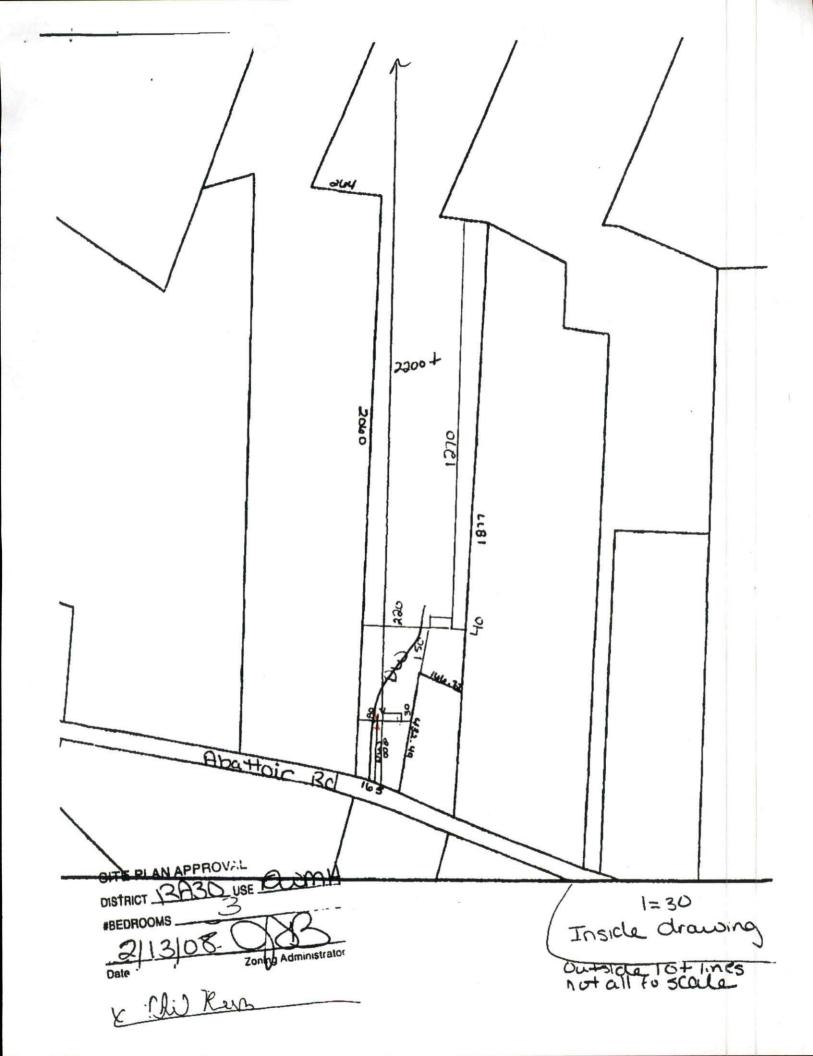
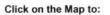
· . Application Date 2 13/08	Application # 0856019413
	RNETT RESIDENTIAL LAND USE APPLICATION 5 Phono: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org
	Mailing Address: 6345 BENSON- HANDER R
RENSON State: NC-Zip:	77504 Home #:
APPLICANT: SPME	Mailing Addross: Call to meet on Site -
City State: Zip: 1994 and 1994 and information if different than landowner	Home # arg tractional # Of land +
CONTACT NAME APPLYING IN OFFICE: SAME	Phone #:
PROPERTY LOCATION: Subdivision:	Lot #:Lot Sizo:
State Boad # State Road Name: 1960	uttoir Rd Map Book&Pago: 6-13
	1 PIN: 1601-18-3043.000
Assaug RA36 Flood Zone X Watershed A	Doed Book&Page: 1113 / 506 Power Company
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLING	GTON:
27402 07 50	TARU ANSS
	OIR GO 3 MILES
BEHINE HONZE	19 MOTTNAA ZZBC CZONOOA TA
Manufactured Home: SW DW TW (Size )  Laplex (Size x ) No. Buildings No	Hours of Operation: #EmployeesClosets in addition()yes ()no) MUST have operable water before final
fragority owner of this tract of land own land that contains a ma	anufactured home w/in five hundred feet (500') of tract listed above? ()YES ()NO
Structures (existing or proposed). Single lamily dwellings	Manufactured Homes Lexs Other (specify)
	Comments: 1.proposed
Required Residential Property Line Setbacks:  Minimum 35 Actual 150	W.W.A
Minimum 35 Actual 130 (7	
10 40	2nd and Singel Home on
S a street/gorner lot	Domenty
Sparest Building D	
a issame lat	
	laws of the State of North Carolina regulating such work and the specifications of plans submitted oct to the best of my knowledge. Permit subject to revocation if false information is provided.
This Back	2.13.28
Signature of Owner or Owner's Agent	Date

"This application expires 6 months from the initial date if no permits have been issued."

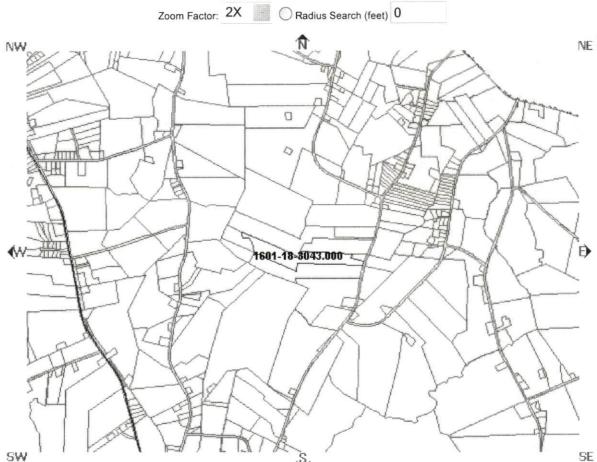
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

2/22/0511/07









#### **Parcel Data**

# Find Adjoining Parcels

- Account Number:000707654000
- Owner Name: BOWDEN PHILLIP C
- Owner/Address 1: 6375 BENSON-HARDEE ROAD
- Owner/Address 2:
- Owner/Address 3:
- City, State Zip: BENSON, NC 275040000
- Commissioners District: 3
- Voting Precinct: 701
- Census Tract: 701
- Determine Flood Zone(s)
- In Town.
- · Fire Ins. District: Grove
- School District: 3

- PIN: 1601-18-3043.000
- REID: 41546
- Parcel ID: 071601 0042 01
- Legal 1:35.64 ACS MONROE P LEE JR
- Legal 2:
- Property Address: ABATTOIR RD X
- Assessed Acres: 35.64AC
- Calculated Acres: 34.04
- Deed Book/Page: 1113/0506
- Deed Date: 1995/09/08
- Sale Price: \$112,000.00
- Revenue Stamps: \$ 224.00
- Year Built: 1000

Map La

Draw select

### Boundary

- Townships
- ✓ Tax Parcels Aerial Phot 2005 \*\*
  - Aerial Phot 2002 \*\*
- Fire Tax Di:
  Fire Insural
  Districts
- Rescue Dis
- Zoning
- Governmen Commissio
- Districts
- Voting Pred
- School Dis
- Infrastructu
- Roads
- Physical
- Soils
  Multi Sy
- Rivers
- Watershed
- Watersheu
- Flood Zone Multi Sy
  - 5 .

Draw L

MAP Cu

This map is prepa inventory of real p within this jurisdic compiled from replats, and other p and data. Users of hereby notified th aforementioned p information sourc consulted for veri information conta map. The Harnet mapping, and sof companies assur responsibility for contained on this website. Data Effective Da

	101112	
APPLICATION #:	19413	5

"This application to be filled out only when applying for a new septic system."

# County Health Department Application for Improvement Permit and/or Authorization to Construct

1M1 (4) 1	PROVEMENT PERMI	IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, 'T OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permitation depending upon documentation submitted. (complete site plan = 60 months; com	nit is valid for either
DE	VELOPMENT INFO	RMATION	
X	New single family res	sidence	
C.	Expansion of existing	system	
J	Repair to malfunction	ing sewage disposal system	
u	Non-residential type of	of structure	
WA	TER SUPPLY	-	
J	New well		
٦	Existing well		
7	Community well		
X	Public water		
J	Spring		
	1.	Ils. springs, or existing waterlines on this property?	
;	1 yes 1 X 1 no 1_1	unknown	
It's	{ Accepted	on to construct please indicate desired system type(s): can be ranked in order of preference, r	nust choose one
		_   Other	
,	(† Conventional		
i he que	stion—If the answer is	the local health department upon submittal of this application if any of the following appropriate must attach supporting documentation.	ply to the property in
:	YES   NO	Does the site contain any Jurisdictional Wetlands? DON'T KNOW	
: X	YES I NO	Does the site contain any existing Wastewater Systems?	
;	YES XINO	Is any wastewater going to be generated on the site other than domestic sewage?	
:	YES XINO	Is the site subject to approval by any other Public Agency?	
;	YES IX NO	Are there any easements or Right of Ways on this property?	
:X	IYES   INO	Does the site contain any existing water, cable, phone or underground electric lines?	
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.	
111	ave Read This Applicat	ion And Certify That The Information Provided Herein Is True, Complete And Correct. Ac	rthorized County And
		f Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Application	
		olely Responsible For The Proper Identification And Labeling Of All Property Lines And Co	rners And Making
1 he		t A Complete Site Evaluation Can Be Performed.	
	Pdi Rem	h	J.13.08

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

9-8-95 FILED 506-508 9510861 22400 \$224.00 '95 SEP 8 AM 11 19 Real Estate Excise Tax Recording Report Fred Profes R
REGISTER OF DEEDS
Parcel Identifier No. HARNET COUNTY, NO ordfied by \_County on the \_\_\_ cording to: Stewart, Hayes & Williams, P.A. Box 546, Dunn MC Bayes & Williams, P.A., Dunn, N.C. 28335 GENERAL WARRANTY DEED HORTH August 25, 1995, by and between THIS DIKED MARK ROSE LUE GRANTOR: Street 2765 W. Dennessee Tallahassas /Florida 32304 HARNETT COUNTY YAX ID # GRANTER: PHILLIP C. BOWDEN 6375 Benson-Hardee Boad Banson, N. C. 27606 BYLLK The designation Grantor and Grantos as used herein shall include said parties their heirs, successors, and assigns and shall include singular, plural, shall include said parties masculine, feminine or neuter an required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain tract or parcel of land situated in Grove Township, Barnett County, North Carolina, and more particularly described as foll

	Application Number:	19413
Baratanak	0	
Departmental		
Harnett County Ce		
PO Box 65, Lilling		
910-893-7525 option 1	or Voice Permitting	
rironmental Health New Septic Systems Test rironmental Health Code 800		
	artic linea must be elective flex	d
Place "property flags" on each corner iron of lot. All prop between corners.	erty lines must be clearly flag	ged approximately every 50 fee
Place "house corner flags" at each corner of where the h	nouse/manufactured home w	ill sit. Use additional flagging to
outline driveways, garages, decks, out buildings, swimming	g pools, etc.	33 3
Place flags at locations as developed on site plan by Custo	omer Service Technician and	you.
Place Environmental Health "orange" card in location that		
If property is thickly wooded, Environmental Health red	uires that you clean out the	e undergrowth to allow the soi
evaluation to be performed. Inspectors should be able done.	to walk freely around site. N	lo grading of property should be
Call No Cuts to locate utility lines prior to scheduling inspe	ction. 800-632-4949 (This is	a free service)
After preparing proposed site call the voice permitting	system at 910-893-7525 and	d use code 800 (after selecting
notification permit if multiple permits) for Environmental He	ealth confirmation. Please ne	ote confirmation number giver
at end of recording for proof of request.		
Use Click2Gov or IVR to hear results. Once approved, pro	sceed to Central Permitting fo	r permits.
rironmental Health Existing Tank Inspections		
vironmental Health Code 800		
Place Environmental Health "orange" card in location the	at is easily viewed from road	d. Follow above instructions for
placing flags on property.		
Prepare for inspection by removing soil over door as diag for a septic tank in a mobile home park)	ram indicates. Loosen trap	door cover. (Unless inspection is
After preparing trapdoor call the voice permitting system a	ot 010 902 7525 % palest notice	lication namit if multiple name
then use code 800 for Environmental Health confirmation	tion Please note confirma	tion number given at and or
recording for proof of request.	non. Picase note commina	tion number given at end o
Use Click2Gov or IVR to hear results. Once approved, pro	ceed to Central Permitting for	remaining permits
alth and Sanitation Inspections	occurrence of the contract of	Tomaning pormits.
After submitting plans for food and lodging to Central Pern	nitting, please allow approxim	ately 7-10 working days for plan
status. Use Click2Gov or IVR to hear results.	g, p	,
Once all plans are approved, proceed to Central Permitting	g for remaining permits.	
Marshal Inspections		
After submitting plans for Fire Marshal review to Central	Permitting, please allow appr	roximately 7-10 working days fo
approval. Use Click2Gov or IVR to hear results. Once all p	lans are approved, proceed t	o Central Permitting for permits.
Fire Marshal's letter must be placed on job site until work i		and the second control of the second
olic Utilities		
Place stake with "orange" tape/name thirty feet (30) from	the center of the road at the	location you wish to have water
tap installed.		
Allow four to six weeks after application for water/sewer ta	ps. Call Utilities at 893-7575 f	or technical assistance.
Iding Inspections		
After submitting plans for Building Inspections, please allo	w approximately 3 working d	ays for review. Use Click2Gov of
IVR to hear results. Once all plans are approved, proceed		
For new housing/set up permits must meet E 911 / Addres	sing guidelines <u>prior</u> to sched	uling final inspection.
Use Click2Gov or IVR to hear results.		

Fire Marshal Inspections

## **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from tap installed.
- Allow four to six weeks after application for water/sewer to

#### **Building Inspections**

- After submitting plans for Building Inspections, please allo IVR to hear results. Once all plans are approved, proceed
- For new housing/set up permits must meet E 911 / Address
- Use Click2Gov or IVR to hear results.

**Environmental Health New Septic Systems Test** 

**Environmental Health Existing Tank Inspections** 

**Health and Sanitation Inspections** 

**Environmental Health Code** 

**Environmental Health Code** 

#### E911 Addressing

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

<ul> <li>inspection results can b</li> </ul>	viewed online at nttp://www	<u>w.narnett.org/services-213.asp</u> tner	n select <u>Click2Gov</u>
Applicant/Owner Signature	li Rem	Date <u> </u>	\$

# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

# **RA-30 Criteria Certification**

I, Phil Bounden, landowner of Parcel Identification Number 671601604261, located in an RA-30 Zoning District, do hereby certify the
following:
The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:
<ol> <li>The structure must be a multi-section unit built to the HUD code for manufactured homes.</li> </ol>
<ol><li>When located on the site, the longest axis of the unit must be parallel to the lot frontage.</li></ol>
<ol> <li>The structure must have a pitched roof which is covered with shingles.</li> <li>The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.</li> </ol>
<ol><li>The exterior siding must be horizontal lap siding consisting predominantly of vinyl, aluminum, wood or hardboard.</li></ol>
<ol><li>The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along</li></ol>
<ul><li>an easement whichever applies.</li><li>7. The tongue or towing device must be removed.</li></ul>
By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.
Rhi Run 2-13.08
*Signature of Landowner/Agent Date
*By signing this form the owner/agent is stating that they have read and understand the information on this form
Harnett County, North Carolina
I,, Notary Public for said state and county do
hereby certify that personally appeared before me and
acknowledged the foregoing instrument.
This is the day of,
Notary Public
My commission expires