

Initial Application Date: 5-28-10

Application # 10 500 24530

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Randy P. Baker Sr. Mailing Address: 610 Coley Farm Rd

City: Fuquay Varina State: NC Zip: 27526 Contact # 9193985606 Email: \_\_\_\_\_

APPLICANT: Crystal Baker Mailing Address: 308 Depot St

City: Fuquay Varina State: NC Zip: 27526 Contact # 9192355950 Email: crystalbaker@embarq.com

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Charles A Baker Lot #: 1 Lot Size: 1 AC

State Road # 1403 State Road Name: Cokesbury Rd Map Book & Page: 2004, 1334

Parcel: 05 0635 0320 13 PIN: 0635-55-0215-000

Zoning: RA30 Flood Zone: X Watershed: NA Deed Book & Page: 2487, 1187 Power Company: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 401 N towards Fuquay Varina, make left on 42 Hwy, make left on Cokesbury rd, Property will be on the right next to 5775 Cokesbury Rd and Junebug Way

PROPOSED USE:

- SFD: (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ # Baths: \_\_\_ Basement (w/wo bath): \_\_\_ Garage: \_\_\_ Deck: \_\_\_ Crawl Space: \_\_\_ Slab: \_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage: \_\_\_ Site Built Deck: \_\_\_ On Frame \_\_\_ Off Frame \_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_ SW  DW  TW (Size 52 x 28) # Bedrooms: 3 Garage: ( ) (site built?) Deck: ( ) (site built?)
- Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_ No. Bedrooms Per Unit: \_\_\_
- Home Occupation: # Rooms: \_\_\_ Use: \_\_\_ Hours of Operation: \_\_\_ #Employees: \_\_\_
- Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: County Existing Well \_\_\_ New Well (# of dwellings using well \_\_\_) \*MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) \_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Structures (existing or proposed): Single family dwellings: \_\_\_ Manufactured Homes: 1 proposed Other (specify): Exist Any Pen

Required Residential Property Line Setbacks: \_\_\_\_\_ Comments: \_\_\_\_\_

	Minimum	Actual
Front	<u>35</u>	<u>70</u>
Rear	<u>25</u>	<u>145</u>
Closest Side	<u>10</u>	<u>30</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot	<u>6</u>	<u>100+</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Crystal Baker  
Signature of Owner or Owner's Agent

5/28/10  
Date

This application expires 6 months from the initial date if permits have not been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



NAME: Crystal Baker

APPLICATION #: 10 5 00 24 5 30

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

Environmental Health New Septic Systems Test Code 800 Conf # 10 9 347

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code **800** (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted     Innovative     Conventional     Any  
 Alternative     Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

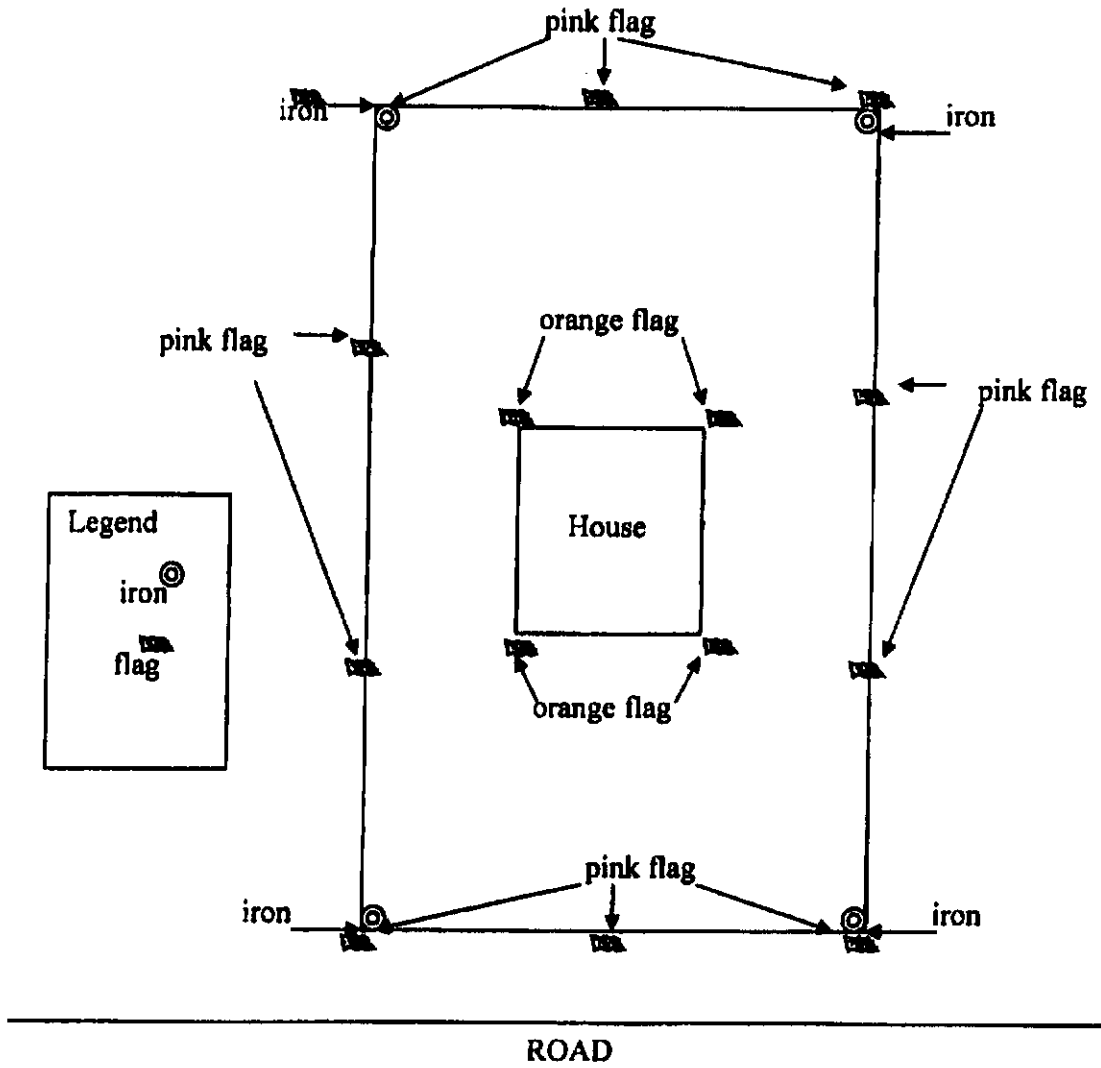
**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Crystal Baker  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/28/2010  
DATE

# How to Properly Mark Property for Soil Evaluation

(MUST MATCH SITE PLAN)



**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS**

**RA-30 Criteria Certification**

I, Crystal Baker, landowner of Parcel Identification Number 050635 0320 13, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof which is covered with shingles.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Crystal Baker  
\*Signature of Landowner/Agent

5/28/2010  
Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

Harnett County, North Carolina

I, \_\_\_\_\_, Notary Public for said state and county do hereby certify that \_\_\_\_\_ personally appeared before me and acknowledged the foregoing instrument.

This is the \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2008 MAR 19 03:35:15 PM  
BK: 2487 PG: 187-189 FEE: \$17.00

INSTRUMENT # 2008004405

HARNETT COUNTY TAX ID#

05085-0320-13

3/19/08 BY [Signature]

**WARRANTY DEED OF GIFT**

Prepared by (WITHOUT TITLE EXAMINATION)  
THOMAS A. EARLS, ATTORNEY AT LAW  
102-B Fountainbrook Circle, Cary, NC 27511  
After recording mail to GRANTEE

Revenue Stamps: \$-0-  
Abstract No: 0001092265

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

THIS DEED, made this 11 day of March, 2008, by and between **CINDY BAKER COLVIN** and husband, **WALTER PERRY COLVIN, SR.**, citizens and residents of Wake County, North Carolina, having an address of 5316 Sunset Lake Road, Holly Springs, NC 27540, ("Grantor"), and **RANDY P. BAKER, SR., JEANETTE M. BAKER, CRYSTAL Y. BAKER, and RANDY P. BAKER, JR.**, citizens and residents of Wake County, North Carolina, **AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON** ("Grantee"), having a mailing address of 610 Coley Farm Road, Fuquay-Varina, North Carolina 27526.

WITNESSETH, that the Grantor has and by these presents does convey unto the Grantee in fee simple, all of that certain tract or parcel of land situated in the Buckhorn Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 1, as shown on plat entitled "Division of Heirs Survey for Charles A. Baker, Sr. and Joan C. Baker," prepared by Benton W. Dewar and Associates, recorded in Book of Maps 2004, Page 1334, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid property and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

The Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever.