

Initial Application Date: 4/3/09

Application # 0950021802

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: DAVID E. HUBBARD Mailing Address: 450 MOONSHINE LANE

City: SANFORD State: NE Zip: 27332 Home #: 919-499-1737 Contact #: 336-736-0054

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: DAVID E. HUBBARD Phone #: 336-736-0054

PROPERTY LOCATION: Subdivision w/phase or section: _____ Lot #: 1A Lot Acreage: 2.66

State Road #: 1274 State Road Name: CORTEZ MORRISON Map Book & Page: 2009, 649

Parcel: 13 0611 0027 03 PIN: 0611 43 4937.000

Zoning: RA 30 Flood Zone: X Watershed: IV Deed Book & Page: 2599, 933 Power Company*: South River

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 North 8 miles Turn Right onto Cortez Morrison Rd go 8 tenths mile Land on Left side of Road.

PROPOSED USE:

- SFD (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Circle: _____ Crawl Space / Slab _____
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF _____
(Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: _____ SW DW _____ TW (Size 28 x 64) # Bedrooms 3 Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition (____)yes (____)no

Water Supply: (____) County (X) Well (No. dwellings _____) MUST have operable water before final
Sewage Supply: (X) New Septic Tank (Complete Checklist) (____) Existing Septic Tank (Complete Checklist) (____) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (____) YES (X) NO

Structures (existing & proposed): Stick Built/Modular _____ Manufactured Homes Other (specify) _____

Required Residential Property Line Setbacks: Comments: Proposed

	Minimum	Actual
Front	<u>35</u>	<u>134</u>
Rear	<u>25</u>	<u>394</u>
Closest Side	<u>10</u>	<u>50</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>6</u>	_____

Proposed well and septic locations shown on map

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

David E. Hubbard
Signature of Owner or Owner's Agent

3-30-09
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

781 CORTAZ Morrison Rd
 LITTLETON, N.C.

1=60

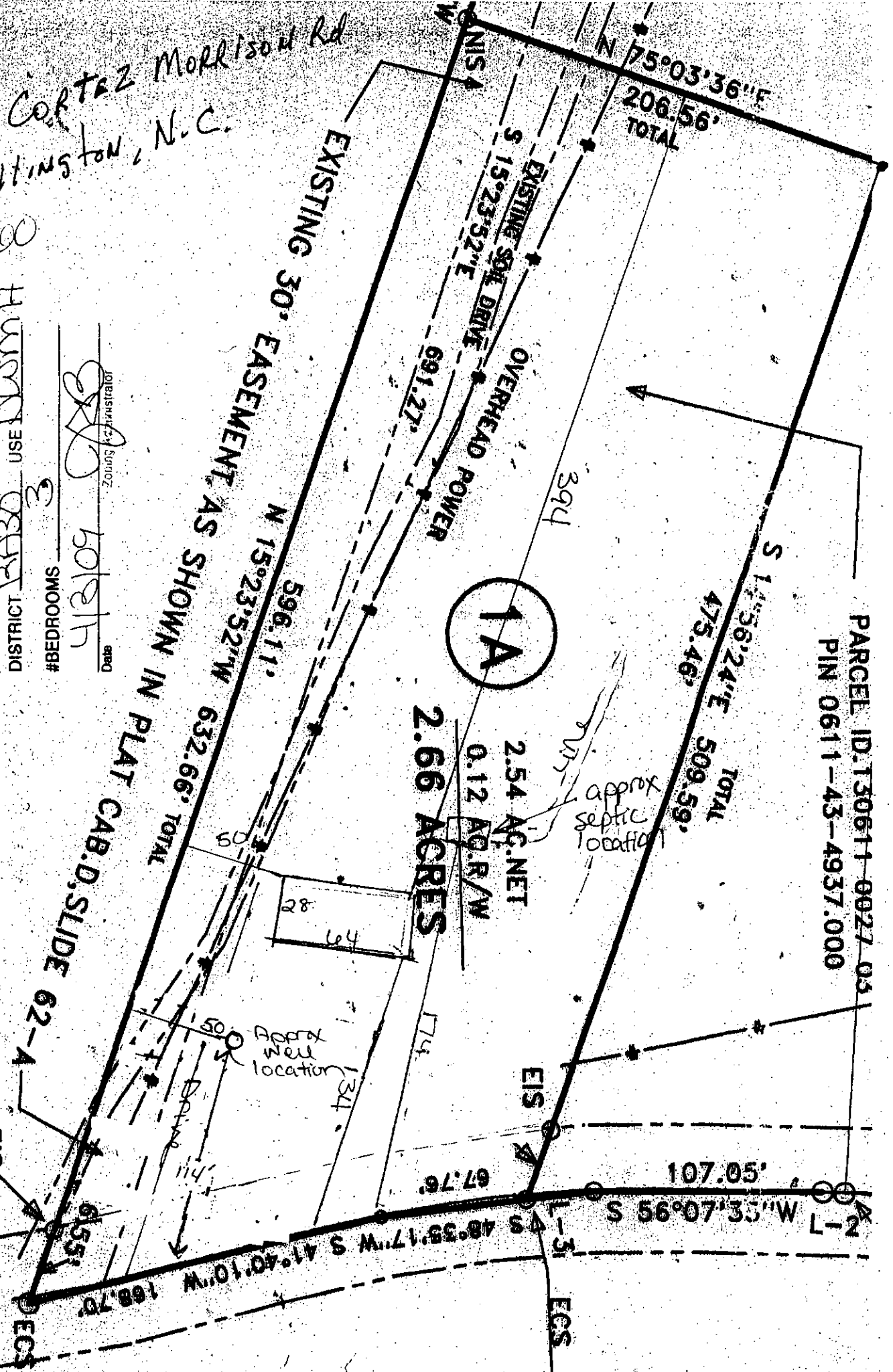
SITE PLAN APPROVAL

DISTRICT RABO USE DwM

#BEDROOMS 3

Date 6/21/11
 [Signature]

Professional Engineer



PARCEL ID: T30611-0027-03
 PIN 0611-43-4937.000

1

NAME: David Hubbard

APPLICATION #: 21862

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {__} Accepted {__} Innovative {X} Conventional {__} Any
 {__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- {__} YES {X} NO Does the site contain any Jurisdictional Wetlands?
 {__} YES {X} NO Do you plan to have an irrigation system now or in the future?
 {__} YES {__} NO Does or will the building contain any drains? Please explain. _____
 {__} YES {X} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {__} YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {__} YES {X} NO Is the site subject to approval by any other Public Agency?
 {X} YES {__} NO Are there any easements or Right of Ways on this property?
 {__} YES {X} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

David E. Hubbard
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-30-09
DATE



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. MARGROVE
 HARNETT COUNTY, NC
 2009 MAR 05 03:31:03 PM
 BK: 2599 PG: 933-935 FEE: \$17.00
 NC REV STAMP \$36.00
 INSTRUMENT # 2009003191

13-0611-0027-03

5609 8700

WARRANTY DEED

After recording, mail to David E. Hubbard, Sr., 450 Moonshine Lane, Sanford, NC 27330
 Instrument prepared by Cynthia Slapson
 Brief description for the index: Grantor: Brian E. Smith
 Grantee: David E. Hubbard, Sr.

THIS DEED made this the 5th day of March, 2009, by and between

GRANTOR

GRANTEE

Brian E. Smith, not married, of 871 Cortez Morrison Road, Lillington, NC 27546

David E. Hubbard, Sr., not married, of 450 Moonshine Lane, Sanford, NC 27330

The collective designations of Grantor and Grantee as used within this document will include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration of the sum of \$18,000.00 paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, that certain lot or parcel of land situated in the County of Harnett County, and State of North Carolina, in Upper Little River Township, and more particularly described as follows:

Being all of lot 1A containing 2.66 acres as shown on that certain survey entitled "Linda Faye Smith" by Bennett Surveys, Inc., dated July 7, 2008 and as recorded in map number 2008-649, Harnett County Registry. Lillington, NC 27546

Conveyed and subject to that certain existing 30' easement as shown on the above referenced map.

The property hereinabove described was acquired by the Grantor by instrument recorded in Harnett County, NC. A map showing the above-described property is recorded in Map Book 02544 at Page 351-353.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that the Grantor will warrant and defend the title against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be affixed by authority of its Board of Directors, the day and year first above written.

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-30 Criteria Certification

I, DAVID E. HUBBARD, landowner of Parcel Identification Number 13 0611 0027 03, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

- 1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof which is covered with shingles.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

David E. Hubbard
*Signature of Landowner/Agent

3-30-09
Date

*By signing this form the owner/agent is stating that they have read and understand the information on this form

Harnett County, North Carolina

I, _____, Notary Public for said state and county do hereby certify that _____ personally appeared before me and acknowledged the foregoing instrument.

This is the _____ day of _____,

Notary Public

My commission expires _____