

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Crystal V. Baker Address: 308 Depot St
City: Friday Vanna State: NC Zip: 27526 Daytime Phone: 919-235-5950

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____
City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: State Mobile Home Movers
Phone: 919-422-8623 Address: 1085 A Aquilla Road
City: Benson State: NC Zip: 27504
Setup Signature: Bobby Thomas State Lic# 2859

B. **Electrical Contractor** Company Name: Jonathan Beasley
Phone: 910-984-6051 Address: 191 Fred McLeod Lane
City: Coats State: NC Zip: 27521
Electrician's Signature: Jonathan Beasley State Lic# 26739

C. **Mechanical Contractor** Company Name: Mark Shockey
Phone: 919-624-2174 Address: 544 October Dr.
City: Willow Springs State: NC Zip: 27592
HVAC Signature: Mark Shockey State Lic# 12730 H3 class 1

D. **Plumbing Contractor** Company Name: Priority Plumbing
Phone: 919-639-7200 Address: P.O. Box 254
City: Willow Springs State: NC Zip: 27592
Plumber's Signature: Steven Jefferson State Lic# _____

Part III - Manufactured Home Information

Model Year: 2010 Size: 28 x 52 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Randy P. Baker 6-17-10
Signature of Home Owner or Agent Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

SALES AGREEMENT

CMH Homes, Inc.
PO Box 9790
Maryville, TN 37802

CUSTOMER NO.: _____

DATE: 4/17/10

BUYER(S): CRYSTAL BAKER

SSN: _____

SSN: _____

ADDRESS: 308 Depot St. Fuquay Varina, NC. 27526

DELIVERY ADDRESS: TBD.

TELEPHONE: 919-557-7513 HOME CONSULTANT: Cathy Long

BASE PRICE:	\$ <u>55,817.⁰⁰</u>
SUBTOTAL:	\$ _____
SALES TAX:	\$ <u>600.⁰⁰</u>
<u>Options</u>	\$ <u>22,250.⁰⁰</u>
.....	\$ _____
.....	\$ _____
1. CASH PRICE:	\$ <u>78,667.⁰⁰</u>
Trade Allowance:	\$ _____
Less Amount Owed:	\$ _____
Trade Equity:	\$ _____
Cash Down Payment:	\$ <u>500.⁰⁰</u>
Other Payments:	\$ _____
2. LESS ALL CREDITS:	\$ <u>500.⁰⁰</u>
3. REMAINING BALANCE:	\$ <u>78,167.⁰⁰</u>

Make: CMH Model: _____
 Year: 10 Length: 52 Width: 28 Stock #: _____
 Serial #: RSO New Used
 Trade: Make: _____ Model: _____
 Year: _____ Length: _____ Width: _____ Stock #: _____
 Serial #: _____
 Amount owed will be paid by: Buyer Seller
 Owed to: _____

OPTIONS: 2.5 Ton 13 SEER Heat pump, 2 sets of wood steps, Pier & Prem. footers, Wire home for power, Plumb water up to 100', Sewer up to 20', Brick Skirting, Water tap fee (\$1,750⁰⁰) Septic Allow (\$2,100⁰⁰)

SELLER RESPONSIBILITIES: Delivery and set-up per county code.

ESTIMATED MORTGAGE. Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.

A. Other Charges:	\$ _____
Property Insurance:	\$ _____
Credit Life Insurance:	\$ _____
HBPP:	\$ _____
Title Fees:	\$ _____
License Fees:	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
TOTAL:	\$ _____
B. Unpaid Bal./Amt. Financed (3+A):	\$ _____
C. Interest Rate:	%
D. Finance Charge:	\$ _____
E. Total of Payments (B+D):	\$ _____
F. Total Sales Price (1+A+D):	\$ _____
G. Number of Payments:	# _____
H. Payment Amount:	\$ _____

This is not a loan commitment.

BUYER RESPONSIBILITIES: All permits, NOTE: Closing cost added by Lender @ closing

May not meet local codes and standards. New homes meet Federal Manufactured Home standards.

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER: _____	BUYER: _____
	<u>Crystal Baker</u>
	(signature)
	X _____
	(signature)
	X _____
	(signature)
	X _____
	(signature)