

SCANNED

Initial Application Date: 2-22-10

Application # 10-500-23830

2/23/10

DATE

CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

APPLICANT  
LANDOWNER: Norma Angelica Castaneda Mailing Address: 106 Stacy Lane

City: Broadway State: N.C Zip: 27505 Home #: 910-893-9817 Contact #: 919-402-6023

APPLICANT: Clyde Patterson Mailing Address: 4271 Leaflet Circuit Rd

City: Broadway State: NC Zip: 27505 Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Julio Ayala Phone #: 919-402-6023

PROPERTY LOCATION: Subdivision: LBS Lot #: 6 Lot Size: 1.13ac

State Road #: 1281 State Road Name: Thomas Farm Rd Map Book&Page: 2008/11

Parcel: 130600 0023 13 PIN: 0600-38-6503.000

Zoning: PA30 Flood Zone: X Watershed: IV Deed Book&Page: / Power Company: SOUTH RIVER

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take old US 421 toward Sanford  
Go past Boone Trial Elem. School approx 1 mile turn Left on  
Thomas Farm Rd go approx 1/4 mile Stacy Lane on Right

- PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck     Crawl Space / Slab
  - Mod (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Site Built Deck     ON Frame / OFF
  - Manufactured Home:     SW     DW  TW (Size 28 x 48) # Bedrooms 3 Garage  (site built? ) Deck  (site built? )
  - Duplex (Size     x    ) No. Buildings     No. Bedrooms/Unit
  - Home Occupation # Rooms     Use     Hours of Operation:     #Employees
  - Addition/Accessory/Other (Size     x    ) Use     Closets in addition (yes no)

Water Supply:  County  Well (No. dwellings    ) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**)  Existing Septic Tank  County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures (existing or proposed): Single family dwellings     Manufactured Homes 1 proposed Other (specify)    

Comments: \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>170</u>
Rear		<u>25</u>		<u>38</u>
Closest Side		<u>10</u>		<u>68</u>
Sidestreet/corner lot		<u>20</u>		<u>   </u>
Nearest Building on same lot		<u>6</u>		<u>   </u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

NORMA ANGELICA CASTANEDA  
Signature of Owner or Owner's Agent

2-22-10  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

### OFFER TO PURCHASE AND CONTRACT

Norma Angelica Castaneda 681-05-7315, as Buyer,

hereby offers to purchase and Glyde L Patterson, as Seller,  
upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such personal property as is listed below (the real and personal property are collectively referred to as "the Property"), in accordance with the Standard Provisions on the REVERSE SIDE HEREOF and upon the following terms and conditions:

1. REAL PROPERTY: Located in the City of \_\_\_\_\_, County of HARNETT, State of North Carolina, being known as and more particularly described as:  
Street Address \_\_\_\_\_ Zip \_\_\_\_\_  
Legal Description Lot 6 LBC

2. PERSONAL PROPERTY: N/A

3. PURCHASE PRICE: The purchase price is \$ 20,000<sup>00</sup> plus improv and shall be paid as follows:

(a) \$ 2000<sup>00</sup>, in earnest money paid by Cash (cash; bank, certified, or personal check) with the delivery of this contract, to be held in escrow by Seller, as agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated and it is disbursed in accordance with the Standard Provisions on the REVERSE SIDE HEREOF;

(b) \$ N/A, by assumption of the unpaid principal balance and all obligations of Seller on the existing loan secured by a deed of trust on the Property;

(c) \$ \*, by a promissory note secured by a purchase money deed of trust on the Property with interest prior to default at the rate of 14% per annum payable as follows: 15 yr - 180 pay payment to be figured after septics and clearing. 13.22 per 1,000<sup>00</sup> per month Repayment restrictions and/or penalties, if any, shall be: no prepayment penalty - late fee 15<sup>00</sup> if over 10 days late. Assumption or transfer rights, if any, shall be: None

(d) \$ 0, the balance of the purchase price in cash at closing.

4. CONDITIONS: (State N/A in each blank of paragraph 4(a) and 4(b) that is not a condition to this contract.)

(a) The Buyer must be able to obtain a firm commitment on or before \_\_\_\_\_, effective through the date of closing, for a \_\_\_\_\_ loan in the principal amount of \$ \_\_\_\_\_ for a term of \_\_\_\_\_ year(s), at an interest rate not to exceed \_\_\_\_\_ % per annum, with mortgage loan discount points not to exceed \_\_\_\_\_ % of the loan amount. Buyer agrees to use his best efforts to secure such commitment and to advise Seller immediately upon receipt of the lender's decision. If Seller is to pay any loan closing costs, those costs are as follows: \_\_\_\_\_

(b) The Buyer must be able to assume the unpaid principal balance of the existing loan described in paragraph 3(b) above for the remainder of the loan term, at an interest rate not to exceed \_\_\_\_\_ % per annum fixed (or describe type of loan) \_\_\_\_\_, with mortgage loan assumption and/or discount points not to exceed \_\_\_\_\_ % of the loan balance. (See Standard Provision No. 2). If such assumption requires the lender's approval, approval must be granted on or before \_\_\_\_\_. Buyer agrees to use his best efforts to secure such approval and to advise Seller immediately upon his receipt of the lender's decision. If Seller is to pay any loan assumption costs, those costs are as follows: \_\_\_\_\_

(c) There must be no restriction, easement, zoning or other governmental regulation that would prevent the reasonable use of the real property for \_\_\_\_\_ purposes.

5. ASSESSMENTS: Seller warrants that there are no special assessments, either pending or confirmed, for sidewalk, paving, water, sewer or other improvements on or adjoining the Property, except as follows: \_\_\_\_\_

(Insert "None" or the identification of such assessments, if any. The agreement for payment or proration of any assessments indicated is to be set forth in paragraph 6 below.)

6. OTHER PROVISIONS AND CONDITIONS:

(a) All of the Standard Provisions on the REVERSE SIDE HEREOF are understood and shall apply to this instrument, except the following numbered Standard Provisions shall be deleted: (If none are to be deleted, state "None".)

Co Tax - Seller Jan - Feb Buyer Mar - Dec

Buyer to pay 150<sup>00</sup> closing costs  
\* I will pay for Septics tank and clearing and add to the amount to be financed.

IF THERE ARE ANY ADDENDA TO THIS CONTRACT, INDICATE ABOVE AND ATTACH HERETO.

7. CLOSING: All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before Aug 12 2010, at a place designated by Seller. The deed is to be made to Norma Angelica Castaneda

8. POSSESSION: Possession shall be delivered at closing. In the event that Buyer has agreed that possession is not delivered at closing, then Seller agrees to pay to Buyer the sum of \$ N/A per day from and including the date of closing to and including the date that possession is to be delivered as above set forth.

9. COUNTERPARTS: This offer shall become a binding contract when signed by both Buyer and Seller. It is to be signed in 2 counterparts with a signed counterpart being retained by each party hereto and the escrow agent, if any.

2 Assessments 3-1-10 - 1st pay 4-1-10

# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-30 Criteria Certification

I, NORMA ANGELICA CASTANEDA, landowner of Parcel Identification Number \_\_\_\_\_, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof which is covered with shingles.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

NORMA ANGELICA CASTANEDA  
\*Signature of Landowner/Agent

2-22-10  
Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

NAME: \_\_\_\_\_

APPLICATION #: 10-500-23838

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 106562

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- ~~Follow above instructions for placing flags and card on property.~~
- ~~Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)~~
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code ~~800~~ for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Norma Angelica Castañeda  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-22-10  
DATE

SITE PLAN APPROVAL

DISTRICT RA30 USE DwM1T

#BEDROOMS 3

2/22/10

NORMA ANGELICA CASTANEDA  
ZONING ADMINISTRATOR  
02-22-10

257.97'

NIP

46.37'

N79°04'50"W 384.99' TD.

N71°43'00"W 496'

NIP

NIP

NIP

NIP

NIP

NIP

NIP

NIP

1.09 AC.  
1.00 AC. NET

1.08 AC.  
1.00 AC. NET

6

DRIVEWAY

28x48 DWMT

170'

MINIMUM

1

