

Initial Application Date: 4-12-10

Application # 1050024173

CU

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Rachel Lauren Sharpe Mailing Address: PO Box 1393

City: Dunn State: NC Zip: 28335 Home #: _____ Contact #: 910-985-1138

APPLICANT*: same Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

CONTACT NAME APPLYING IN OFFICE: _____ Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: Gil Williams Lot #: 1 Lot Acreage: 2.16 AC

State Road #: 1725 State Road Name: Ashe Ave Map Book&Page: 2010, 240

Parcel: % 02 1507 0407 03 PIN: % 1508-51-6940-000

Zoning: RA 30 Flood Zone: X Watershed: N/A Deed Book&Page: 2730, 741 PE Premise #: ?

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go down 421 toward Dunn, turn left on Red Hill Church, then turn left on Ashe Ave at blinking lights. Land is on the right about a 1/2 mile down the road.

PROPOSED USE: *Homes with Progress Energy as service provider need to supply premise number from Progress Energy Circle:

SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab

(Is the bonus room finished? ___ w/ a closet ___ if so add in with # bedrooms)

Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF

(Is the second floor finished? ___ Any other site built additions? ___)

Manufactured Home: ___ SW DW TW (Size 24 x 40) # Bedrooms 3 Garage ___ (site built? ___) Deck (site built? ___)

Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___

Home Occupation # Rooms ___ Use ___ Hours of Operation: already built moving w/ home Employees 1 Deck

Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

Water Supply: County (___) New Well (___) Existing Well (No. dwellings ___) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) (___) Existing Septic Tank (___) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___)YES (___)NO

Structures (existing or proposed): Single family dwellings ___ Manufactured Homes Other (specify) 1 Deck

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 222

Rear 25 149

Closest Side 10 77

Sidestreet/corner lot _____

Nearest Building on same lot _____

Comments: Moving w/ home

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Rachel Lauren Sharpe
Signature of Owner or Owner's Agent

4/12/10
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

CERTIFICATION OF OWNERSHIP AND DEDICATION

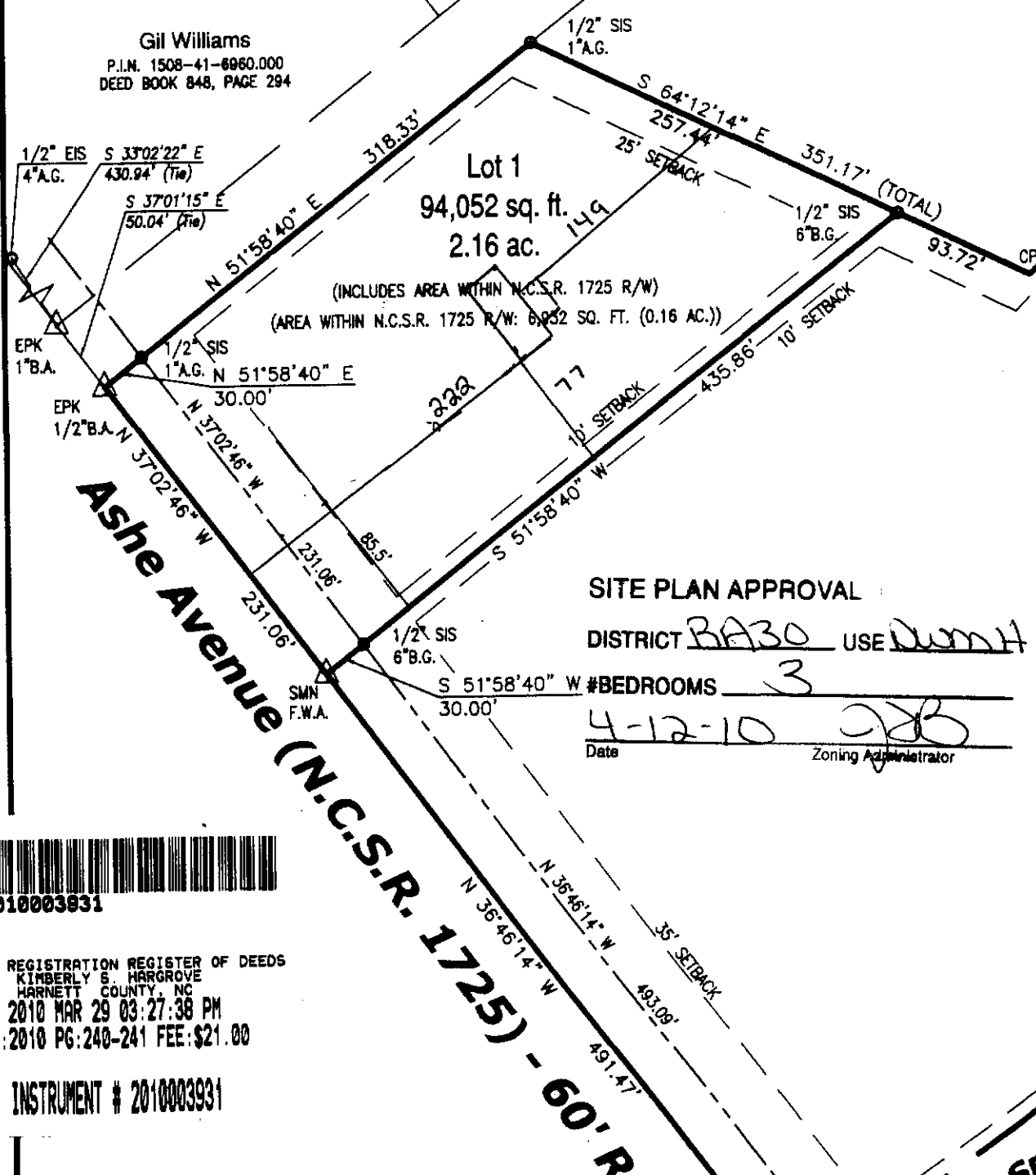
I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of Harnett County, North Carolina, and that I hereby adopt this plan of subdivision with my free consent and establish minimum building setback lines as noted. I further certify that I have not been involved as an owner, leaser, option holder or had any legal or equitable interest in any property adjacent to or located directly across a street, easement, road or right-of-way from the property shown and described hereon.

Charles G. Williams
 P.I.N. 1508-52-7717.000
 DEED BOOK 1010, PAGE 611
 PLAT CABINET F, SLIDE 137-B

Charles G. Williams
 Date Owner

3-24-10

Gil Williams
 P.I.N. 1508-41-6960.000
 DEED BOOK 848, PAGE 294



SITE PLAN APPROVAL

DISTRICT BA30 USE DwMH

#BEDROOMS 3

Date 4-12-10 Zoning Administrator *[Signature]*



2010003931

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2010 MAR 29 03:27:38 PM
 BK: 2010 PG: 240-241 FEE: \$21.00

INSTRUMENT # 2010003931

NAME: Rachel Lauren Sharpe

APPLICATION #: 24173

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

X

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

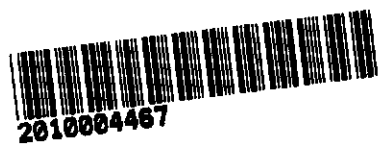
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Rachel Lauren Sharpe

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4/12/10
DATE



HARNETT COUNTY TAX ID#
to be determined

4-8-10 BY SJB

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2010 APR 08 01:29:41 PM
 BK: 2730 PG: 741-744 FEE: \$25.00

INSTRUMENT # 2010004467

NORTH CAROLINA GENERAL WARRANTY DEED

Prepared by and mail to: Cecil B. Jones, JONES AND JONES, P.L.L.C. PO Box 397,
 Dunn, NC 28335

EXCISE TAX: None

NO TITLE EXAM

Parcel ID No.

THIS DEED, made this 7 day of April, 2010, by and between, GIL WILLIAMS and wife, TAMMY WILLIAMS, 2433 Ashe Avenue, Dunn, North Carolina 28334, hereinafter called GRANTORS and BRYAN LEE SHARPE and wife, RACHEL LAUREN SHARPE, PO Box 1393, Dunn, North Carolina 28335, hereinafter called GRANTEES.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH:

That the Grantors, for a valuable consideration paid by the Grantees, the receipt of which is hereby acknowledged, have and by these presents do grant, bargain, sell and convey unto the Grantees in fee simple, all that certain lot or parcel of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a existing Parker/Kalon Masonry Nail in the northern right of way margin of Ashe Avenue (NCSR 1725) 60 ft. right of way said nail being located as a common corner with the southeast corner of Gil Williams (Deed Book 848, Page 294, Harnett County Registry) and runs thence as a common line with the eastern line of Williams North 51 degrees 58 minutes 40 seconds East 30 feet to a set iron stake; thence continuing with Williams line North 51 degrees 58 minutes 40 seconds East 318.33 feet to a set iron stake, said stake also being the southwest corner of Charles G. Williams (Deed Book 1010, Page 611, Harnett

1

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-30 Criteria Certification

I, Rachel Lauren Sharpe, landowner of Parcel Identification Number 9602 15070407 03, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof which is covered with shingles.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Rachel Lauren Sharpe
*Signature of Landowner/Agent

4/12/10
Date

~~*By signing this form the owner/agent is stating that they have read and understand the information on this form~~

~~Harnett County, North Carolina~~

~~I, _____, Notary Public for said state and county do hereby certify that _____ personally appeared before me and acknowledged the foregoing instrument~~

~~This is the _____ day of _____,~~

~~_____
Notary Public~~

~~My commission expires _____~~