

12-9-09
11-23-09

SCANNED
11-23-09
DATE

Application # 0950023309A PR

Initial Application Date: 11-23-09
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: David + Cindy Sungs Mailing Address: 603 Davis Ave
City: Dunn State: NC Zip: 28334 Home #: 910-891-4034 Contact #: 910-984-7773

APPLICANT: David + Cindy Sungs Mailing Address: Same
City: Same State: Same Zip: Same Home #: Same Contact #: Same

CONTACT NAME/APPLYING IN OFFICE: David Sungs Phone #: 910-891-4034 Home 910-984-7773 Cell 2.00

PROPERTY LOCATION: Subdivision w/phase or section _____ Lot #: 1 Lot Acreage: 20.12
State Road #: 1787 State Road Name: Ruffin Rd Map Book & Page: 615, 2009-958
Parcel: 02 1514 0028 PIN: 1574-45-1571.000
Zoning: RA 30 Flood Zone: X Watershed: N/A Deed Book & Page: 2436, 88 Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 4211 South to I-95 south to Exit 71
go left on Long Branch Rd to Bud Hawkins Rd. Right on Bud Hawkins Rd.
to Ruffin Rd. Left on Ruffin Rd. about 1 1/2 mile property on left
Right after 829 Ruffin Rd.

PROPOSED USE: Circle:
 SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab
(Is the bonus room finished? ___ w/ a closet ___ if so add in with # bedrooms)
 Mod. (Size 28 x 76) # Bedrooms 4 # Baths 2 Basement (w/wo bath) NA Garage 1/2 Site Built Deck 2 ON Frame / OFF
(Is the second floor finished? NA Any other site built additions? YES 24x24 Carport for horses
 Manufactured Home: SW DW TW (Size 28 x 76) # Bedrooms 4 Garage (site built? ___) Deck (site built? ___)
 Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
 Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

Water Supply: (___) County (X) New Well (No. dwellings ___) MUST have operable water before final
Sewage Supply: (X) New Septic Tank (Complete Checklist) (___) Existing Septic Tank (Complete Checklist) (___) County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___) YES (X) NO
Structures (existing & proposed) Stick Built/Modular 28x76 Mod. Manufactured Homes Other (specify) Pad + Carport

Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual 182 163, 94 Conf # for E/H 104715
Rear 25 250 + 159 12-9-09 Clayton Homes Faxed New site plan
Closest Side 10 300 + 66.19 PA by E-H Conf # 105025 UCA
Sidestreet/corner lot _____
Nearest Building on same lot 12/11/09 - Private soil Report

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: David Sungs Date: 12-17-09 Recorded Map 2009-858 11/23/2009

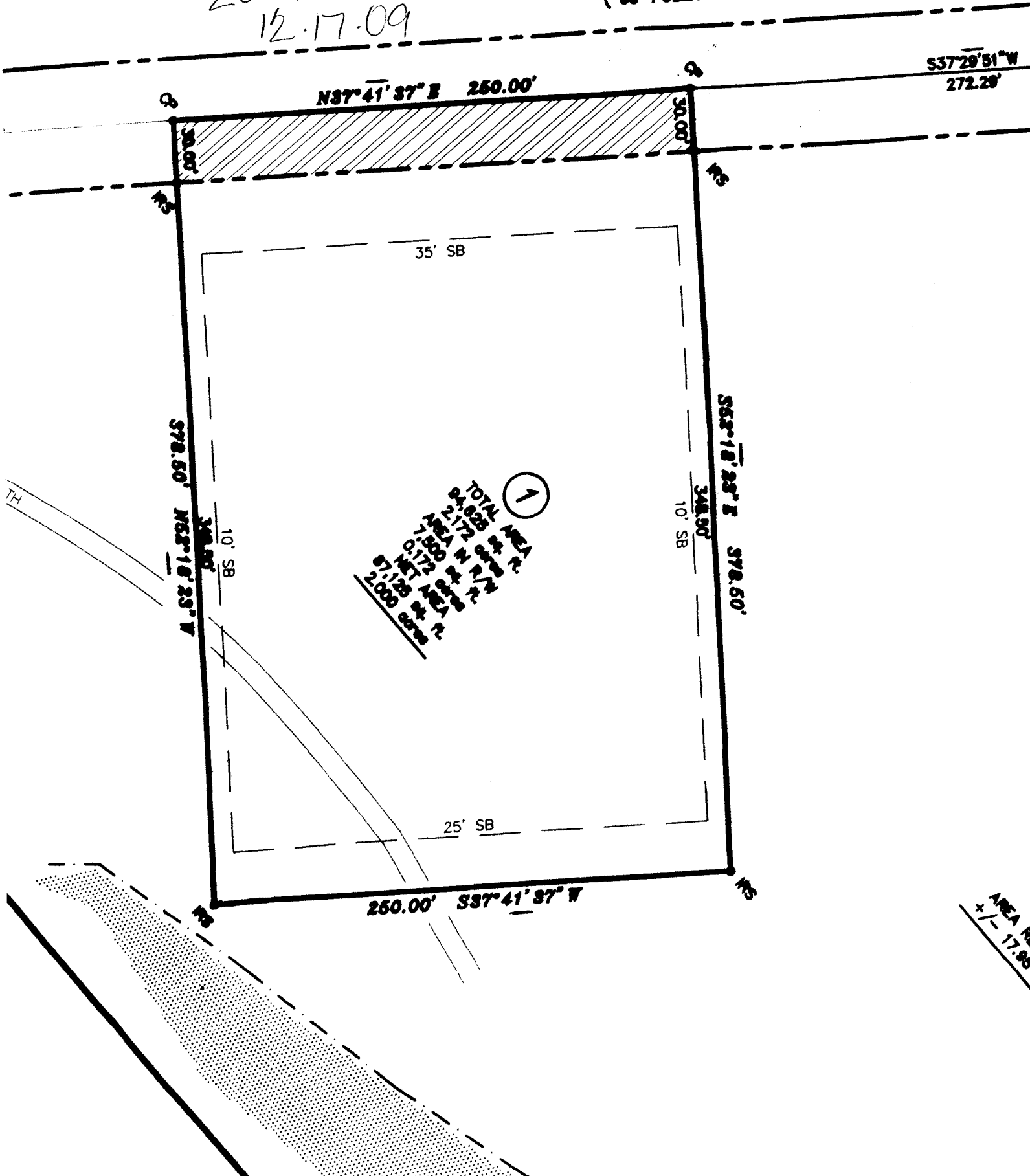
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

minor subdivision
 for Cynthia Lopez
 2009-858
 12.17.09

S.R. 1767 - "RUFFIN ROAD"
 (60' PUBLIC RIGHT-OF-WAY)



①
 TOTAL AREA
 84,625 sq. ft.
 1.94 ac.
 2009-858
 12.17.09

AREA PL.
 +/- 17.95

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-30 Criteria Certification

I, David L. Lynch Song S, landowner of Parcel Identification Number 02 1514 0628, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof which is covered with shingles.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Fred A. Baldwin
*Signature of Landowner/Agent

1-27-10
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

Harnett County, North Carolina

I, _____, Notary Public for said state and county do hereby certify that _____ personally appeared before me and acknowledged the foregoing instrument.

This is the _____ day of _____,

Notary Public

My commission expires _____