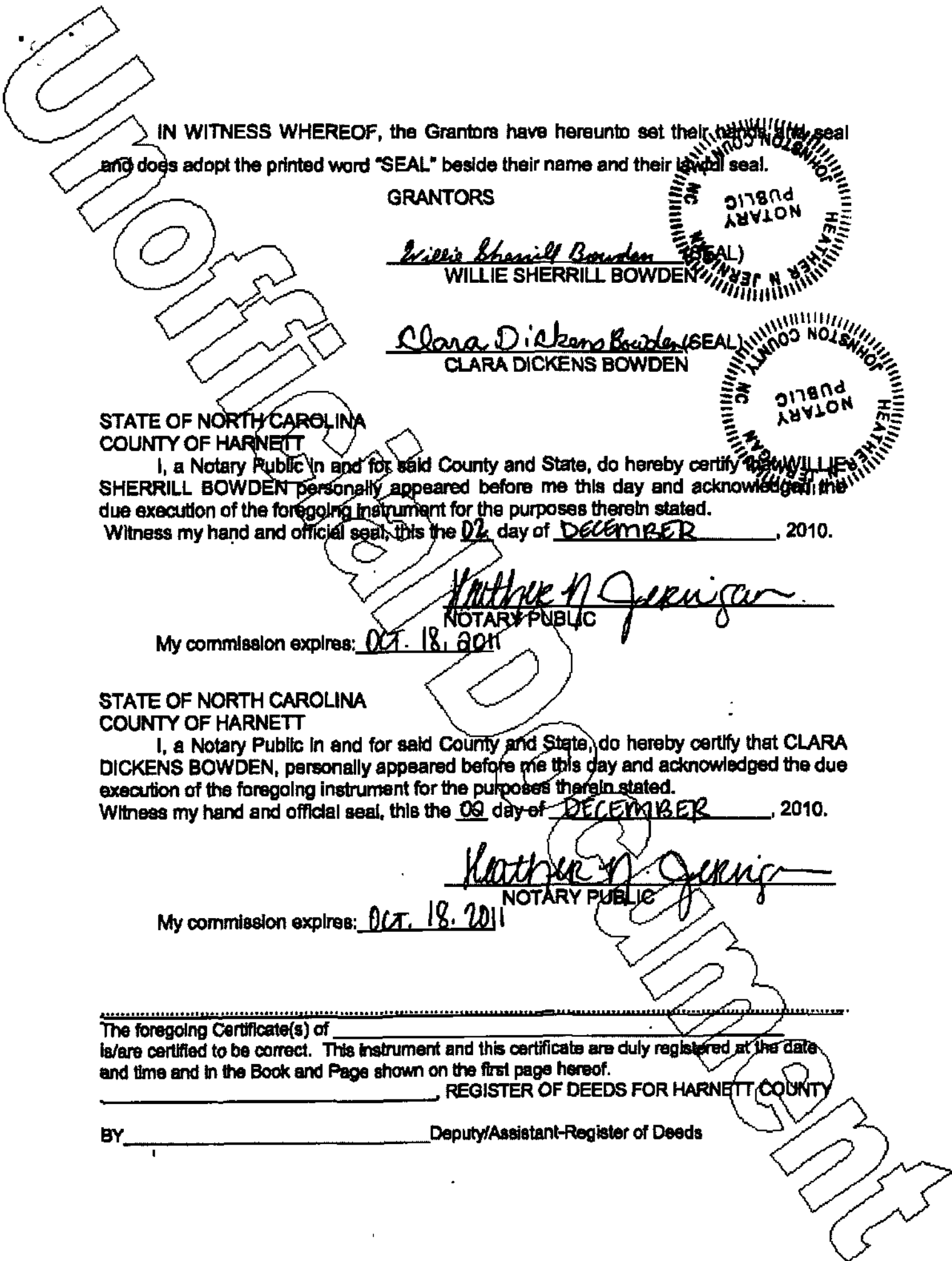
Heather N. Jerison
NOTARY PUBLIC

My commission expires: Oct. 18, 2011

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR HARNETT COUNTY

BY _____ Deputy/Assistant-Register of Deeds



SCALE 1" = 50'

SITE PLAN APPROVAL

DISTRICT RA30 USE DWMH / Carport / RM ADDITION

#BEDROOMS 3

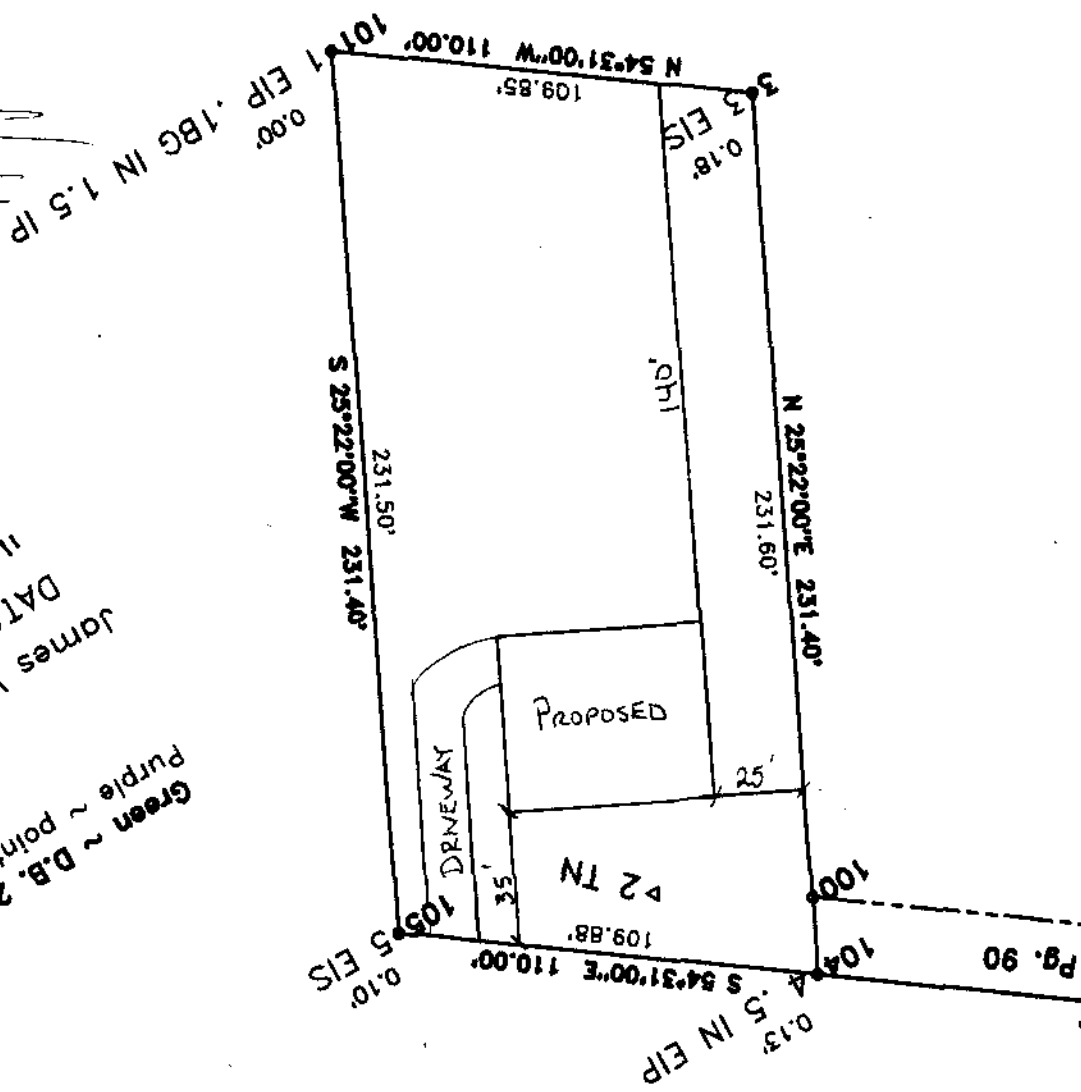
3/22/11: [Signature]
ZONING ADMINISTRATOR

CU# 30-10

APP# 11-500-26297

[Signature]
James William Walker III

James William Walker, III
" Preliminary "
DATA/1602/101210WA
Green ~ D.B. 2813, Pg. 90
Purple ~ points located 12-10-10



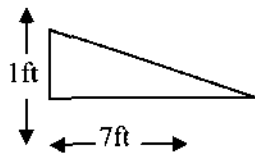
Conditional Use Certification

I, JAMES WILLIAM WALKER III, understand that because I have obtained a Conditional
(Print Name)
Use Permit from the Harnett County Board of Adjustment for the use of a DWMIT
located in a RA30 Zoning District, I am required to meet the following Special
Conditions before a final Certificate of Occupancy will be issued for the home/business.

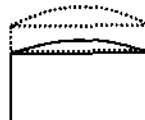
Conditions: CONDITIONAL USE WAS FOR DWMIT IN RA30 OR LESS THAN
1ACRE (.57ACRES). THE HOME MUST MEET ALL ^{OTHER} ZONING REGULATIONS.
THE HOME MUST SIT WITH THE LONGEST AXIS PARALLEL (FACING) THE
EASEMENT.

***Note:** If you have obtained a Conditional Use Permit for a manufactured home and are required to meet any of the following conditions (**Pitched Roof, Masonry Foundation, Underpinning, Removal or Landscaping of the Towing Apparatus**) then please be aware of the minimum standards below.

Pitched Roof: The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



A-Shaped



Rounded

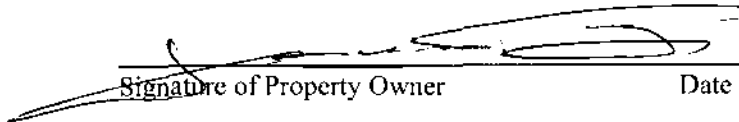
Note: Most Rounded roofs will not meet this requirement! Some raised/boxed round roofs will pass.

Masonry Foundation: The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: brick, cinder block, or stone masonry.

Standard Underpinning: The home must be underpinned, the underpinning must be designed for a manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.

Towing Device: The homes moving apparatus must be removed, underpinned or landscaped.

Age Of Home: The home must have been constructed after July 1st 1976.


Signature of Property Owner
Date Mar/22/11

1

NAME: JAMES WILLIAM WAUCKEL III

APPLICATION #: 11-500-26297

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 115537

Environmental Health New Septic System Code 8 00

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. Both for septic + co. water
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Mar / 21 / 11
DATE