

Harnett County

INSPECTOR: IVR

DATE 11/15/10

ADDRESS . . : 90338 *UNASSIGNED SUBDIV:
 CONTRACTOR : B J'S MOBILE HOME MOVERS PHONE : (910) 892-7972
 OWNER . . : SHAPRE BRYAN LEE AND RACHEL L PHONE : (910) 985-1138
 PARCEL . . : 02-1507- - -0407- -08-
 APPL NUMBER: 10-50024173 CP MANUFACTURED HOME RA 30 CRITERIA
 DIRECTIONS : T/S: 04/12/2010 11:30 AM JBROCK ----
 GO DOWN 421 TOWARD DUNN TURN LEFT ON
 RED HILL CHURCH THEN TURN LEFT ON ASHE
 AVE AT BLINKING LIGHTS LAND IS ON THE
 RIGHT ABOUT A 1/2 MILE DOWN THE RD

STRUCTURE: 000 000 24X60 3BR DWMH DECK MOVING W/HOME 12X24
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : DWMH
 SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
H824 01	10/28/10 10/28/10	JM DA	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001999697 PER JAMES MANHART OPERATIONS ON HOLD. NEEDS WATER LINE DEMONSTRATED BEFORE FINAL CAN BE ISSUED. CALL 893-7547 TO SCHEDULE INSPECTION WHEN READY. T/S: 10/28/2010 08:22 AM S STEWART ----- T/S: 10/28/2010 08:23 AM S STEWART -----
T501 01	11/15/10 <u>11-15-10</u>	TI <u>APBS</u>	R*MOBILE HOME FOUND./ M. WALL VRU #: 002005809

----- COMMENTS AND NOTES -----

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T501 01	11/15/10 11/15/10	BS AP	R*MOBILE HOME FOUND./ M. WALL VRU #: 002005809 T/S: November 15, 2010 10:11 AM BSUTTON -----
A814 01	11/16/10 11/17/10	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002007102 T/S: 11/15/2010 12:34 PM JBROCK ----- 2501 ASHE AVE DUNN 28334 ----- T/S: 11/17/2010 12:02 PM TWARD -----
H824 02	11/19/10 11/19/10	JM AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002010130 T/S: 11/22/2010 09:47 AM SZIMMER ----- T/S: 11/22/2010 09:48 AM SZIMMER -----
Z818 01	1/14/11 <u>1/13/11</u>	TI <u>RB/AP</u>	PZ*ZONING INSPECTION VRU #: 002028868 We were wondering if we could have 2nd and 3rd inspection done on the same day? We have everything completed.

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Conf # 114058

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T507 01	1/14/11 <u>1-14-11</u>	TI <u>DA</u>	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002029270 Would like to have this as soon as possible. Our number is 910-985-1139 or 910-985-1138! Friday the 14th would be the best day if at all possible. My husband is in the army and will be off this Friday. Thanks so much! T/S: 01/14/2011 07:42 AM VBROWN -----

COMMENTS AND NOTES

Open

Violation Notice
Do Not Remove

Harnett County Inspection Department
102 East Front St P.O. Box 65
Lillington, NC 27546
Phone (910) 893-7525 Fax (910) 893-2793

10-50024173

January 14, 2011

1. Deck not built to code—shall have double band on each end and shall have 2 5/8 inch galvanized bolts thru posts.
2. Stairs shall have pickets spaced not less than 4 inches apart.
3. Need rail on both sides of rear steps.
4. Need plastic beneath home—shall be minimum 6 mil poly.
5. Front handrails shall be treated lumber and pickets shall be spaced no more than 4 inches apart.
6. Cannot have bare wires for rear deck light fixture
7. Home shall be unlocked to check inside service

Ken Slattum
Building Code Administrator

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910-985-1139
17274211

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T507 02	1/19/11	TI	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002030880

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	1-19-11	AS	T/S: 01/18/2011 03:50 PM NTART

COMMENTS AND NOTES

County of Harnett
Building Inspections Department
Planning Services

Certificate of Compliance: ___ Occupancy:

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Residential

Permit Numbers

Name: Bryan Sharpe

Building: _____

Electrical: _____

Address: 2501 Ashe Ave

Insulation: _____

Plumbing: _____

Mechanical: _____

Date: 1-18-11

Building Official:

MFG Home: 16-500 24173

K. Slatts