

Initial Application Date: 8-5-09

Application # 09 500 22605

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Ashley N. Burgess / Kathryn B. Brown Mailing Address: 1201 Rolling Mill Rd.

City: Holly Springs State: NC Zip: 27540 Home #: 919-557-5297 Contact #: 910-890-1839

APPLICANT: Ashley N. Burgess Mailing Address: same

City: same State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Ashley Burgess Phone #: 910-890-1839

PROPERTY LOCATION: Subdivision w/phase or section: BAKER Lot #: 1 Lot Acreage: 4.45

State Road #: 1401 State Road Name: ROLLING MILL ROAD Map Book&Page: 2001 1349

Parcel: 050026 0052 03 PIN: 0626-62-6833.00

Zoning: R1430 Flood Zone: X Watershed: N Deed Book&Page: 1577, 992 Power Company: Progress Energy

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy. *

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Head main street North take 401 N toward
February-VARINA go about 3.3 miles & turn left on Christian Right Rd & go about
4.4 miles & turn left on Coblesberry Rd. go about 4.9 miles & turn left on
Wade/steveson Ad. go 1.5 miles to stop sign turn left on 42W go about 1.7 mile & turn Right
on rolling mill road about .5 miles on left.

- PROPOSED USE:
- Circle: _____
- SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab
 - (Is the bonus room finished? ___ w/ a closet ___ if so add in with # bedrooms)
 - Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
 - (Is the second floor finished? ___ Any other site built additions? ___)
 - Manufactured Home: ___ SW DW ___ TW (Size 24 x 52) # Bedrooms 3 Garage ___ (site built? ___) Deck 2 (site built? Y)
 - Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
 - Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 - Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

Water Supply: County Well (No. dwellings ___) **MUST** have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing & proposed): Stick Built/Modular ___ Manufactured Homes 1 PROPOSED Other (specify) 2 PROPOSED DECKS

Required Residential Property Line Setbacks: **Comments:** (1) DECK 6 X 17 & (1) DECK 10 X 26

Front	Minimum	<u>35</u>	Actual	<u>55</u>
Rear		<u>25</u>		<u>455</u>
Closest Side		<u>10</u>		<u>33'-6"</u>
Sidestreet/corner lot		<u>20</u>		<u>N/A</u>
Nearest Building on same lot		<u>6</u>		<u>N/A</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ashley N. Burgess / Kathryn B. Brown 8/4/09
Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

TAKEN FROM 1
N 00°16'22"
175.79'

N/T
ADELL P. HARVEY
DB 259, PG 544



NOTE: SHOWN ON THE MAP 2001-349 ROLLINS MILL RD.
WAS UNPAVED, ROAD NOW IS PAVED AND NEW CENTERLINE
DOES NOT MATCH UP WITH OLD SURVEY.

Jimmy Fisher
ZONING ADMINISTRATOR
#BEDROOMS 3
DISTRICT R430 USE DIDM/H

Scale 1" = 100'



FOR REGISTRATION REGISTER OF DE
KIMBERLY S. HARVEY
HARRIS COUNTY, TX
2009 JUN 25 03:24:11 PM
BK: 2009 PG: 446-447 FEE: \$21.00

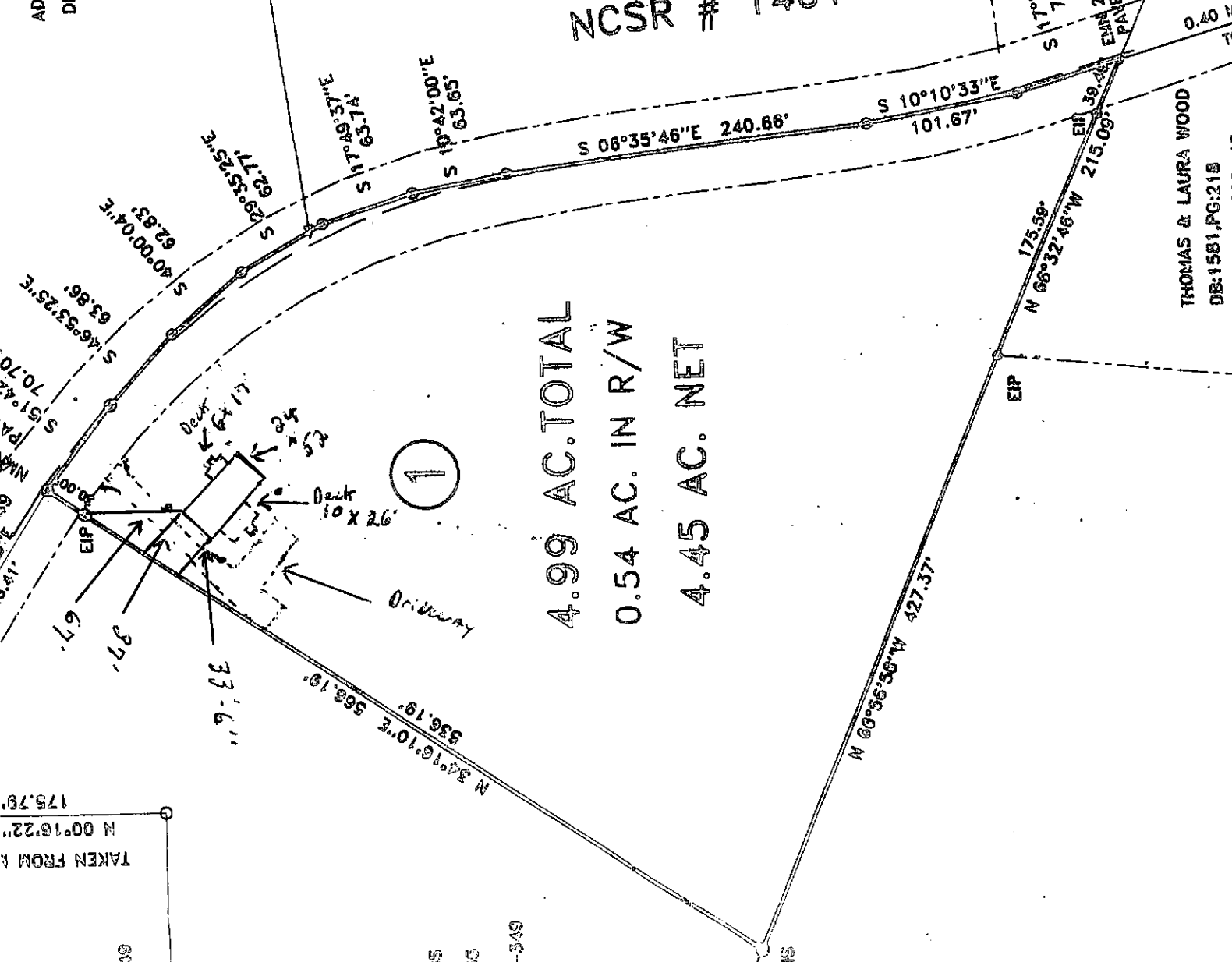
INSTRUMENT # 2009000013

"ROLLINS MILL RD."
NCSR # 1401

JIMMY A. CARROLL
DB 1036, PG 677
PC F.SLIDE 219-C

THOMAS & LAURA WOOD
DB: 1581, PG: 218

4.99 AC. TOTAL
0.54 AC. IN R/W
4.45 AC. NET



NAME: Ashley M. Burgess / Kathy Burgess-Brown

APPLICATION #: 09 50022605

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 101980

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Ashley M. Burgess / Kathy Burgess-Brown
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/4/05
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-30 Criteria Certification

1. Ashley Burgen/Kathy S. Brown Landowner of Parcel Identification Number 050626 0052 03, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof which is covered with shingles.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Ashley N. Burgen/Kathy Burgen-Brown
*Signature of Landowner/Agent

8/4/09
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2009 JUN 03 02:41:35 PM
 BK: 2634 PG: 623-625 FEE: \$17.00
 NC REV STAMP: \$93.00
 INSTRUMENT # 2009008460

HARNETT COUNTY TAX ID#

05-01216-0052-03

6-3-09 BY [Signature]

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$93.00

Recording Time, Book and Page

Real Estate ID No.

Parcel Identifier No. 050626005203

Mail after Recording to: Pope & Pope, Attorneys at Law, P.A., PO Box 790, Angier, NC 27501
 This instrument was prepared by: William M. Pope Attorney for Pope & Pope, Attorneys at Law, P.A.
 Our File No.: 09-319

Brief description for the Index:

TRACT ONE, 4.99 ACRES, BUCKHORN TWP.

THIS GENERAL WARRANTY DEED, made this 3rd day of June, 2009, by and between

<u>GRANTOR</u>	<u>GRANTEE</u>
Stephen L. Dorman and wife, Wendy S. Dorman 261 Kinnis Creek Road Angier, North Carolina 27501	Kathy Burgess-Brown, a married woman Ashley Burgess, an unmarried woman, (as Joint Tenants with Right of Survivorship) 1261 Rollins Mill Road Holly Springs, NC 27540

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain and convey unto the Grantee in fee simple, as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

Being all of that certain tract or parcel of land designated as Tract One, containing 4.99 acres, more or less, as shown upon that map and survey entitled "Division Of Heirs, Survey For John Daniel Baker", Prepared by Bennett Surveys, Inc., dated March 15, 2001, and appearing of record at Map Number 2001-349, Harnett County Registry. Reference to said map is hereby made for a greater certainty of description.

This being the same property conveyed from Mistie Marie Suggs Baker et vir to Stephen L. Dorman et ux by warranty deed 01/14/02 and recorded in Deed Book 1577, Page 992, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free of all encumbrances, and that Grantor

will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. RIGHTS OF WAY, EASEMENTS, COVENANTS, RESTRICTIONS AND OTHER MATTERS OF RECORD.
2. 2009 COUNTY OF HARNETT AND CITY OF _____ AD VALOREM TAXES AND SUBSEQUENT YEAR TAXES.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.

GRANTOR(S):

Stephen L. Dorman (SEAL)
 Stephen L. Dorman

Wendy S. Dorman (SEAL)
 Wendy S. Dorman

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

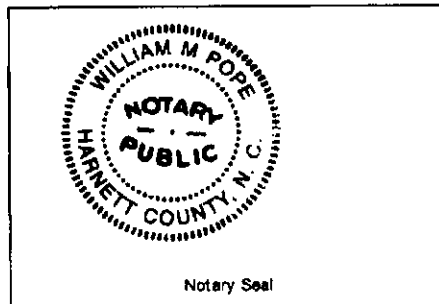
I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Stephen L. Dorman and Wendy S. Dorman

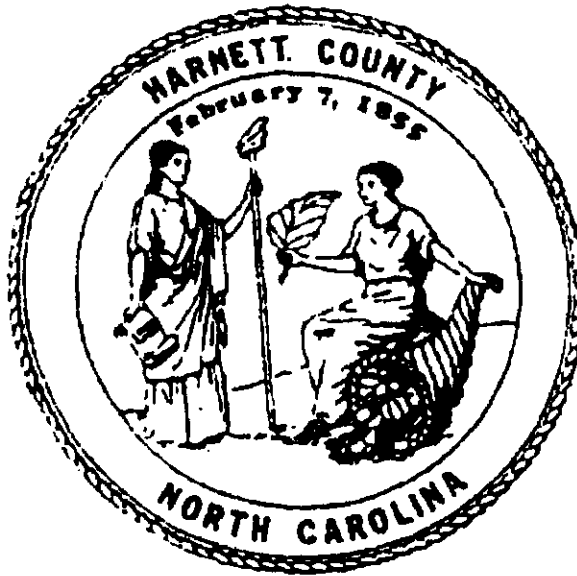
Date: June 3, 2009.

William M. Pope
 NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/13/12

William M. Pope
 NOTARY'S PRINTED OR TYPED NAME





KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 06/03/2009 02:41:35 PM
Book: RE 2634 Page: 623-625
Document No.: 2009008460
DEED 3 PGS \$17.00
NC REAL ESTATE EXCISE TAX: \$93.00
Recorder: MARY ANNE WOOD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2009008460

2009008460