

Initial Application Date: 6/18/08

Application # 0850020338

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Clyde L Patterson Mailing Address: 4271 Leaflet Cr Rd

City: Broadway State: NC Zip: 2750 Home #: 919 258 5538 Contact #: same

APPLICANT: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Clyde L Patterson Phone #: 919 258 5538

PROPERTY LOCATION: Subdivision: LBC Lot #: 2 Lot Size: 1 Ac

State Road #: 120 State Road Name: Thomas Farm Rd Map Book & Page: 2008-11

Parcel: 13 0600 6623 09 PIN: 0600-38-7766.000

Zoning: RA30 Flood Zone: X Watershed: IV Deed Book & Page: 1871, 65 Power Company: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Old 421 north - left
Thomas Farm Rd past Blanche Johnson Rd
Right on Stacy Lane 2nd lot on left

- PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet) **Circle:**
- SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab
 - Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
 - Manufactured Home: ___ SW DW TW (Size 28 x 60) # Bedrooms 3 Garage ___ (site built? ___) Deck ___ (site built? ___)
 - Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
 - Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 - Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

Water Supply: County Well (No. dwellings ___) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) Existing Septic Tank County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing or proposed): Single family dwellings ___ Manufactured Homes 1 proposed Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>60</u>
Rear	<u>25</u>	<u>144</u>
Closest Side	<u>10</u>	<u>15</u>
Sidestreet/corner lot	<u>20</u>	_____
Nearest Building on same lot	<u>10</u>	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Clyde L Patterson
Signature of Owner or Owner's Agent

6-18-08
Date

****This application expires 6 months from the initial date if no permits have been issued****

1000 570

1000

1000 570

1000 570

1000

N/F SLOAN 522/176

SITE PLAN APPROVAL

PAVED

DISTRICT RA30 USE DwM H

#BEDROOMS 3

Date 6/18/08

Zoning Administrator

N/F SLOAN 522/176

N/F BROWN 801/88

S41°02'48"E 573.32' TD.

162.

234.79' ALONG ABANDONED A & W R/R MINIMUM

99' NIP
0.00 AC. IN R/W
0.00 AC. NET

NIP
N53°32'45"E 280.58' TD.

28 x 60

PHI

(2)

1.00 AC. IN R/W
1.00 AC. NET
SEPTIC AREA

(7) 5.00 AC. IN R/W
1.01 AC. NET

NIP
N15°02'26"E 46.91'
0.00'

NIP

152.54.21'

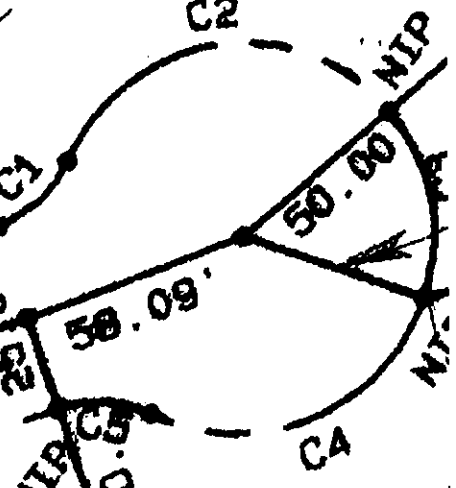
100' DRIVE

26.38' 150.00'
425.56'
102.58'
188.44'

NIP N75°44'12"E 276.23' TD.
62.15'
33.01' TD.
83.71'

NIP

58.09'



(6)

3 AC. IN R/W
AC. NET

NIP
181.36' N
157.34' W
218.85' TD.



NAME: Clyde L Patterson

APPLICATION #: 20338

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

Environmental Health New Septic Systems Test Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code **800** (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Clyde L Patterson
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-18-08
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-30 Criteria Certification

I, Clyde Pateerson, landowner of Parcel Identification Number 13 0600 0023, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards prior to the issuance of a Certificate of Occupancy:

- 1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof which is covered with shingles.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

Handwritten note: Cul-de-sac lots have smaller lot front OK per zoning ord.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

Signature of Landowner/Agent: Clyde Pateerson

Date: 6/18/08

*By signing this form the owner/agent is stating that they have read and understand the information on this form

Harnett County, North Carolina

I, _____, Notary Public for said state and county do hereby certify that _____ personally appeared before me and acknowledged the foregoing instrument.

This is the _____ day of _____,

Notary Public

My commission expires _____

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

5. The fifth part of the document is a list of names and addresses of the members of the committee.