

Initial Application Date: 11-23-09

Application # 0950023309

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: David + Cindy Sung Mailing Address: 603 Davis Ave

City: Dunn State: NC Zip: 28334 Home #: 910-891-4034 Contact #: 910-984-7773

APPLICANT: David + Cindy Sung Mailing Address: Same

City: Same State: Same Zip: _____ Home #: Same Contact #: Same

*Please fill out applicant information if different than landowner
CONTACT NAME/APPLYING IN OFFICE: David Sung Phone #: 910-891-4034 Home
910-984-7773 Cell

PROPERTY LOCATION: Subdivision w/phase or section _____ Lot #: 1 Lot Acreage: 20.12

State Road #: 1787 State Road Name: Ruffin Rd Map Book&Page: 6151

Parcel: 02 1514 0028 PIN: 1574-45-1571.000

Zoning: RA 30 Flood Zone: X Watershed: N/A Deed Book&Page: 24361 88 Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 South to I-95 south to Exit 71
go left on Long Branch Rd to Bud Hawkins Rd. Right on Bud Hawkins Rd.
to Ruffin Rd. Left on Ruffin Rd. about 1 1/2 Mile property on left
right after 829 Ruffin Rd.

PROPOSED USE: Circle:

SFD (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space / Slab
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)

Mod. (Size 28 x 76) # Bedrooms 4 # Baths 2 Basement (w/wo bath) NA Garage NA Site Built Deck 2 8x16 10x20 ON-Frame / OFF-Frame
(Is the second floor finished? NA Any other site built additions? YES) 34x24 Capport for horses

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)

Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____

Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____

Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition (_____)yes (_____)no

Water Supply: (_____) County (X) Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: (X) New Septic Tank (Complete Checklist) (_____) Existing Septic Tank (Complete Checklist) (_____) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (_____) YES (X) NO

Structures (existing & proposed): Stick Built/Modular 28x76 MAN Manufactured Homes _____ Other (specify) Deck + Capport

Required Residential Property Line Setbacks: Comments: _____

Front Minimum 35 Actual 182 Conf # for E.H. 104715

Rear 25 750 +

Closest Side 10 300 +

Sidestreet/corner lot _____

Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

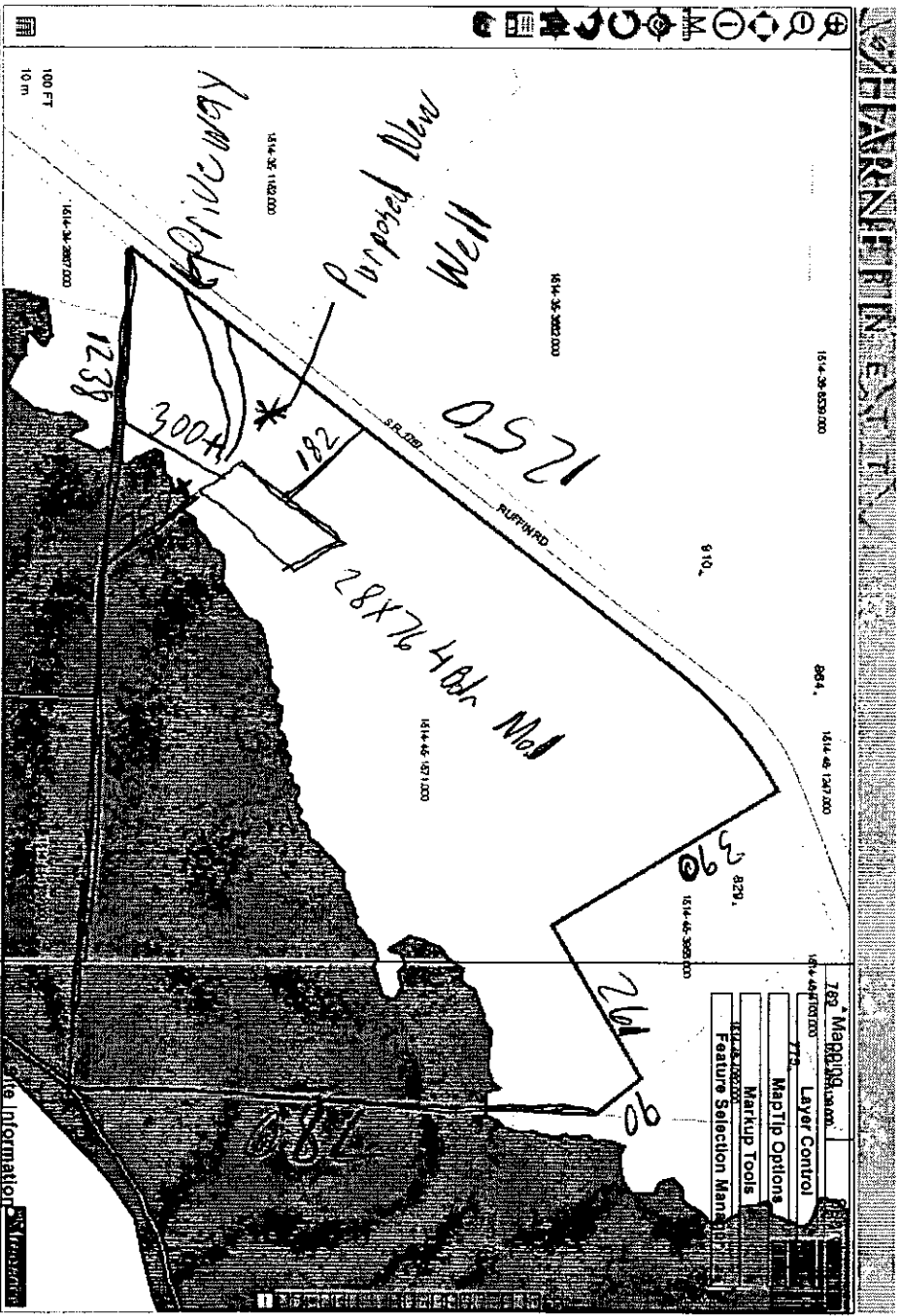
David Sung
Signature of Owner or Owner's Agent

11/23/2009
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



20 AC, Flood Zone * Not to Scale

SITE PLAN APPROVAL 28x76 Mod
 DISTRICT RA37 USE 28x76 Mod
 #BEDROOMS 4
 Date 11-23-09 Neil Perry
 Zoning Administrator

PID	PN	PLANT ADDRESS	DISTRICT	LEGAL PROP ADDRESS	ASSESSOR	DEED	DATE RELATED	SALE	ASSESSVAL	NAME	ADC
021514151445	10028	1571.000	2012	RUFFIN RD X	2012	02436	0088	20071015	0	0	47230
SOMOS WILL CYNTHIA JAMI T/MC											

NAME: _____

APPLICATION #: 0950023309

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 104715

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

David Long

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/23/2009
DATE

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is falsified, changed, or the site is altered, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

David & Cindy Sougs (910) 891-4034
~~Applicant/Owner:~~ ~~Phone Number~~
603 Davis Ave Dunn NC 28339
~~Street Address, City, State, Zip Code~~

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changes that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

~~Single Family~~ **Proposed use of well** Multifamily Church Restaurant Business Irrigation

Street Address Ruffin Rd ~~Subdivision/Lot #~~ 1
Parcel # 02 1514 0028 PIN # 1514-45-1571.000

Directions to the Site

off I-95 at Long Branch Rd go to ^{left on} ~~Right on~~ Bud Hawkins Rd to Ruffin Rd.
about 1/2 mile land on Right Hand side after 829 Ruffin Rd

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

David Sougs 11/23/2009
Property Owner's or Owner's Legal Representative ~~Signature~~ Required ~~Date~~



HARNETT COUNTY TAX ID#
02-1514-0028

10-15-07 BY 8002

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARRIS
 HARNETT COUNTY, NC
 2007 OCT 15 11:38:07 AM
 BK:2436 PG:88-91 FEE:\$20.00
 INSTRUMENT # 2007018573

THIS INSTRUMENT PREPARED BY WILEY J. POPE, ATTORNEY,
 P.O. BOX 928, DUNN, NORTH CAROLINA 28335

PARCEL I.D. NO.: Portion of 02-1514-0028

NORTH CAROLINA

HARNETT COUNTY

WARRANTY DEED

THIS DEED, made this 5th day of October, 2007, by and between Cynthia W. Songs and husband David Songs, James A. Williams and wife, Kimberly S. Williams, Ernest D. Williams, Single and Linda P. Williams, Widow, 829 Ruffin Road, Dunn, North Carolina 28334, hereinafter referred to as Grantor, and Cynthia W. Songs and James A. Williams, as Tenants in Common, 829 Ruffin Road, Dunn, North Carolina 2834 hereinafter referred to as Grantee;

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at Jeff D. Searcy's corner in the center of the road leading from U.S. Highway No. 301 to Holland's Lake in a northeasterly direction to Long Branch Orphanage, and running thence with the said Searcy's line South 5 28 minutes West 1274 feet to a stake another corner, with Jeff D. Searcy; thence as another of said Searcy's line North 81 degrees 50 minutes West 588 feet to a stake, corner with Jeff D. Searcy and Letha Harmon; thence as the said Harmon line North 82 degrees 38 minutes West 748 to the center of the said road; thence as the center of the said road North 41 degrees 10 minutes East 1170 feet North 52 degrees 15 minutes East 110 feet, and North 72 degrees 55 minutes East 239 feet; thence leaving said road and a ditch South 35 degrees 10 minutes East 135 feet to a stake in said ditch; thence North 69 degrees 50 minutes East 130 feet to a stake; thence North 12 degrees West 125 feet to the center of the said road; thence as the center of said road North 72 degrees 55 minutes East 157 feet to the beginning, containing 23.5 acres, more or less as shown upon a map made by W. J. Lambert, Reg. Surveyor, dated January 10, 1961, entitled "Map of the Arthur F. Williams Farm, 5 mi. S/E of Dunn, NC."

LESS AND EXCEPTED that certain 2.00 acres more or less as depicted on that survey entitled "Minor Subdivision, Property of Linda P. Williams (widow of James E. Williams)", dated September 18, 2007 by Joyner Piedmont Surveying and recorded in Book 2007, Page 874, Harnett County Registry.

This being the same property described in Book 407, Page 27, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Easements, restrictions and rights of way of record.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals, the day and year first above written.

Cynthia W. Songs (SEAL)
Cynthia W. Songs

David Songs (SEAL)
David Songs

James A. Williams (SEAL)
James A. Williams

Kimberly S. Williams (SEAL)
Kimberly S. Williams

Ernest D. Williams (SEAL)
Ernest D. Williams

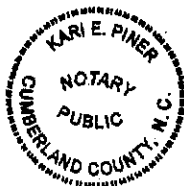
Linda P. Williams (SEAL)
Linda P. Williams

NORTH CAROLINA

HARNETT COUNTY

I, Kari E. Piner, a Notary Public, do hereby certify that Cynthia W. Songs and husband David Songs personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 10 day of October 2007.



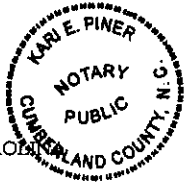
Kari E. Piner
NOTARY PUBLIC
MY COMMISSION EXPIRES: April 12, 2011

NORTH CAROLINA

HARNETT COUNTY

I, Kari E. Piner, a Notary Public, do hereby certify that James A. Williams and wife, Kimberly S. Williams personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 10 day of October 2007.



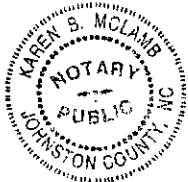
Kari E. Piner
NOTARY PUBLIC
MY COMMISSION EXPIRES: April 12, 2011

NORTH CAROLINA

HARNETT COUNTY

I, Karen B. Molamb, a Notary Public, do hereby certify that Ernest D. Williams and Linda P. Williams personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 5 day of October 2007.



Karen B. Molamb
NOTARY PUBLIC
MY COMMISSION EXPIRES: 12-29-07