

Initial Application Date: 9/11/2008 Env. Rec'd 10/20/08 Application # 0850021120 CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
 Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Tim Maurice Marks Mailing Address: 498 Pace Ln

City: Lillington State: NC Zip: 27546 Home #: 919-499-5415 Contact #:

APPLICANT: Tim Maurice Marks II Mailing Address: 498 Pace Ln

City: Lillington State: NC Zip: 27546 Home #: 919-499-5415 Contact #: 912-429-9699
 *Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone #: _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 11.1 AC

State Road #: 1242 State Road Name: Buchanan Rd Map Book & Page: R#F812D

Parcel: 03 0507 0021 PIN: 0508-91-0658-000

Zoning: RA30 Flood Zone: X Watershed: NA Deed Book & Page: 1241,775 Power Company: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27-W to Buchanan Rd across from Western Harnett High School to Pace Ln property is about 1/2 mile down on right. (498 Pace Ln)

- PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space / Slab _____
 - Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF _____
 - Manufactured Home: SW DW TW (Size 32x76) # Bedrooms 3 Garage _____ (site built? _____) Deck _____ (site built? _____)
 - Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final
 Sewage Supply: New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer
 Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO
 Structures (existing or proposed): Single family dwellings _____ Manufactured Homes 1 proposed Other (specify) _____

Comments: _____
House is in Horse Pass.

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>87</u>
Rear	<u>25</u>	<u>1134</u>
Closest Side	<u>10</u>	<u>112</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>0</u>	<u>128</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: Tim Marks Date: 9/11/2008 095014

YES WERE THIS TIME.

CE 775

Michael Bennett
MICHAEL BENNETT
3000 S.W. WILSON
29 TH

NORTH CAROLINA HARNETT COUNTY
MICHAEL BENNETT HAS DO CERTIFICATES OF TITLE FOR THIS PLOT HAS DRAWN UNDER
DRAWN FROM INFORMATION RECORDED IN BOOK SEE PAGE CLEARLY
DESCRIPTION AS CALLED IN BOOK SEE PAGE CLEARLY
PRECISION AS CALLED IN BOOK SEE PAGE CLEARLY
A.D. 2009.

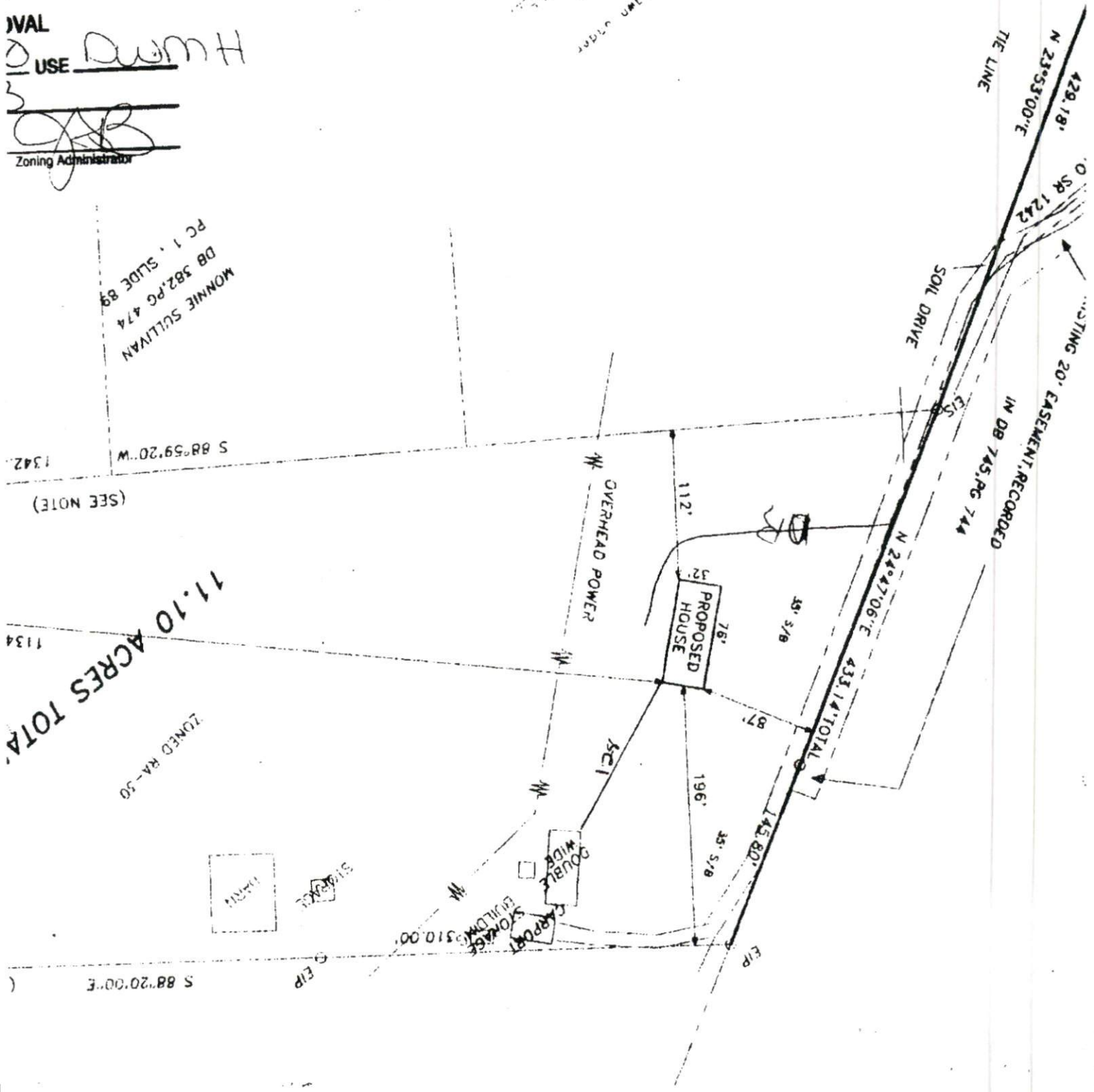
IVAL
USE dwH
[Signature]
Zoning Administrator

MONNIE SULLIVAN
DB 382, PG 474
PC 1, SLIDE 89

1342
(SEE NOTE)

1134
11.10 ACRES TOTAL
ZONED RA-50

S 88°20'00"E



EXISTING CEMET.

NOTE)

10' S/B

1320.63' (TOTAL)

NIS @ ELS

ZONED CONSERVATION

(SEE NOTE) 25° S/B 367.53'

S 25° 42' 50" W

WILLIAM

10' S/B

FRED & THRESA JOHNSON
DB:689, PG:845

EIP

Date 10/17/11
#BEDROOMS
DISTRICT 3A
SITE PLAN APF

PROPOSED PLOT PLAN
SURVEY FOR:

TIM M. MARKS

COUNTY HARNETT
DATE: SEPTEMBER 29, 2008
TAX PARCEL ID#: 030507
PIN # 0508-91-0658

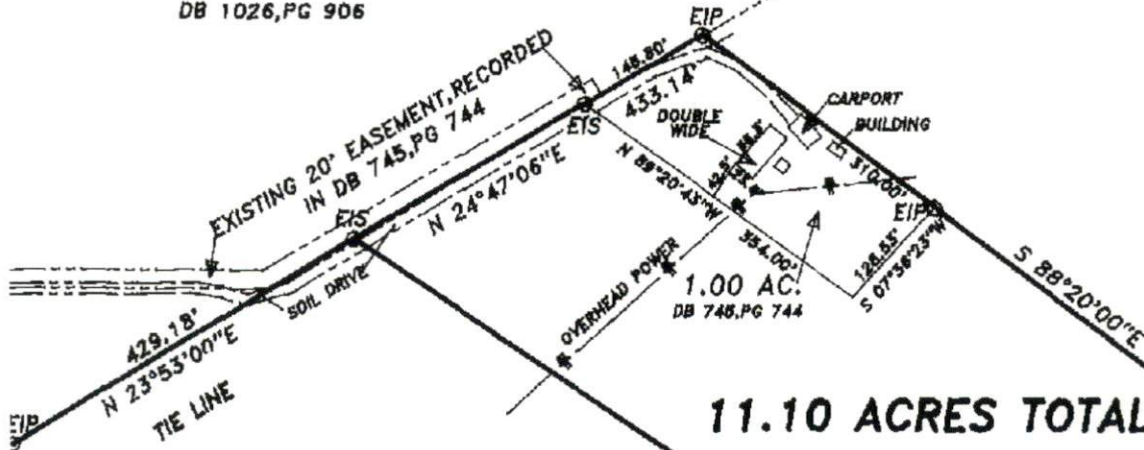
TOWNSHIP BARBECUE
STATE: NORTH CAROLINA
WATERSHED DISTRICT
ZONE RA-30

UPPER LITTLE RIVER

SITE

PATRICIA ANN MULHOLLAND
DB 1026, PG 906

EXISTING 20' EASEMENT, RECORDED
IN DB 745, PG 744



B.L. WOOD JR.
DB 1016, PG 331

11.10 ACRES TOTAL

EXISTING CEMETARY

1320.63' (TOTAL)

MONNIE SULLIVAN
DB 382, PG 474

367.53'
S 25^{\circ}42'50''
L
PC

DB 104c

NAME: Tim Marks

APPLICATION #: 21120

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

- Environmental Health New Septic Systems Test** Code 800
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place Environmental Health "orange" card in location that is easily viewed from road.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Tim Marks
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-15-08
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-30 Criteria Certification

I, Tim Marks II, landowner of Parcel Identification Number 03 0507 0021, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof which is covered with shingles.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

[Signature]
*Signature of Landowner/Agent

17 Oct 08
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

Harnett County, North Carolina

I, _____, Notary Public for said state and county do hereby certify that _____ personally appeared before me and acknowledged the foregoing instrument.

This is the _____ day of _____, _____

Notary Public

My commission expires _____